



Agenda
Board of Water Commissioners
625 52nd Street, Room 202
Monday, April 8, 2024
5:30PM

Chairperson David F. Bogdala
Vice Chairperson Bill Siel
Commissioner Anthony Kennedy

Commissioner Dave Mau
Commissioner Jack Rose
Commissioner Dominic Ruffalo

Call to Order
Roll Call
Citizen Comments

Approval of the Minutes for the meeting held on March 11, 2024.

1. Disbursements for the month of March 2024.
2. Renewal of Wastewater Discharge Permit for Bradshaw Medical, Inc. (10325 - 58th Place). (District 16)

COMMISSIONERS' COMMENTS

End of Meeting

***IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 262-653-4308
BY NOON BEFORE THIS MEETING FOR REASONABLE ON-SITE ACCOMODATIONS.***

