Agenda
Board of Parks Commission Meeting
625-52nd St, Room 204
Monday, March 9, 2020
5pm

Chairperson: Eric Haugaard
Vice Chairperson: Jan Michalski
Commissioner: Keith W. Rosenberg
Commissioner: Rocco J. LaMacchia, Sr.
Commissioner: Stephanie L. Kemp

Call to Order
Roll Call
Citizens Comments

Approval of the minutes of the meetings held on February 24, 2020 and March 2, 2020.

1. Request from Marcin Kolbiarz to place a Memorial Stone next to a Memorial Tree in Eichelman Park in Memory of Marek J. Kolbiarz. (District 2) (deferred at 2/24/20 meeting)

2. Request from Ragnar Events, LLC for use of Anderson Park and Pennoyer Park on May 15, 2020 to:
   a. Hold the Ragnar Great Midwest 2020 event
   b. Use of both parks for Setup at 6am (Districts 1 & 9)

3. Request from Three Harbors Council BSA for use of Anderson Park on Saturday, June 6, 2020 to:
   a. Hold the Cub Scout Fishing Derby
   b. Use of Park for Setup at 6am
   c. Have Food Vendors (District 9)

4. Request from Lemon Street Gallery (Union Park Art District) for use of Union Park on Sundays, June 21, 2020, July 19, 2020, August 16, 2020, September 20, 2020 and October 18, 2020 to:
   a. Hold the Kenosha Art Market
   b. Use of Park for Setup at 8am (District 2)

5. Request from the City of Kenosha for use of Pennoyer Park on Saturday, July 4, 2020 to:
   a. Hold the Let Freedom Sing event
   b. Use of Amplified Sound
   c. Have Food Vendors (District 1)
6. Request form Holy Assembly Church for use of Lincoln Park Shelter & Concession Building on Saturday, August 8, 2020 to:
   a. Hold the Back to School Bash event
   b. Use of Park for Setup at 6am
   c. Use of Amplified Sound
   d. Have Food Vendors (District 12)

7. Distribution Easement Agreement with We Energies for Parcel 10-223-18-276-001 (Poerio Park). (District 1)

   a. Bradford Senior High School (12th Annual Talent Show; March 26, 2020)
   b. Burlington Area Chamber of Commerce (24th Greater Chocolate City Golf Outing (September 15, 2020)
   c. The Kenosha YMCA (32nd Annual Kenosha YMCA Golf Outing July 13, 2020)

COMMISSIONERS' COMMENTS

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 653-4050 BY NOON BEFORE THIS MEETING TO MAKE ARRANGEMENTS FOR REASONABLE ON-SITE ACCOMMODATIONS.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.