City of Kenosha

AGENDA
Common Council
Monday, October 7, 2024
625 52nd Street
Council Chambers - Room 200
Kenosha, Wisconsin

7:00 pm

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

Approval of the minutes.

September 16, 2024.
091624ccminutes.pdf

Matters referred to the Committees by the Mayor.
Presentation, Commendations and Awards by the Mayor.
Awards and Commendation from Boards, Commissions, Authorities and Committees.
Kenosha Hometown Hero Award for the Third Quarter 2024 - Joseph Provencher.

CITIZEN COMMENTS

A. REFERRALS

A.1 **TO THE CITY PLAN COMMISSION**
Rezoning Ordinance by the Mayor - To Rezone the Property at 125th Avenue, (Parcel No. 03-121-01-450-320) from A-2 Agricultural Land Holding District to B-2 Community Business District (in Conformance with Section 10.02 of the Zoning Ordinance). (Brat Stop Inc) (District 16)

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

B.1 Approval of the following applications (per list in supporting documents):
a. 44 - Operator's (Bartender's) License(s).
b. 1 - Successor of Agent Status License(s).
B.1.pdf

B.2 Kenosha Fire Department Strategic Plan 2025 - 2029.
B.2. Fire 2025-2029 Strategic Plan Final.pdf

B.3 Kenosha Police Department Strategic Plan 2025 - 2029.

B.3. PD 2025-2029 Strategic Plan.pdf

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSES/PERMITS

C.1 Applications for new Operator's (Bartender's) Licenses:
a. Sarabeth Cantwell - 50
b. Jelissa Ornelas - 75
(LP - Grant, subject to demerit points - Ayes 4, Noes 0) **HEARING**
C.1.a.pdf
C.1.b.pdf

C.2 Application of Urban Tails Pet Grooming Co. LLC for a Commercial Kennel License located at 1920 52nd Street (Urban Tails Pet Grooming) with no adverse recommendations from the Police Department. (District 7) (LP - Approve - Ayes 4, Noes 0) **HEARING**
C.2.pdf

C.3 Application of Bhullar Three Corp, (Rajbir Bhullar, Agent) for a new Class “A” Beer/“Class A” Liquor License located at 1900 22nd Avenue (Corner Liquor), upon surrender of a similar license from Ayras Liquor on 22nd Ave LLC at the same location, with no adverse recommendations from the Police Department. (District 5) (LP - Approve - Ayes 4, Noes 0) **HEARING**
C.3.pdf

C.4 Application of Kindred Kitties, Ltd for a Non-Commercial Kennel License located at 3200 Sheridan Road (Kindred Kitties) with no adverse recommendations from the Police Department. (District 1) (LP - recommendation pending) **HEARING**
C.4.pdf

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

E. ORDINANCES 1ST READING

E.1 Ordinance by the Mayor – To Repeal and Recreate Subparagraph 1.01.D.1.d. (of the Code of General Ordinances) Regarding the 4th Aldermanic District for the purpose of adding Ward 96. (Fin. - recommendation pending)
E.1. Adding Ward 96.pdf

F. ZONING ORDINANCES 1ST READING

F.1 Ordinance by the Mayor – Attachment and Zoning District Classification Ordinance (under Section 66.0307 Wisconsin Statutes, City of Kenosha/Town of Somers), State Approved Cooperative Plan, 1771 30th Avenue, (Parcel No. 80-4-222-134-0100, Town of Somers). (Wood Road LLC, Property Owner) (District 4)
F.1. WoodRoadLLC-1771-30thAve-Attach.pdf

G. ORDINANCES 2ND READING

G.1 Ordinance by the Mayor – To Repeal and Recreate Subparagraph 1.01.D.1.p. (of the Code of General Ordinances) Regarding the 16th Aldermanic District for the purpose of adding Ward 95. (Fin. - Approve - Ayes 5, Noes 0) **PUBLIC HEARING**

G.1. Add Ward 95.pdf

H. ZONING ORDINANCES 2ND READING

H.1 Zoning Ordinance by the City Plan Commission – To Create Subsection 18.02 jjjjj. of the Zoning Ordinance to Amend the Land Use Plan Map for the City of Kenosha : 2035 (A & R Investment Properties LLC/City of Kenosha) (District 8) (CP - Approve - Ayes 7, Noes 0) **PUBLIC HEARING**
H.1. A&R-InvestmentProperties-CompPlan18.02jjjjj-Zo.pdf

H.2 Rezoning Ordinance by the City Plan Commission - To Rezone the Property at 3927 75th Street and 7525 40th Avenue, (Parcel Nos. 03-122-11-101-003 and 03-122-11-101-004), from RS-3 Single Family Residential District to B-2 Community Business District (in Conformance with Section 10.02 of the Zoning Ordinance). (A & R Investment Properties LLC/City of Kenosha) (District 8) (CP - Approve - Ayes 7, Noes 0) **PUBLIC HEARING**
H.2. A&R-InvestmentProperties-ReZo.pdf

H.3 Zoning Ordinance by the Mayor – To Create Subsection 18.02 ggggg. of the Zoning Ordinance to Amend the Land Use Plan Map for the City of Kenosha : 2035 (MRAD, LLC) (District 14) (CP - Approve - Ayes 7, Noes 0) **PUBLIC HEARING**
H.3. MRAD-CompPlan18.02ggggg-Zo.pdf

H.4 Ordinance by the Mayor – Attachment and Zoning District Classification Ordinance (under Section 66.0307 Wisconsin Statutes, City of Kenosha/Town of Somers), State Approved Cooperative Plan, 5701 88th Avenue, (Parcel No. 80-4-222-333-0240, Town of Somers). (JS Trinidad Properties LLC, Property Owner) (District 16) **PUBLIC HEARING**
H.4. JS Trinidad Properties-Attach.pdf

H.5 Rezoning Ordinance by the Mayor - To Rezone the Property at 38th Street, (Parcel Nos. 08-222-27-374-406, 08-222-27-365-401, 08-222-27-360-320, and 08-222-27-352-230), from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District (in Conformance with Section 10.02 of the Zoning Ordinance). (Schutz Container Systems, Inc.) (District 16) (CP - Approve - Ayes 7, Noes 0) **PUBLIC HEARING**
H.5. Schutz-ReZo.pdf

I. RESOLUTIONS

I.1 Resolutions by the Finance Committee – To Levy Special Charges (Upon Various Parcels of Property Located in the City per List on File in the Office of the City Clerk):
a. Boarding and Securing - $5,256.75
b. Trash and Debris Removal - $4,774.86
c. Grass and Weed Cutting - $15,530.13
(Fin. - recommendation pending) **HEARING**
I.1.a. BoardUpResolution.pdf
I.1.b. TrashResolution.pdf
I.1.c .WeedsResolution.pdf

I.2 Resolution by the Board of Parks Commission - To Support the Initiative for the Improvement of the Lincoln Park Pond Buffer in Cooperation with Root-Pike Watershed Initiative Network. (Parks - Approve - Ayes 5, Noes 0)
I.2. RS FL Root Pike Lincoln Park 093024.pdf

I.3 Resolution by Principal Sponsor Alderperson Kelly MacKay; Co-sponsors: Alderperson Eric Haugaard, Alderperson Rocco J. LaMacchia, Sr., Alderperson Rollin Pizzala, and Alderperson Jan Michalski - To Support the Initiative of a Pollinator Patch Installation and Community Event in Cooperation with Root-Pike Watershed Initiative Network in Washington Park. (Parks - Approve - Ayes 5, Noes 0)
I.3. RS FL Root Pike Washington Park 093024.pdf

I.4 Resolution by the Common Council - To Vacate a Street located on 68th Street between 17th Avenue and 18th Avenue. (City of Kenosha - Kenosha Unified School District #1 / Dyson) (District 12) (PW - Approve - Ayes 5, Noes 0) (CP - Approve - Ayes 7, Noes 0) **PUBLIC HEARING**
I.4. 68thStreet-Vacation.pdf

I.5 Resolution by the Mayor - To Amend the Official Map for the City of Kenosha, Wisconsin, to include the Attachment of 5701 88th Avenue, (Parcel #80-4-222-333-0240) in the Town of Somers, Kenosha County Wisconsin in accordance with the Approved City of Kenosha/Town of Somers Cooperative Plan (under Section 66.0307 of the Wisconsin Statutes). (JS Trinidad Properties LLC, Property Owner) (District 16) (CP - Approve - Ayes 7, Noes 0) **PUBLIC HEARING**
I.5. JS_TrinidadPropertiesLLC-OffMap-Attach.pdf

J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

J.1 Reappointment of Brett Bjorn (5614 6th Avenue), to the Kenosha Lakeshore Business Improvement District Board of Directors to fill a term that begins November 19, 2024 and expires on November 18, 2027.
Brett Bjorn.pdf

J.2 Reappointment of Kyah Jernigan (1010 73rd Street), to the Mayor's Youth Commission to fill a term that begins November 1, 2024 and expires on October 31, 2026.
Kyah Jernigan.pdf

J.3 Appointment of Meg Fisher (9406 70th Street), to the Mayor's Youth Commission to fill a term that begins November 1, 2024 and expires on October 31, 2026.
Meg Fisher.pdf

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

K.1 Award of Contract for Project 24-1010 Epoxy Pavement Markings (Various Locations) to Century Traffic, LLC (Pewaukee, WI) in the amount of $250,000.00. (Various Districts) (PW - Approve - Ayes 5, Noes 0)
K.1. 24-1010 AWARD LETTER.pdf

L. OTHER CONTRACTS AND AGREEMENTS

L.1 Access Agreement By and Between VM Investors, LLC and the City of Kenosha, Wisconsin. (District 8) (PW - Approve as amended - Ayes 5, Noes 0)
L.1. AG V2 VM Investors Access Agreement 100124.pdf

L.2 Indemnity and Hold Harmless Agreement Between the City of Kenosha, Wisconsin and Kenosha Downtown Block I, LLC. (District 2) (PW - Approve - Ayes 5, Noes 0)
L.2. Block I Development Agreement Indemnity Hold Harmless Agreement.pdf

L.3 Tenth Amendment To Community Housing Development Organization Agreement Through The HOME Investment Partnerships Program By and Between the City of Kenosha, Wisconsin and Habitat for Humanity of Kenosha, Inc. (Fin. - recommendation pending)
L.3. TenthAmendment CHDO Agreement.pdf

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

M.1 Disbursement Record #17 - $4,801,759.40. (Fin. - recommendation pending)
DOCald.disb.#17 9.1-15.24.pdf

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

O. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE

P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

LEGISLATIVE REPORTS

MAYOR'S COMMENTS

ALDERPERSON COMMENTS

ADJOURN

City Hall is handicapped accessible. If you have other special needs, please contact the City Clerk's Office at 262-653-4020 by Noon before this meeting.

COMMON COUNCIL
OFFICIAL PROCEEDINGS
September 16, 2024

David F. Bogdala, Mayor **Michelle L. Nelson, City Clerk-Treasurer**

KENOSHA MUNICIPAL BUILDING
COUNCIL CHAMBERS ROOM 200

At a meeting of the Common Council held this evening, His Honor, Mayor David F. Bogdala presided. Alderperson Jan Michalski was seated as Council President. The meeting was called to order at 7:01 pm.
On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Siel, Michalski, Kangas, LaMacchia, Ferree, Keeling, Kennedy, Pizzala, Dyson, Wilson, Harper, Rose, Ruffalo and DeBaere. Alderpersons Rosenberg and MacKay were previously excused.
The Invocation was given by David Johnson.
Mayor Bogdala then led the Council in the Pledge of Allegiance to the American flag.
It was moved by Alderperson Wilson, seconded by Alderperson Harper, to approve the minutes of the meetings held August 19, 2024 and September 4, 2024. On a voice vote, motion carried.
Two citizens spoke during Citizens Comments: Molly Gray-Moores and Mary Magdalen Moser.

A. REFERRALS

TO THE COMMITTEE ON FINANCE

A.1. Ordinance by the Mayor – To Repeal and Recreate Subparagraph 1.01.D.1.d. (of the Code of General Ordinances) Regarding the 4th Aldermanic District for the purpose of adding Ward 96.

TO THE COMMITTEE ON PUBLIC WORKS

A.2. Resolution by the Mayor – To Approve a four-lot Certified Survey Map for property located at 18th Street and 30th Avenue. (Wood Road, LLC) (District 4) (Also refer to CP)

TO THE CITY PLAN COMMISSION

A.3. Resolution by the Mayor - To Amend the Official Map for the City of Kenosha, Wisconsin, to include the Attachment of 1771 30th Avenue, (Parcel #80-4-222-134-0100) in the Town of Somers, Kenosha County Wisconsin in accordance with the Approved City of Kenosha/Town of Somers Cooperative Plan (under Section 66.0307 of the Wisconsin Statutes). (Wood Road LLC, Property Owner) (District 4)
A.4. Rezoning Ordinance by the Mayor - To Rezone the Property at 1771 30th Avenue, (Parcel No. 80-4-222-134-0100) from A-2 Agricultural Land Holding District to B-2 Community Business District (in Conformance with Section 10.02 of the Zoning Ordinance). (Wood Road, LLC) (District 4)

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

B.1. It was moved by Alderperson Kennedy, seconded by Alderperson Harper, to approve the following applications:
a. 25 - Operator's (Bartender's) Licenses(s).
b. 1 - Temporary Class "B" Beer and/or "Class B" Wine License(s).
On a voice vote, motion carried.

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSES/PERMITS

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to concur with the recommendation of the Licenses/Permits Committee on Items C.1. - C.7. after being read. A hearing was held. Henry Wade spoke on Item C.2.
C.1. Applications for new Operator's (Bartender's) Licenses:
a. Amber Swanick - 5
b. James Wenszell - 90
c. Jennifer Santos - 50
d. Adaliz Umpierre - 25
e. Emma Kreuziger - 20
f. Kayla Bonilla-Guzman - 35
g. Christine Ward - 20
h. Jacob Bradshaw - 35
(LP - Grant, subject to demerit points - Ayes 4, Noes 0)
C.2. Application of Henry Wade for a new Operator's (Bartender's) License. (LP - Grant, subject to 85 demerit points - Ayes 4, Noes 0)
C.3. Application of Ashley Mayfield for a new Operator's (Bartender's) License. (LP - Deny - Ayes 4, Noes 0)
C.4. Applications for a Temporary Outdoor Extension of the Class "B" Beer/"Class B" Liquor and/or "Class C" Liquor (wine only) License with no adverse recommendations from the police department.

a. Rutz Puzzle House, LLC, located at 4224 7th Avenue (Rutz Puzzle House) on September 21 & 22, 2024, (Outdoor Birthday Party). (District 1)
b. Traci Peterson, located at 2425 60th Street (Hattrix) on September 28, 2024, (Jamming for Jess Cancer Free by 40). (District 12)
c. Kenosha Beach House LLC, located at 5001 4th Avenue (The Beach House at Simmons Island) on September 21, 2024, (Beach House Burn). (District 2)
(LP - Approve - Ayes 4, Noes 0)
C.5. Application of Public Brewing LLC for a Public Entertainment License located at 628 58th Street (Public Brewing Company) with no adverse recommendations from the Police Department. (District 2) (LP - Approve - Ayes 4, Noes 0)
C.6. Application of India Masala House LLC for a Yearly Cabaret License located at 5745 75th Street (India Masala House) with no adverse recommendations from the Police Department. (District 14) (LP - Approve - Ayes 4, Noes 0)
C.7. Application of SRT LLC for a Probationary Cabaret License located at 2712 52nd Street (Freddie's East) with no adverse recommendations from the Police Department. (District 7) (LP - Approve - Ayes 4, Noes 0)
On a voice vote, motion carried.
C.8. It was moved by Alderperson Kennedy, seconded by Alderperson Pizzala, to concur with the recommendation of the Licenses/Permits Committee. A hearing was held. Cortney Marshall spoke. Application of Pizza Lounge LLC, (Cortney Marshall, Agent) for a new Class "B" Beer License located at 5811 6th Ave (Pizza Lounge on 6th), to be effective September 17, 2024, with no adverse recommendations from the Police Department. (District 2) (LP - Approve - Ayes 4, Noes 0)
On a voice vote, motion carried.

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

E. ORDINANCES 1st READING

It was moved by Alderperson LaMacchia, seconded by Alderperson DeBaere, to send the following ordinance on its way:
E.1. Ordinance by the Mayor – To Repeal and Recreate Subparagraph 1.01.D.1.p. (of the Code of General Ordinances) Regarding the 16th Aldermanic District for the purpose of adding Ward 95.
On a voice vote, motion carried.

F. ZONING ORDINANCES 1st READING

It was moved by Alderperson LaMacchia, seconded by Alderperson DeBaere, to send the following ordinances on their way:
F.1. Zoning Ordinance by the City Plan Commission – To Create Subsection 18.02 jjjjj. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha : 2035 (A & R Investment Properties LLC/City of Kenosha) (District 8)
F.2. Rezoning Ordinance by the City Plan Commission - To Rezone the Property at 3927 75th Street and 7525 40th Avenue, (Parcel Nos. 03-122-11-101-003 and 03-122-11-101-004), from RS-3 Single Family Residential District to B-2 Community Business District (in Conformance with Section 10.02 of the Zoning Ordinance). (A & R Investment Properties LLC/City of Kenosha) (District 8)
F.3. Ordinance by the Mayor – Attachment and Zoning District Classification Ordinance (under Section 66.0307 Wisconsin Statutes, City of Kenosha/Town of Somers), State Approved Cooperative Plan, 5701 88th Avenue, (Parcel No. 80-4-222-333-0240, Town of Somers). (JS Trinidad Properties LLC, Property Owner) (District 16)
F.4. Rezoning Ordinance by the Mayor - To Rezone the Property at 38th Street, (Parcel Nos. 08-222-27-374-406, 08-222-27-365-401, 08-222-27-360-320, and 08-222-27-352-230), from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District (in Conformance with Section 10.02 of the Zoning Ordinance). (Schutz Container Systems, Inc.) (District 16)
F.5. Zoning Ordinance by the Mayor – To Create Subsection 18.02 ggggg. of the Zoning Ordinance to Amend the Land Use Plan Map for the City of Kenosha : 2035 (District 14)
On a voice vote, motion carried.

G. ORDINANCES 2nd READING

H. ZONING ORDINANCES 2nd READING

Full text of ordinances are on file in the office of the City Clerk

H.1. It was moved by Alderperson Michalski, seconded by Alderperson LaMacchia, to approve Ordinance 36-24. On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

Ordinance 36-24

By the Mayor – To Repeal and Recreate in its entirety Subparagraph 3.03D.4.d. (of the Zoning Ordinance for the City of Kenosha) regarding accessory building size limitations for residentially zoned properties.

Approved: David F. Bogdala, Mayor
Attest: Michelle L. Nelson, City Clerk-Treasurer

Passed: September 16, 2024
Published: September 23, 2024

I. RESOLUTIONS

Full text of resolutions are on file in the office of the City Clerk

It was moved by Alderperson Wilson, seconded by Alderperson Harper, to concur with the recommendation of the Finance Committee to approve Resolutions 128-24 through 131-24. A hearing was held. No one spoke for or against said resolutions. On roll call vote, motion carried unanimously and said resolutions were thereupon approved:

I.1. Resolutions by the Committee on Finance - To Levy Special Charges (Upon Various Parcel of Property Located in the City, per List on File in the Office of the City Clerk):

Resolution 128-24
Boarding and Securing - $2,192.00

Adopted: September 16, 2024

Resolution 129-24
Trash and Debris Removal - $4,844.33

Adopted: September 16, 2024

Resolution 130-24
Grass and Weed Cutting - $7,601.54

Adopted: September 16, 2024

Resolution 131-24
Property Maintenance Reinspection Fees - $10,758.00

Adopted: September 16, 2024

I.2. It was moved by Alderperson Wilson, seconded by Alderperson Kangas, to approve Resolution 132-24. Alderpersons Rose, Ruffalo, Dyson, Harper, Kangas, DeBaere, Ferree, Pizzala and Siel all requested to be added as co-sponsors. On roll call vote, motion carried unanimously and said resolution was thereupon approved:

Resolution 132-24
By Principal Sponsor Alderperson Curt Wilson; Co-Sponsors: Alderperson Jan Michalski and Alderperson Peni Keeling - To Declare October 2024 Breast Cancer Awareness Month.

Adopted: September 16, 2024

I.3. It was moved by Alderperson Michalski, seconded by Alderperson Keeling, to approve Resolution 133-24. On roll call vote, motion carried unanimously and said resolution was thereupon approved:

Resolution 133-24
By the Mayor – To Approve a two-lot Certified Survey Map for property located at 14th Place and 24th Avenue. (Success Realtors 1, LLC) (District 4)

Adopted: September 16, 2024

I.4. It was moved by Alderperson Wilson, seconded Alderperson Ruffalo, to concur with the recommendation of the Finance Committee to approve Resolution 134-24. On roll call vote, motion carried unanimously and said resolution was thereupon approved:

Resolution 134-24
By Principal Sponsor Mayor David Bogdala - Case Settlement Authority Regarding Pending Prosecutions of Various Delinquent Personal Property Tax Accounts.

Adopted: September 16, 2024

J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

J.1. It was moved by Alderperson Kangas, seconded by Alderperson Pizzala, to approve Appointment of Kirk Redmon to City Assessor to be effective September 23, 2024. On roll call vote, motion carried unanimously.

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

L. OTHER CONTRACTS AND AGREEMENTS

It was moved by Alderperson Wilson, seconded by Alderperson Kangas, to concur with the recommendation of the Finance Committee to approve Items L.1. - L.3.:

L.1. Agreement between City of Kenosha, Kenosha Transit and Partners in Design Architects for Kenosha Transit Facility Assessment.
L.2. Agreement between Kenosha Transit and Language Line Services, Inc. to provide translation services.

L.3. First Amendment to Agreement by and between City of Kenosha, WI through Kenosha Area Transit and Kenosha Achievement Center, Inc.
On roll call vote, motion carried unanimously.
L.4. It was moved by Alderperson Wilson, seconded by Alderperson Harper, to concur with the recommendation of the Finance Committee to approve Authorization to enter into a contract with Stantec Consulting, Ltd. to provide grant application assistance for USEPA Brownfields Grants on a contingent fee basis to assist the Downtown Development plan.
On roll call vote, motion carried unanimously.

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

M.1. It was moved by Alderperson Wilson, seconded by Alderperson Harper, to concur with the recommendation of the Finance Committee to approve Disbursement Record #16 - $12,059,132.45.. On roll call vote, motion carried unanimously.

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

It was moved by Alderperson Rose, seconded by Alderperson Ruffalo, to concur with the recommendation of the Public Works Committee to approve Items N.1. & N.2.:
N.1. Acceptance of Project 23-1014 Concrete Street and Joint Repairs (Various Locations) which has been satisfactorily completed by Parmentier Property Works LLC (Pleasant Prairie, WI). The final amount of the contract is $153,568.49. (Districts 11, 15 & 16)
N.2. Acceptance of Project 23-1418 Tree Planting (Citywide Locations) which has been satisfactorily completed by Arthur Weiler, Inc. (Bristol, WI). The final amount of the contract is $74,060.00. (All Districts)
On roll call vote, motion carried unanimously.

O. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE
P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

ADJOURNMENT

At 7:44 pm, there being no further business to come before the Common Council, it was moved by Alderperson Michalski, seconded by Alderperson Siel, to adjourn. On a voice vote, motion carried.

Approved: DAVID F. BOGDALA, MAYOR

Attest: MICHELLE L. NELSON, CITY CLERK-TREASURER

B.1.	October 7, 2024			
	NO ADVERSE RECOMMENDATIONS FROM THE P.D.			
a.		BARTENDERS		
	First Name	**Last Name**		
1	Hailey	Alden		
2	Nathan	Amaya		
3	Christina	Borland		
4	Arielle	Casebolt-Santos		
5	David	Crozier		
6	Lauri	Deeds		
7	Victoria	Eckert		
8	Angelia	Ellis		
9	Jaelynn	Epps		
10	Jamiya	Euell		
11	Fredrick	Fernandez		
12	Betty	Foxworth		
13	Michelle	Greb		
14	Salvador	Guzman Hernandez		
15	Mary	Hatch		
16	Shane	Hermsen		
17	Jennifer	Kiczula		
18	Savanna	Larson		
19	Dominic	Lucci		
20	Gregory	Maglaya		
21	Alexis	Mattox		
22	Rosalinda	Medrano		
23	Cali	Minkey		
24	Justin	Misch		
25	Carlos	Moreno		
26	Andrea	Mumbower		
27	Angelita	Navarro		
28	Gia	Nero		
29	Paige	Norton		
30	Cristian	Perez		
31	Mark	Rich		
32	Catherine	Rickman		
33	Amber	Rogers		
34	Brooke	Schmidt		
35	Leona	Sharma		
36	Juan	Soto Jr.		
37	Diane	Taber		
38	Kassandra	Thompson		
39	Samantha	Volkmar		
40	Nicole	Whitrock		
41	Lisa	Williams		
42	Barbara	Winberg		
43	Courtney	Wolf		
44	Ashutosh	Yadav		
	TOTAL =	**44**		
b.		AMUSEMENT & RECREATION ENTERPRISE SUPERVISORS		
	First Name	**Last Name**	**Address**	
1	Cody	Griffin	8335 57th Ave	
	TOTAL =	**1**		

2025-2029

CHIEF DANIEL TILTON

KENOSHA FIRE DEPARTMENT

STRATEGIC PLAN

KENOSHA FIRE DEPARTMENT STRATEGIC PLAN 2025-2029

VISION STATEMENT

To have an organization that is highly adaptable to external forces, an educated and technically competent workforce, and provide exceptional public service beyond what is expected and required.

MISSION STATEMENT

The Kenosha Fire Department serves the City of Kenosha through the delivery of Emergency Services. This mission is accomplished by highly trained men and women who serve with pride, dedication and courage.

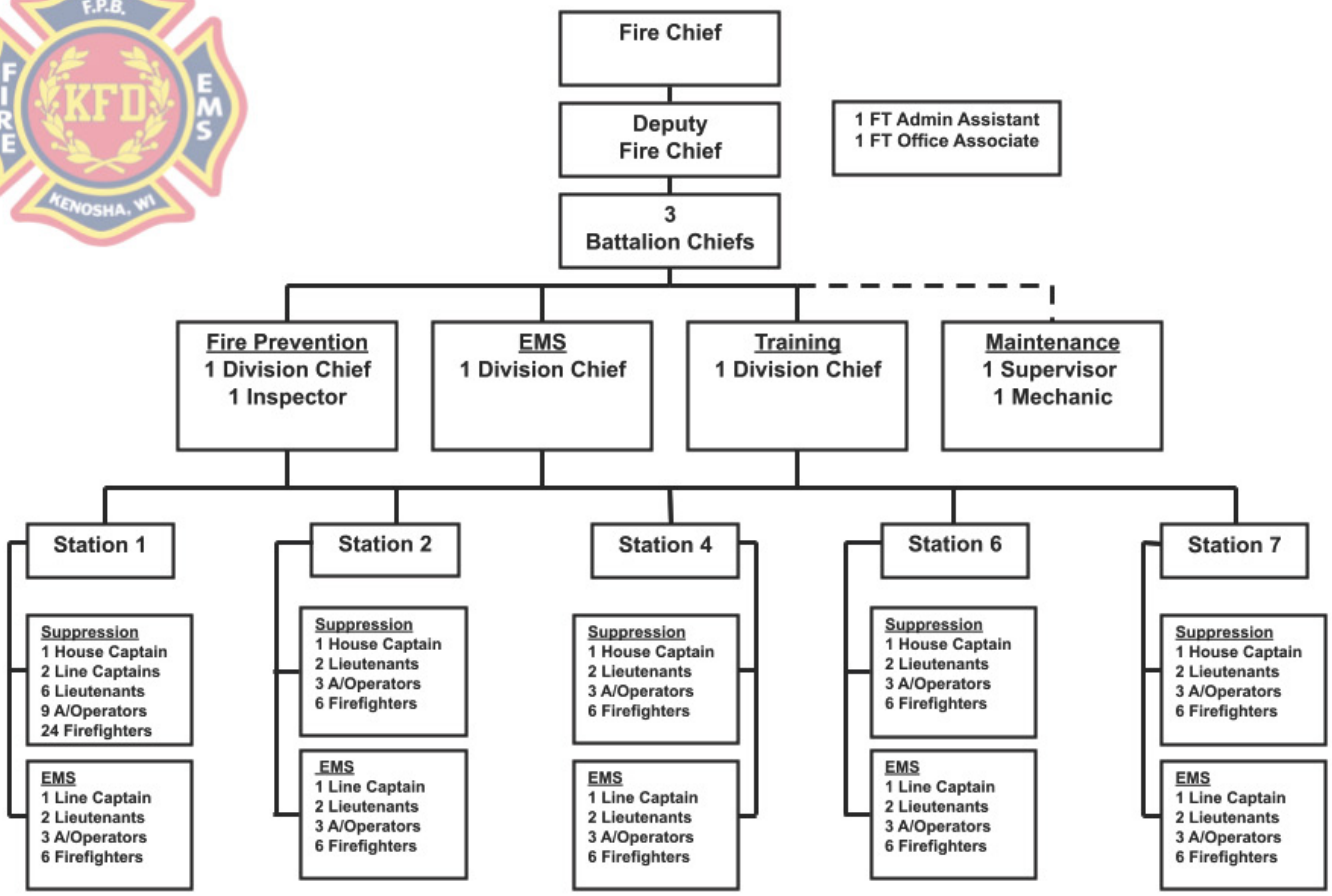
KENOSHA FIRE DEPARTMENT OVERVIEW

The Kenosha Fire Department is a full time paid professional emergency services organization covering approximately 28.372 square miles and serving 100,051 citizens. The department employs 159 sworn personnel and 4 general employees. Daily staffing consists of a minimum of 37 sworn firefighter/EMTs on duty each day operating from 5 stations throughout the city. There are 5 engines, 2 trucks, 1 aircraft rescue and firefighting truck, 5 paramedic ambulances and 1 command vehicle ready for front line response on a daily basis with 2 engines, 1 truck and 2 paramedic ambulances in reserve.

Services we provide:

- Emergency Medical Services
- Fire fighting to save lives, preserve property and minimize environmental impact
- Investigate Cause and Origin of Fires
- Enforce Public Safety Codes
- Provide Fire Prevention Education
- Mutual Aid Response to Neighboring Jurisdictions

Kenosha Fire Department
Organizational Chart



Current Staffing
163 Employees: 150 Sworn Line, 9 Sworn Staff, 4 FT General

YEAR	SWORN PERSONNEL	LINE	STAFF	GENERAL
1991-1994	131	123	8	4.5
2006	152	141	11	4
2007	152	141	11	4
2008	152	141	11	5
2009	152	141	11	4
2010	152	141	11	4
2011	152	141	11	4
2012	151	141	10	4
2013	151	141	10	4
2014	150	141	9	4
2015	150	141	9	4
2016	150	141	9	4
2017	151	142	9	3
2018	153	144	9	3.5
2019	153	144	9	3.5
2020	153	144	9	3.5
2021	153	144	9	3.5
2022	153	144	9	3.5
2023	159	150	9	3.5
2024	159	150	9	4

DEPARTMENT SWOT ANALYSIS

S STRENGTHS

- Aggressive hazard mitigation in both EMS and fire
- Relationships with key emergency management stakeholders
- Service-oriented culture
- Basic Recruit Training program
- Use of committees to determine efficient ways to achieve department goals
- Excellent Training facility
- EMS training curriculum
- Succession Planning
- Establishment of long-term goals and planning
- Mental health wellness and peer support program

W WEAKNESSES

- Lack of social media resulting in inability to showcase department work and convey public safety messages effectively (Mayor approved Social Media for 2024)
- No Public Information Officer
- Youthful department with commiserate lack of experience due to cycle of attrition
- Administrative Staffing Levels

O OPPORTUNITIES

- Expansion of the department on pace with City growth and development
- Engage the community through the use of social media and a Public Information Officer (PIO)
- Develop and expand community partnerships
- Youthful department members are receptive to training (company and divisional) and mentorship
- Seek new partnerships and funding streams to augment financial needs (Grants, etc.)
- Expand our participation with county specialty teams

T THREATS

- Limited dissemination of pertinent information to public
- Increased demands of emergency services
- Changes in community composition and expectations resulting in increased demands and challenges for emergency services
- Recruiting challenges due to a declining interest in fire service and public safety professions
- Supply Chain constraints impact equipment replacement

GOALS AND OBJECTIVES FOR 5 YEARS

OPERATIONS DIVISION

Goal 1: Apparatus development and replacement plan.

Continued execution of the apparatus replacement schedule taking into consideration all assets and complying with Kenosha Fire Department Policy 07-A-02 that was approved in 2006 as well as meeting the industry standard for fire apparatus and automotive ambulances (NFPA 1900). SPS 330

Objective 1.1: Remain disciplined in a long range plan to replace all apparatus utilized by KFD. This initiative also includes changes to our apparatus for the benefit of crew and customer safety. This is an ongoing project started with the 2017 budget process when a complete 15-year replacement plan was completed and submitted. This plan includes replacement of all department vehicles. Starting in 2019, a Rescue Squad re-chassis program was adopted allowing us to be more fiscally efficient while accomplishing the overall goal.

Goal 2: Expansion of specialty team services.

Fire Departments need to grow and expand services to include technical rescue, dive teams, HAZMAT response, and other specialty teams to effectively address the diverse and evolving needs of modern communities. As urban areas expand and infrastructure becomes more complex, incidents requiring specialized skills, such as high-angle rescues, underwater recovery, hazardous materials handling, and advanced medical interventions, are increasingly common. By integrating these specialized teams, Kenosha Fire can enhance its readiness and capability to manage a wider range of emergencies, ensure comprehensive public safety, and provide a higher level of service to protect lives, property, and the environment. By providing services in these areas the KFD can become an “all hazards agency.”

Objective 2.1: Place trained KFD divers, boat operators, and line tenders on the Kenosha County Dive Team by summer 2025.

Objective 2.2: Implement a phased approach to joining the remaining County Specialty teams. (HAZMAT, Technical Rescue, Investigation) KFD personnel must be part of these teams going forward.

Goal 3: Update and expand existing radio infrastructure

Updating existing communication infrastructure and adding redundancy to Kenosha Fire department's system is crucial for maintaining effective and reliable operations. In high-pressure emergency situations, clear and uninterrupted communication is essential for coordinating responses and ensuring the safety of both first responders and the public. Modernizing communication tools and implementing redundant

systems can prevent disruptions caused by technical failures, enhance real-time information sharing, and improve overall operational efficiency. This investment in robust and resilient communication infrastructure not only supports effective incident management but also ensures that the department can respond swiftly and accurately to any emergency, regardless of unforeseen challenges.

Objective 3.1: Develop a portable communication system featuring a repeater, antenna, and all essential hardware for seamless and reliable connectivity during special events, or significant emergencies. This system will be used primarily for public safety interoperable simplex frequency VTAC 37. Deploy this capability by June 2025.

Objective 3.2: Develop a robust, city-wide repeated radio channel, supported by comprehensive infrastructure and the Kenosha County Joint Service Dispatch Center, to enhance communication capabilities for the Kenosha Fire Department. This initiative aims to establish a secondary, dedicated repeated channel that ensures uninterrupted and reliable radio communication across the entire city. By integrating this channel with a centralized dispatch center, we can facilitate seamless coordination and bolster overall operational efficiency during emergencies. This enhanced communication infrastructure will provide a critical backup channel, ensuring that all units remain connected and effective in managing complex and large-scale incidents. Implement this channel by summer 2026.

Objective 3.3: Build the infrastructure for us to utilize VTAC 37. This will allow us to operate in accordance with the state interoperability plan. Equipment needed will include a portable repeater, antenna, cabling, antenna stand. Dispatch needs include radio, antenna on a county tower by dispatch, power supply and tone remote.

- Begin a replacement program for handheld (portable) radios and batteries. Next year's CIP will allow for a big purchase to get us onto one radio platform and be able to move radios into Training. After that, we will work to purchase 8 radios a year along with batteries. Radios replaced will be reallocated to programs such as Training and KORI.
- Invest in a second repeated frequency for KFD. This will serve both as redundancy and possible better coverage based upon the location of receiver sites.
- Upgrade current receiver sites and relocate the western receiver out of the Best Western Hotel.
- Look to the future as to where the department should be headed. We need to consider P25 and/or other possible frequency platforms.

PERSONNEL MANAGEMENT

Goal 4: Streamline the Firefighter/EMT Hiring Process / Improve Recruitment.

Objective 4.1: Explore the feasibility of external lateral transfer lists, running "extra" candidates through basic recruit training to establish a "ready-to-go" eligibility list for vacancies, and/or an accelerated academy for candidates with certain education and experience credentials.

INFORMATION TECHNOLOGY

Goal 5: Public Information Officer to Develop and Manage Dissemination of Information.

The department has a responsibility for providing the public with accurate, timely, and consistent information. Social media is a powerful and engaging tool to be used in community risk reduction efforts.

Goal 6: Addition of staff to the City IT Department specifically for support of the Fire Department.

The KFD uses more than eight different computer platforms on workstations, laptops, chromebooks, tablets and phones to accomplish its mission. It uses cellular and both external and internal networks to share this information. The department must interface with city, county, state agencies, and community health providers across multiple programs, platforms, devices and networks 24/7. While the department has one firefighter per shift assigned as an IT specialist, their primary function and focus is providing emergency medical care and fire services. Their capabilities and their availability is not near the level of a trained, dedicated IT professional. The KFD needs to coordinate with the City IT Director in creating an IT Department staff position whose primary role would be to support the fire department and its 160+ employees.

EMERGENCY MEDICAL SERVICES

Goal 7: Explore areas for enhancing the level of service provided by Emergency Medical Services.

Objective 7.1: Continued support to maintain American Heart Association's Mission Lifeline's Gold status.

Objective 7.2: Continued support to maintain Coverdell's Stroke Program Elite status.

Objective 7.3: Measure KFD's pediatric emergency response readiness and enact specific training based upon Pediatric Emergency Care guidelines. Establish a Pediatric Emergency Care Coordinator within the KFD line personnel.

Objective 7.4: Maintain and expand alliances with Kenosha County Department of Health and the ADRC. KFD currently participates in an Opioid Response Initiative, Falls Program, and Crisis to connect citizens with services that they may benefit from.

Objective 7.5: Establish Kenosha Fire as a CPR training site to increase our community outreach efforts while providing City employees, lifeguards, babysitters, and those seeking employment in the healthcare setting a minimal-to-no cost service. Public CPR classes can be held in conjunction with other Community Risk Reduction programs already in place. Currently, we refer those seeking CPR certification to private businesses. A fee structure should be explored to provide this service for larger groups or businesses.

Goal 8: **Establish a Kenosha Fire Department Blood Program.**

Objective 8.1: Establish and maintain a positive relationship with Versiti Blood Bank and Froedtert South Hospital.

Objective 8.2: Establish a process to carry blood products that will make it accessible 24/7 to our ambulance crews. This involves a certified mobile refrigerator installed in a vehicle that would respond when needed. The closure of the Downtown hospital has created a situation where patients needing life-saving treatments are experiencing extended transport times and delays in receiving definitive treatment. This objective should be targeted to occur in 2025.

Objective 8.3: Measure the effectiveness of a blood distribution program within the KFD and explore methods to improve our capabilities. Early administration of blood products has shown to significantly improve survivability of bleeding patients. Currently, it may not be feasible for each ambulance to carry blood.

Goal 9: **Add additional workforce to the EMS Division.**

Objective 9.1: Maintain resources to train and support up to 95 Paramedics.

Performance Objective 9.1.1: Forecast future needs and budget for training new Paramedics before the vacancy occurs. Training for a new Paramedic takes approximately 10-months to complete.

Objective 9.2: Add operational leadership support to the EMS office.

Performance Objective 9.2.1: Perform QA of all EMS calls for service to identify areas of improvement as required in Wisconsin DHS 110.47.

Performance Objective 9.2.2: Establish a Health and Safety Officer as recommended by NFPA 1581 and Wisconsin DHS 110.47, whose responsibilities would include: infection control training, policy development, risk management, immunizations, infectious disease screening, and exposure procedures.

Performance Objective 9.2.3: Develop reporting templates to streamline annual Medicare/Medicaid reporting.

Performance Objective 9.2.4: Improve quality of training content and maintain training records in State database to streamline EMT license renewal process.

Goal 10: Continue to evaluate the content and quality of EMS education.

Objective 10.1: Use feedback to modify delivery methods and content.

Objective 10.2: Continue to evaluate sustainability of the current model.

Objective 10.3: Utilize our own members as instructors to develop and deliver KFD/ Medical Director specific content.

FIRE PREVENTION

Goal 11: Develop comprehensive risk reduction programs to target fire related and emergency preparedness that provides an in-depth understanding of man-made and natural disasters that impact the community.

Objective 11.1: Based on community growth and change, develop adaptive educational programs that can be delivered through multiple media.

Performance Objective 11.1.1: Continue to establish fire safety programs for 3rd-8th Grade students. Utilize the Prevention First curriculum and lesson plans to educate students on fire safety, babysitting safety, and home hazards. Program delivery will utilize a combination of school visits, teacher led activities, fire department classes, Safety Center, and the Fire Safety House. Initiate in 2025 with full implementation by December 2028.

Performance Objective 11.1.2: Refurbish and update the Fire Safety House to provide a more realistic training and learning environment to become a mobile fire safety training trailer. The ultimate goal is to establish a Safety Education Center in 2027/2028 where we would offer programs to all age groups that teach home safety, extinguisher use, stay low and go, and other programs.

Performance Objective 11.1.3: Establish monthly safety educational initiatives that promote community risk reduction. These initiatives are distributed using the City website, Facebook, and other media. Initiate in 2025.

Objective 11.2: Develop a public information process that encompasses multiple media.

Performance Objective 11.2.1: Establish monthly public information initiatives that promote community risk reduction. These initiatives are distributed using the City website, Facebook, and other media. Initiate in 2024 with implementation by December 2024.

Performance Objective 11.2.2: Develop a process for media releases after fires. Initiate in 2024.

Goal 12: Implement a Fire Investigation Unit to comply with NFPA Standard 1321.

Objective 12.1: Establish a KFD Fire Investigation Unit including FPB staff and Line Personnel.

Performance Objective 12.1.1: Partner with Local 414 to establish a KFD Fire Investigation Unit to assist in the cause and determination of fires. Initiate in 2024 with implementation by December 2025.

Performance Objective 12.1.2: Review NFPA 1321 to develop policies and procedures to ensure compliance. Initiate in 2024 with implementation by December 2025.

Objective 12.2: Review and revise department policies and procedures for fire investigations.

Performance Objective 12.2.1: Review and revise the KFD Fire Investigator call-in policy to provide Line Personnel to consult via phone and video. Initiate in 2024 with completion of December 2025.

Performance Objective 12.2.2: Update the Juvenile Firesetters program. Initiate in 2025 with implementation by December 2025.

Goal 13: Develop a Comprehensive Code Inspection and Enforcement Process.

Objective 13.1: **Streamline the plan review process.**

Performance Objective 13.1.1: Streamline the process, in collaboration with City IT, Community Development, and Inspections to provide a clearer path for permit submission and review.

Performance Objective 13.1.2: Apply to become a Plan Review Delegate for the State of Wisconsin. Initiate in 2024 with implementation by December 2025.

TRAINING, SAFETY AND WELLNESS

Goal 14: Professional Development Program.

Objective 14.1: Continue professional development program to aid employees in choosing their career path. The Kenosha Fire Department does not have a formalized program that defines opportunities for advancement and the associated criteria and requirements for each promoted position.

Performance Objective 14.1.1: Develop task-books (redbooks) for the positions of Out-of-Class Apparatus Operator which would be presented upon completion of probation and Acting Lieutenant which would be presented at the completion of Fire Officer I. There is not a formal checkoff for demonstrating competency to be able to act in an out-of-class role as either an Apparatus Operator or Lieutenant. These positions carry a great responsibility and need a formalized program.

Goal 15: Comprehensive Safety Officer Program.

Objective 15.1: Safety Officer coverage by on-duty Company Officers. Safety Officer coverage for the city is currently staffed by the Division Chief of Training and Safety. Three Battalion Chiefs and the Division Chief of the Fire Prevention Bureau each cover Safety Officer duties a minimum of two days per month. While this is adequate it does not provide promoted company officers (Lieutenants and Captains) the ability to act as a safety officer to strengthen their knowledge, skills, and abilities in a role outside of the normal responsibilities. The department currently is paying for all promoted company officers to become Safety Officer certified.

Performance Objective 15.1.1: Continue the process of having all Company Officers become Safety Officer certified through FDSOA (continual).

Performance Objective 15.1.2: Establish criteria for promoted Company Officers to staff the role of Safety Officer during their assigned shift for 24 hours.

Goal 16: Evaluation of Basic Recruit Training Format for New Hires.

Objective 16.1: The current model of Basic Recruit Training (BRT) is designed for one class per year. It is difficult to find enough candidates to fill openings on an annual basis. Different delivery models of BRT need to be evaluated to accommodate various recruiting and hiring strategies.

Performance Objective 16.1.1: Conduct a traditional BRT for new hires that hold minimal certifications (fire and EMS) and have no prior experience in the fire service. Conduct an additional BRT in fall for new hires that have all required state certifications along with EMS certifications. The fall BRT would be an accelerated program that would teach the new recruits Kenosha Fire Department Standard Operating Procedures and Patient Guidelines.

Performance Objective 16.1.2: Establish a program to hire lateral transfers from outside departments. The new hires would be put through an accelerated BRT that would teach the new recruits Kenosha Fire Department Standard Operating Procedures and Patient Guidelines.

Goal 17: **Add additional workforce for the Training and Safety Division.**

Objective 17.1: Add administrative and operational support to the Training and Safety office. Additional administrative support staff will be needed if the department looks to increase the number of recruit training classes held per year. Basic Recruit Training is a significant undertaking. Adding additional personnel for administrative support in scheduling classes and processing recruit paperwork will be necessary. Additional instructors will also be necessary. Two recruit classes will consume most of the calendar year.

Goal 18: Implement Lexipol to Streamline/Update Department Policies and Procedures.

Lexipol provides a full library of customizable, state-specific fire service policies that are updated in response to new state and federal laws and court decisions. The online training platform delivers courses and videos designed to meet fire and EMS training mandates, backed by tools to manage credential renewal. The ultimate goal is to help our department enhance accountability, professionalism and safety.

Goal 19: Wellness Program

Objective 19.1: Establish a Wellness Program that is holistic, positive, cost effective, rehabilitating and educational.

Performance Objective 19.1.1: Establish a labor and management commitment for a firefighter wellness program by 2025 for the Department.

Performance Objective 19.1.2 Identification of components for firefighter physicals to be sponsored, conducted and administered by the City of Kenosha in 2025.

Performance Objective 19.1.3: Identification of workout and training equipment for fire stations and procurement in 2026.

Performance Objective 19.1.4: Identification of administrative guidelines for workout and training equipment utilization by firefighters for 2026.

Goal 20: In Station Turnout Gear Cleaning

The Kenosha Fire Department should install the necessary equipment required to perform turnout gear cleaning and decontamination in house. Station extractors are crucial for fire departments because they provide an efficient and effective way to clean firefighting gear, removing harmful contaminants such as soot, chemicals, and carcinogens. Regularly cleaning gear with these specialized machines helps ensure that firefighters are protected from health risks and maintains the gear's performance and longevity. By using station extractors, fire departments can enhance firefighter safety, improve gear reliability, and ultimately ensure better readiness for emergency response. Additionally, after the cost of the initial installation, there is potential cost savings for the City (current turnout gear cleaning is more than $40K per year).

REAL PROPERTY

The following is a summary of the age of each fire department structure:

Station	Address	Year Built	Years of Service
7	9700 52nd Street	1997	27
6	2615 14th Place	1989	35
4	4810 60th Street	2022	3
2	8530 30th Avenue	1978	46
1	2210 52nd Street	2019	5
Administration Office	2121 Roosevelt Road	1984	40

In addition to the assigned apparatus and personnel, Fire Station #4 also houses the Training Division and Maintenance Division of the department.

The nature of operations of the fire department presents the unique requirement that emergency responders not only work at a facility but also live at the facility for a 24-hour shift. Living conditions affect operations, response, morale, retention, health, and labor relations. Work and living environments must be safe and healthy.

It is recognized that yearly building maintenance is necessary to meet a safe and healthy environment. Reality also dictates that regardless of maintenance or renovations, that a

50-year service life for an emergency service facility requires planning for replacement of older existing structures. The following goals address the necessary real property improvements for KFD.

Goal 21: Station #7 Rehabilitation: Identify the areas and systems necessary for repair and upgrade for continued use of the multi-function facility.

The total scope of the project is currently being accessed. Initial findings are for foundation work, window replacement, masonry and flashing repair, and interior repair for water damage and possible mold remediation. *This project is in progress

GOALS AND OBJECTIVES FOR 5 to 10 YEARS

Goal 22: Stations 2 and 6 Realignment

With the combining of Stations 3 and 5 for optimum utilization of fire department resources, planning activities and data mining to identify the needs to relocate fire stations on the City's north and south sides to maximize emergency services should be reviewed.

Goal 23: Station 3 Planning

The real growth of the city to the far west will present opportunities and challenges in terms of fire protection and medical services. The fire department will have a need for a new facility west of I-94 in the coming years.

WRITTEN PLAN DUE ANNUALLY FOR PRESENTATION BY THE FIRE CHIEF AT THE FIRST COMMON COUNCIL MEETING IN OCTOBER.

Kenosha Police Department

2025 – 2029 Strategic Plan

October 1,2024

Patrick D. Patton, Chief of Police

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Mission Statement of the Kenosha Police Department

To Strengthen and Serve Our Community by Putting People First.

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Vision Statement of the Kenosha Police Department

KPD is recognized for its commitment to inclusivity and excellence; where all members of our community are safe, respected, and valued. Our community trusts us to provide a safe and welcoming environment. Our policies, practices, and standards are continuously improved to ensure that we provide the highest level of service to our community.

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Core Values of the Kenosha Police Department

Respect - Appreciating and being sensitive to the difficulty of others and what they may be experiencing through our expressions of kindness and caring.

Integrity - Being honest and having strong moral principles that unify us as an undivided team that continually works toward building public trust.

Service - The endless pursuit of selflessness, seeking to exceed the service expectation of our community.

Excellence - Displaying humility and internal reflection to ensure that we are constantly improving to provide the highest standard of policing to our community.

October 1,2024

Strategic Plan – Preface

In 2015, the Kenosha City Council created an ordinance that requires a strategic plan be created by the Police Department and presented to Council at the first meeting in October of each subsequent calendar year. The plan herein contained is a result of that ordinance; however, certain limitations must be acknowledged.

1. The Police Department budget does not exist in a vacuum. The Mayor has overall responsibility for submitting a City budget, which the Department budget is subservient to.
2. The items in this plan are intended to be used in guiding the departments toward goals which are, and must be fluid.
3. Nothing in this plan is intended to be absolute or controlling.

Kenosha Police Department Strategic Plan

Departmental operations, and any vision of expansion, must consider ongoing needs and anticipated, or planned future needs. History shows that these needs may be logically divided into two categories; annual resource allocation/replacement, and similar longer-term, projected expenses. What follows is a breakdown and description of the Kenosha Police Department's ongoing annual and projected expenses and the vision of the department. This strategic plan's vision articulates the department's long-term goals and aspirations, which will help mold the culture that allows the organization to accomplish its mission, demonstrate its core values, and achieve its vision.

Ongoing - Annual

Police Vehicle Replacements

Police Vehicle Replacements are necessary operational needs and are included in all annual strategic plans. As an annual reoccurring need, the department continually researches, tests, and evaluates various vehicle types, makes, and models. The Kenosha Police Department Administrative Division evaluated the cost and performance of our current models of patrol vehicles (gas) versus newer electric models of patrol vehicles. While electric vehicles are hitting the public safety market, there have been multiple hurdles that have not made electric vehicles a viable, cost-effective option. Some of the limitations of establishing a fleet of electric vehicles include but are not limited to, a lack of charging infrastructure, failures of batteries in cold weather, cost and accessibility of maintenance, and time to charge. It should be noted that KPD squads are "hot seated" meaning as one shift completes their tour of duty, the squads are returned, refueled, and deployed on the next shift. Extended times to recharge are not conducive to our equipment needs.

Vehicle reliability is a mandatory condition for the safe operation of these vehicles. As such, the department replaces vehicles on a schedule of every four years for marked units, but longer for unmarked or special units. KPD Administration purchases vehicles that have warranties on major costs for up to 100,000 miles. Most squads meet end of warranty in approximately four years due to the aforementioned "hot-seating." At that point, each major maintenance cost is evaluated individually and with the consultation of Kenosha County Joint Services Fleet Maintenance to determine if the repair is approved or if it is more fiscally responsible to decommission the asset.

The market has continually had supply chain issues resulting in long lead times and rapidly inflating prices. We have been able to circumvent the supply chain issues by finding regional car dealers with readily available inventory. This is not an ideal or reliable acquisition method, but has sufficed during the supply chain shortage. We have begun to explore the ability to travel further to acquire squads if necessary, but currently it has been more fiscally responsible to wait for vehicles rather than absorb additional transportation costs. *Vehicles are currently funded through the yearly operational budget.*

Goal Replacement of police vehicles

Performance Assessment:

Replace marked units every four years

Replace unmarked units as condition or utilization need requires

Replace marked specialty units

Replace police motorcycles

Computer Network Maintenance

The department's computer network and related infrastructure are important to the efficient operation of the department. System maintenance includes the daily upkeep as well as the replacement of components and system upgrades as required. System changes can be dictated by operational needs or regulatory compliance. The FBI's Criminal Justice Information Services (CJIS) Division equips law enforcement national security, and intelligence community partners with the criminal justice information they need to protect the United States while preserving civil liberties. CJIS is the oversight agency to which the KPD must be compliant to have access to important investigatory and security information sharing.

The Kenosha Police Department maintains the continual goals of ensuring network reliability, enhancing network security, and optimizing network performance. To achieve these goals, certain operational costs will be reoccurring. Personnel costs, hardware and software costs, and annual maintenance and security costs will be annually reviewed with input from the City of Kenosha IT, contracted service providers, and KPD IT. *Computer maintenance is currently in the 2025 operational budget and is divided into the salaries of two full time employees and an IT equipment budget line.*

Goal:

Maintain a secure and efficient computer network that supports the mission of the Kenosha Police Department

Performance Assessment:

Maintain reliable system performance, 24/7

Meet applicable federal requirements (CJIS, NCIC, FBI, etc.)

` Replace and upgrade as needed or required

Improve cybersecurity for all department systems

Establish education and training for frontend users

Ongoing – Projected Expenses

Radio System

The radio system utilized for department operation must be maintained to ensure the safe and efficient exchange of information, some of which is directly related to emergency/life and death situations. The current radio system is reaching its end of life and technology has propelled radios into a much more effective tool. Current projections indicate that radios will be moving to voice over IP (VOIP), smart radios, cell service backup, and Bluetooth technologies. As our current radios reach end-of-life, all the modern technology options should be explored as a replacement. This is a sustained ongoing projected expense from the 2024 strategic plan that will require updated cost estimates in 2025 before the CIP starts its planned study the following year. *Currently the CIP contains a radio study in 2026 and equipment in 2027.*

Goal:

To maintain and replace as needed, the radio system to ensure reliable communication

Performance Assessment:

Assess and maintain the ability of communicators to transmit and receive communications successfully and reliably

Evaluate and plan for replacement/repair of towers and repeaters

Research the most effective and reliable technology available

Firearms and Technology

Firearms, like all equipment, have an end of life and can be more effective as new technology is introduced. New firearms, sights, and holsters are in the 2028 CIP. Current firearms are aging and will need replacement in about 5 years. Also, since the last purchase of firearms, technology has improved and red-dot optics on handguns have been a widely used piece of equipment that improves accuracy and precision of the firearm. Currently, we have a lower-level retention holster than the market has available. Incidents of retention failures are seen nationwide and we are currently increasing the retention levels by upgrading the level of retention on all current holsters. This will need to be considered when new firearms are purchased to ensure firearms are properly secured to the highest level.

Goal:

To replace and upgrade firearms and equipment to ensure we have the safest and most reliable equipment

Performance Assessment:

Research emerging trends and safety issues

Research technology advancement in equipment to improve officer efficiency

Train increased retention techniques

Maintain officer proficiency

Body Worn Cameras

In 2021, The Kenosha Police Department was equipped with body-worn cameras and replaced in-squad cameras. This was done to increase transparency in police action, properly document case evidence, increase safety for citizens and officers, identify training needs, reduce complaints, measure performance, and identify and correct internal misconduct.

At the time of the project, vendors were explored and we entered into a service contract with a vendor that had a 3-year hardware warranty. The warranty expires in October of 2024 and the hardware is no longer under warranty by the vendor. Additionally, data storage has become an unmanageable task on local data servers. The public safety sector has widely seen issues with data storage and it is compounded by legislative retention requirements. Most agencies have addressed the issues with CJIS-compliant cloud-based storage. Data storage is expensive, but necessary. KPD currently is and will continue to need to purchase additional servers to house onsite yearly to retain the legislative data retention requirements. In modern policing, body

cameras and the data associated should be viewed as essential to operations such as squad cars and bulletproof vests.

The largest and most costly unforeseen expense in law enforcement, in relation to body cameras, is the costs associated with fulfilling the unprecedented increase in public requests for the data. Prior to body cameras, KPD in partnership with Kenosha County Joint Services, would fulfill a reasonable and manageable amount of record requests, mainly consisting of paper records. This was a role assigned to an individual within the police department as only part of their assigned duties. Over the past 3 years, the increased volume of requests has soared. Requests were no longer coming from individuals requesting information directly related to their cases, but rather from traditional and social media, influencers, watchdogs, auditors, and content producers. The requests have grown in number as they are received electronically from around the nation.

To address the significant issues faced with the current body cameras, new vendors with advanced features should be considered to immediately replace the current equipment. Platforms from vendors that support the objectives of the body cameras and their role of supporting the mission and vision of the Kenosha Police Department while meeting the needs of the community should be reviewed. In September of 2024, the KPD Training, Research, and Planning Division began exploring the market options via a request for proposal. The RFP sought proposals from vendors that offer artificial intelligence-assisted redaction software to alleviate and manage the increased demand for open records. The proposal also focused on vendors that offered AI-assisted software that evaluates officer performance and training. The vendor should also offer cloud-based storage to reduce server costs while providing an interface to citizens for cloud-based, third-party digital evidence storage. -*Body Cameras are currently requested in the 2025 CIP*

Goal:

To replace current outdated and out-of-warranty body cameras and in-squad cameras

Performance Assessment

Replace current equipment

Introduce and train on new body cameras

Implement AI-assisted redaction software and clear open record backlog

Migrate old KPD storage data and new data to cloud storage for long-term data solutions

Implement software that integrates officer body camera video with performance reviews

Vision

Police Station/Substation and Training Facility

Currently, police department operations are conducted from the Public Safety Building located at 1000 55th Street. In recent years, we have created several units such as the Special Investigations Unit, Special Weapons and Tactics Team, and the Civil Disturbance Response Team. Each unit requires different equipment and staffing that exceeds our current leased space. We also have increased the staffing size of the department and the limited space given our growth has presented significant workspace issues. With no further growth options in our current building, all units have been utilizing vacated city properties to run operations out of. Many of these buildings have been vacated by other city departments because they were outdated and lacked modern amenities.

For example, as we continue to pursue diversity in our workforce, we have focused on support for our female officers to attract new female applicants and retain current female officers. One expressed concern was the lack of appropriate facilities in the outdated building. We currently have female officers who require a lactation room. Our leased space does not have the amenities nor the space to provide it. We have found short-term fixes and have recently changed our "soft interview room", which was previously used for interviewing victims of sensitive crimes, into a lactation room that comes close to the accommodation requirements of the Pregnant Workers Fairness Act (PWFA).

Operations have been conducted from various police headquarters buildings since the inception of the department, all of which have been at the easternmost portion of the city, not far from the current location. Establishing a centrally located police department or a substation for the westernmost areas of the city is a high priority, especially if new and anticipated western development starts. The new department should have the ability to support operations for the entire city or at minimum provide a secondary location for public safety services to operate out of. Reducing response times and equal resource allocation across the city should be the focus of the placement of the building.

Additionally, the Kenosha Police Department is now the third largest department in the state and we have lacked a training facility. The public has asked for increased training for our department and it was highlighted in the Kenosha Action Roadmap to Inclusion and Equity – Improving Community Relations. We have continued to occupy the retired and vacant fire station #5. The facility has been renamed the Kenosha Police Department RISE Training Center. We have utilized donations and training funds to rehab the facility into a usable location for increased training., The building has its limitations, but it has already allowed us to increase our training significantly in areas ranging from Professional Communications and De-escalation to Defense and Arrest Tactics and Vehicle Contacts. We also invested in virtual reality simulation goggles

that allow officers reps in crisis scenarios. While the building doesn't have a significantly long-life expectancy, and investment into it would have some limited returns, some repairs are needed to make the facility functional.

Roof repair for the RISE Training Center is currently undergoing an RFP to find a contractor to perform the repair. An RFP was completed for a needs assessment and should be awarded before the end of 2024. The KPD anticipates being fully staffed in January 2025, meaning KPD will have the largest fully staffed agency in Wisconsin and will have more officers/staff than any time in Kenosha's history. The need to develop infrastructure to adequately support the operational and training needs of the Kenosha Police is essential and should be considered in the city's overall plan to efficiently provide public safety services to the entire city.

Goal:

Build a new police station (and/or substation) that supports the growth of the department, specialized units, and training needs. Repair and improve the temporary training facility

Performance Assessment:

Assess patrol areas

Assess response times

Identify potential locations for building and/or substation

Complete a professional needs assessment – *RFP to conclude by end of 2024*

Repair roof of RISE training facility – *Currently under RFP*

<u>Staffing</u>

Police Departments nationwide are facing significant challenges in recruiting new officers. The issue has become more pronounced in recent years as we strive to attract qualified individuals and increase diversity. We, like many other departments within the city, compete with industries that offer better benefits, work conditions, and work/life balance. To address declining recruitment pools, we must take a multifaceted approach to maintain staffing levels. As our city continues to grow, more public safety resources are required to support increased calls for service, staffing at major events, increased traffic, and community engagements.

We have also experienced an increase in retirements that has driven the need for recruiting even higher to meet optimized staffing. This increase in retirements is a result of mid-to-late 1990s crime bills and grants that funded increases in officer staffing. With the average career of an

officer being 25-30 years, we are seeing those hired in that window start to reach retirement age. In turn, we have seen the average age of our officers lower and experience is at an all-time low.

We have committed to improving our department's diversity to become reflective of the community we serve. Efforts to increase diverse applicant pools will take an investment in recruiting, community outreach, and internal training focused on inclusion. To accomplish these goals, we are continuing to build our relationships with KUSD to establish awareness to public service as a career path. We have partnered with Carthage College, UW-Parkside, and Gateway Technical College to support internships that help retain local applicants. KPD has attended career days and information sessions regularly to inform educated youths about opportunities in law enforcement. We have worked towards increasing inclusion-centered training and accredited leadership training from public and private leaders in the fields. Training will continue to be a focus for this department to meet the service standards expected by our community.

The KPD has been successful in recruiting during a time when law enforcement recruiting was down across the nation. The KPD anticipates full staffing entering 2025; however, the aforementioned retirement surge will result in significant departures at the end of 2025. Efforts to continue recruitment efforts, even during full staffing, will be an important focus to maintain full staffing in the future. Additionally, increased efforts on retention will remain a focus to maintain staffing levels and allow the city to see a return on investment from the training of officers that remain with the department.

Goal:

Obtain and maintain optimal stall levels while increasing the diversity of our workforce to best meet the mission of the department

Performance Assessment:

Annual assessment of calls for service and demand for service

Recruit, hire, and train new officers to meet optimized staffing

Invest and evaluate training centered on leadership and inclusivity

<u>Training and Accreditation</u>

Police training plays the most important role in developing the effectiveness and professionalism of our department. It equips officers with the necessary skills, knowledge, standards, and leadership to maintain public safety to the highest standard. Increased training will improve officer's performance, mitigate risk, instill trust in the community, and create a safer environment for the community as a whole. With the recent creation of the RISE Training Facility, new and increased training opportunities will allow for continuously improving skill sets.

Police training for the KPD has been taken to unprecedented levels. The ability to host, plan, and facilitate our own training with the new RISE facility has allowed us to improve the level of service that the KPD brings to the community. We have been able to invest in researching and examining new procedures and equipment in an attempt to make fiscally responsible decisions for the department and city.

To further commit to increased professionalism and accountability, the Kenosha Police Department has started on its path to state-level accreditation through Wisconsin Law Enforcement Accreditation Group (WILEAG) for the first time. This organization is tasked with upholding the gold standard of law enforcement performance through audits and reviews of all policies, procedures, and practices. This process requires the utmost transparency and focuses on accountability, public trust, improved operations, risk management, and collaboration. This process is the loftiest of goals and will not be obtained immediately. This goal also does not have an end date, it is a continual investment that will promote continued evaluation of the best public safety practices moving forward. This a culture shift and an investment in the future direction of the increased standards of the Kenosha Police Department.

The path towards accreditation has been progressing and it is anticipated that one of the most labor-intensive steps is anticipated to be completed by the end of 2024. The review, rewrite, implementation, and creation of WILEAG-compliant policies have completely revamped the departments official policy and procedures. There are several WILEAG accreditation standards that will require coordination with outside partners, specifically Kenosha County Joint Services (KCJS). The ability of the KPD to use KCJS for services like records, dispatch, evidence, and fleet maintenance has been a benefit for daily operations but will require a unique challenge in the path to accreditation. The KPD Administration staff has partnered with KCJS Administration and evaluations have begun to prepare for the WILEAG audits. There will be a continual effort from KPD to achieve accreditation for the first time and accreditation should be the foundation of the KPD Strategic Plan indefinitely. This is the best available objectional proof that the KPD is adhering to the highest standards of professional law enforcement service both internally and externally.

Goal:

Increase training to improve the overall performance of all officers and obtain state-level accreditation.

Performance Assessment:

Research and evaluate all department trainings

Establish consistent leadership training

Obtain and retain state-level accreditation

Community Engagement

Modern policing demands community engagement. Being present in the community builds trust, encourages cooperation, helps to reduce crime, promotes inclusion, fosters community resilience, provides input to address systematic issues, supports transparency, and creates shared goals. The KPD has made significant investments in their presence at community events, partnerships with area businesses and stakeholders, and footprint on social media platforms. To enhance community trust and promote collaborative problem-solving the KPD aimed to increase accessibility through the creation of two new units: The Community Engagement Unit and Crisis Communication Team.

The Community Engagement Team was created as a response to the Kenosha Action Roadmap to Inclusion and Equity feedback. Feedback from several committees wanted to see more involvement and engagement from the police. While engagement has long been a goal, dedicating resources to community engagement has always been a struggle. Officer resources are consumed by reactionary policing based on call volume and directed proactive policing determined by predictive crime mapping and complaints. To ensure we were satisfying the demands of the community, a formal team was created. The team was overseen by KPD Administration and the Safety Officer and Crime Prevention Officer helped to coordinate community events. The team consists of a diverse group of officers that aim to highlight the diversity within the department. The officers are from divisions across the department with varying skill sets. They are trained in community relations and take on an expanded role of Crime Prevention Officers, which has been a highly successful program. They attend scheduled community events and put on informational sessions in addition to their regularly scheduled duties. This large team allows us to find the resources that are required for all the events throughout the community.

The Crisis Communication Team is overseen by the Office of Professional Standards. The Crisis Communication Team is unique in the fact that this team is not made solely of KPD officers, rather it is a collection of community stakeholders that are brought together to create a collaborative environment where community members and law enforcement work together to address public safety issues, build trust, and promote positive outcomes. The team brings private and public entities to the table to educate and train each other about the importance of accurate and timely information dissemination during crises in the community. Misinformation in today's ever-expanding media and information-sharing platforms can move quickly. Having all stakeholders trained and prepared for media and public relations is essential in crisis preparedness and planning. Including community partners as part of the crisis messaging response ensures we have prioritized clear, proactive, and transparent communication to maintain public trust, effectively manage crises, and ensure public safety. This vision will help to speed crisis recovery and aid in reputation management.

Goal:

To build trust and cooperation between law enforcement and the community we serve

Performance Measures:

Build trust and transparency throughout the community by maintaining presence and accessibility

Develop procedures to use communication platforms to educate the community

Increase involved community members to foster positive relationships and facilitate problem-solving

Create awareness of and importance of timely, accurate information dissemination

)License

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Address of Applicant	Driver's License Status
9/11/2024	Sarabeth Cantwell	4608 23rd Avenue	Valid
License Number	New or Renewal	Business (where license is to be used)	Business Address
250753	N	CVS	3726 22nd Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/23/2019	FAILURE TO STOP AFTER ACCIDENT - UNATTENDED VEHICLE	GUILTY	N	50

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	N20	
TOTAL DEMERIT POINTS	70	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

[X] **GRANT, Subject to** [70] **Demerit Points**

[ ] **DENY, based on material police record (substantially related to the license activity)**

[ ] **DEFER or GRANT, subject to Non-Renewal Revocation due to False Application**

THE CITY OF KENOSHA
CHART A BETTER COURSE

Pd By CVS

OFFICE USE ONLY
DATE FILED: 9-11-24
INITIALS: MEN
LICENSE #: N250753
MUNI FINES DUE: Yes No
Provisional Issued: Yes No
X Beverage Course Completed
□ **HOLD** for Beverage Course
ADVERSE: Yes No
LP: _____ CC: _____
LETTER: _____

BARTENDER (OPERATOR)

CLK217 (rev. 1/20)
CITY ORDINANCE 10.02 (repealed & recreated 11/04/19)

Fee: $ 100.00 X New □ Renewal

Expires: June 30, 2026

Last Name: Cantwell First Name: Sarabeth MI: Ann
(NOTE: Name Must Appear Exactly As It Appears On Driver's License Or State ID)

Date of Birt [redacted] Driver's License or State ID Number: WI (STATE) [redacted]

Home Address: 4608 23rd Ave. (STREET) Kenosha (CITY) WI (STATE) 53140 (ZIP)

Phone: 262-344-0870 Email: lilsarah409@gmail.com
(If Provided, Correspondence Will Be Sent Via Email)

City of Kenosha Business Where License Will Be Used: CVS Store # 08777 □ Unsure
3726 - 22nd Ave 53140

Please read the following and attest below that you have read and understand:

- This License may be used only in the City of Kenosha. The application process takes 2 to 4 weeks.
- If this application is incomplete, or contains statements or information which is false, and/or incorrect, additional demerit points may be assessed against the license.
- If this application requires review due to your police record (example: arrests, citations, etc.), you will be notified via email or mail to attend a Licenses/Permits Committee meeting, where the Committee will review your application and make a recommendation to the Common Council on whether to grant your license.
- Your license must be granted by the Common Council. If your application requires review by the Licenses/Permits Committee it is recommended that you attend the Common Council meeting. (To find out which meeting to attend, call or email the Clerk's office 7 business days after submitting your application.)
- Before the license can be issued, the beverage server course must be completed and all past due municipal court fines must be paid. Visit https://www.revenue.wi.gov/Pages/Training/alcSellerServer.aspx for a list of acceptable courses.
- The Operator's License permits an individual to serve/sell alcoholic beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha, WI. Applicant is responsible for knowing and abiding by the contents of Chapter 125 of the Wisconsin Statutes and Chapter 10 of the City of Kenosha Code of General Ordinances and acknowledges that the license may be suspended, revoked, or not renewed, and/or the applicant may be subject to a civil forfeiture for non-compliance therewith.

I have read and understand the above statements. X Yes SC (INITIAL)

City Clerk/Treasurer | 625 52nd St. Room 105, Kenosha, WI 53140 | T: 262.653.4020 | Email: cityclerk@kenosha.org | KENOSHA.ORG

Last Name Cantwell First Name Sarabeth MI Ann

RECORD CHECK: *Visit http://www.kenoshajs.org/public-records/ if you need copies of records.*
If you have doubt as to whether to include certain information it is recommended that you do.
If you are unsure, check with the clerk. Do not attach copies of records. ***THE INFORMATION BELOW WILL BE VERIFIED.***

1. Have you ever received any **tickets** or been charged with any **traffic violations, ordinance violations, misdemeanors** or **felonies** in any state? ☒ **Yes** ☐ **No** If yes, provide: Charge, State, Date, Result (Include pending charges.) Example:

CHARGE	STATE	DATE	RESULT
Theft	Florida	5/22/2014	Dismissed
Speeding	Wisconsin	2/10/2016	Paid Fine
DUI	Wisconsin	2/10/2016	Pending

CHARGE	STATE	DATE	RESULT
Disorderly conduct w/ weapon	WI	9/22/2011	probation/community service
Driving citations	WI	2019?	Fine

2. Have you ever had your **driver's license suspended** or **revoked** in any state? ☒ **Yes** ☐ **No**
If yes, provide: Charge, State, Date

CHARGE	STATE	DATE
Traffic citations	WI	2019?

3. Have you ever served or been sentenced to serve time in **jail** or **prison** in any state? ☐ **Yes** ☒ **No**
If yes, provide: Charge, State, Date

CHARGE	STATE	DATE

4. Have you ever, while operating a business or engaged in a profession, been convicted of any charges involving unfair trade practices, unethical conduct, or discrimination in any state? ☐ **Yes** ☒ **No**
If yes, provide: Charge, State, Date, Result (Include pending charges.)

CHARGE	STATE	DATE	RESULT

5. List the name and address of all employers for which you have worked and/or businesses you have operated in the **past five (5) years**:
CVS 3726 North 22nd Ave Kenosha, WI 53140, Daniel Love c/o illife fiscal agent 4608 23rd. Ave Kenosha, WI 53140

6. Have you lived at your current home address for the **past (5) five years**? ☐ **Yes** ☒ **No**
If no, please list all addresses which you have resided at in the past (5) five years:
4608 23rd. Ave Kenosha, WI 53140, 1607 27th. St. Kenosha, WI 53140, 5921 6th. Ave. Apt. 2 Kenosha, WI 53140

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

Applicant Signature 9/7/2024 Date

If you need to complete the Responsible Beverage Server Course, visit: https://www.revenue.wi.gov/Pages/Training/alcSellerServer.aspx for a list of acceptable courses.

)License

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Address of Applicant	Driver's License Status
9/13/2024	Jelissa Ornelas	2105 80th Street	Valid
License Number	New or Renewal	Business (where license is to be used)	Business Address
250759	N		

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
4/6/2021	OPERATING W/O DRIVER LICENSE - IL	GUILTY	N	5
5/31/2024	OWI	DISPO PENDING	N	50

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	55	
Were all offenses listed on the application?	N20	
TOTAL DEMERIT POINTS	75	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

[X] GRANT, Subject to [75] Demerit Points

[ ] DENY, based on material police record (substantially related to the license activity)

[ ] DEFER or GRANT, subject to Non-Renewal Revocation due to False Application

THE CITY OF KENOSHA
CHART A BETTER COURSE

OFFICE USE ONLY ☺
DATE FILED: 9/13/24
INITIALS: mn
LICENSE #: (N) 250759
MUNI FINES DUE: Yes No
Provisional Issued: Yes (No)
☐ ~~Beverage Course Completed~~
☐ **HOLD** for Beverage Course
ADVERSE: Yes No
LP: _____ CC: _____
LETTER: _____

BARTENDER (OPERATOR)
CLK217 (rev. 1/20)
CITY ORDINANCE 10.02 (repealed & recreated 11/04/19)

Fee: $ 100.00 ☒ New ☐ Renewal

Expires: June 30, 2026

Last Name: Ornelas First Name: Jelissa MI: L
(NOTE: Name Must Appear Exactly As It Appears On Driver's Licen[redacted])

Date of Birth: [redacted] Driver's License or State ID Number: WI [redacted]
STATE NUMBER

Home Address: 2105 80th St Kenosha WI 53143
STREET CITY STATE ZIP

Phone: 262-909-9816 Email: Ornelas.Jelissa1@Gmail.com
(If Provided, Correspondence Will Be Sent Via Email)

City of Kenosha Business Where License Will Be Used: City of Kenosha ☒ Unsure

Please read the following and attest below that you have read and understand:

- This License may be used only in the City of Kenosha. The application process takes 2 to 4 weeks.
- If this application is incomplete, or contains statements or information which is false, and/or incorrect, additional demerit points may be assessed against the license.
- If this application requires review due to your police record (example: arrests, citations, etc.), you will be notified via email or mail to attend a Licenses/Permits Committee meeting, where the Committee will review your application and make a recommendation to the Common Council on whether to grant your license.
- Your license must be granted by the Common Council. If your application requires review by the Licenses/Permits Committee it is recommended that you attend the Common Council meeting. (To find out which meeting to attend, call or email the Clerk's office 7 business days after submitting your application.)
- Before the license can be issued, the beverage server course must be completed and all past due municipal court fines must be paid. Visit https://www.revenue.wi.gov/Pages/Training/alcSellerServer.aspx for a list of acceptable courses.
- The Operator's License permits an individual to serve/sell alcoholic beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha, WI. Applicant is responsible for knowing and abiding by the contents of Chapter 125 of the Wisconsin Statutes and Chapter 10 of the City of Kenosha Code of General Ordinances and acknowledges that the license may be suspended, revoked, or not renewed, and/or the applicant may be subject to a civil forfeiture for non-compliance therewith.

I have read and understand the above statements. ☒ **Yes** JO
INITIAL

City Clerk/Treasurer | 625 52nd St. Room 105, Kenosha, WI 53140 | T: 262.653.4020 | Email: cityclerk@kenosha.org | KENOSHA.ORG

Last Name Ornelas First Name Jelissa MI L

RECORD CHECK: *Visit http://www.kenoshajs.org/public-records/ if you need copies of records.*
If you have doubt as to whether to include certain information it is recommended that you do.
If you are unsure, check with the clerk. Do not attach copies of records. ***THE INFORMATION BELOW WILL BE VERIFIED.***

1. Have you ever received any **tickets** or been charged with any **traffic violations, ordinance violations, misdemeanors** or **felonies** in any state? ☐ **Yes** ☒ **No** If yes, provide: Charge, State, Date, Result (Include pending charges.) Example:

CHARGE	STATE	DATE	RESULT
Theft	Florida	5/22/2014	Dismissed
Speeding	Wisconsin	2/10/2010	Paid Fine
DUI	Wisconsin	2/10/2012	Pending

CHARGE	STATE	DATE	RESULT

2. Have you ever had your **driver's license suspended** or **revoked** in any state? ☒ **Yes** ☐ **No**
If yes, provide: Charge, State, Date

CHARGE	STATE	DATE
Points tickets. 6 months	WI	12-22-2023

3. Have you ever served or been sentenced to serve time in **jail** or **prison** in any state? ☐ **Yes** ☒ **No**
If yes, provide: Charge, State, Date

CHARGE	STATE	DATE

4. Have you ever, while operating a business or engaged in a profession, been convicted of any charges involving unfair trade practices, unethical conduct, or discrimination in any state? ☐ **Yes** ☒ **No**
If yes, provide: Charge, State, Date, Result (Include pending charges.)

CHARGE	STATE	DATE	RESULT

5. List the name and address of all employers for which you have worked and/or businesses you have operated in the **past five (5) years:**
Primrose Retirement 9651 Prairie Ridge Blvd, Pleasant Prairie

6. Have you lived at your current home address for the **past (5) five years?** ☐ **Yes** ☒ **No**
If no, please list all addresses which you have resided at in the past (5) five years:
8325 14th Ave Kenosha WI
7705 47th Ave Kenosha WI

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

Applicant Signature 9-13-24 Date

If you need to complete the Responsible Beverage Server Course, visit: *https://www.revenue.wi.gov/Pages/Training/alcSellerServer.aspx* ***for a list of acceptable courses.***

THE CITY OF KENOSHA
CHART A BETTER COURSE

OFFICE USE ONLY
DATE FILED: 9/19/24
INITIALS: JG
MUNI FINES DUE: Yes No
PP TAX DUE: Yes No
OCC. PERMIT: Yes No
SELLER'S PERMIT: Yes No
LP: _____ CC: _____

KENNEL, HUMANE, & PET SHOP
CLK081/082/083/084 (rev. 11/17)
CITY ORDINANCE 14.015

Fee: $200.00/Year Expires: December 31, 2024 ☒ New ☐ Renewal

☐ Non-Commercial (CLK081) ☒ Commercial (CLK082) ☐ Humane Society (CLK083) ☐ Pet Shop (CLK084)

Licensee Name: Urban Tails Pet Grooming CO. LLC (CORPORATION, PARTNERS) District #: 7

Trade Name: Urbantails Pet grooming Trade Address: 1920 52nd st 53140 (STREET ZIP)

Phone Number: 262-344-7794 Email: urbantailskenosha@gmail.com
(Correspondence Will Be Via Email If Address Is Given)

If Individual, list:

a) Full Name: Kassandra Fircham DOB [redacted]

Address: 1920 52nd st Kenosha, WI 53140 #2 Phone: 262-344-7794
(STREET CITY STATE ZIP)

Driver's License or State ID Number: WI [redacted]
(STATE)

If Partnership or Corporation, list for **ALL members/partners:**

a) Full Name: _____ DOB: __/__/__

Address: _____ Phone: _____
(STREET CITY STATE ZIP)

Driver's License or State ID Number: _____ _____
(STATE NUMBER)

b) Full Name: _____ DOB: __/__/__

Address: _____ Phone: _____
(STREET CITY STATE ZIP)

Driver's License or State ID Number: _____ _____
(STATE NUMBER)

c) Full Name: _____ DOB: __/__/__

Address: _____ Phone: _____
(STREET CITY STATE ZIP)

Driver's License or State ID Number: _____ _____
(STATE NUMBER)

PLEASE NOTE: If you need additional lines, you may attach a separate page to this application.

Primary Contact Person: Kassandra Graham Phone Number: 262-344-7794

Number of animals sought to be kept on licensed premises: Dogs: 12-20 Cats: 1-5

Seller's Permit must be attached: ☑ **Attached**

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

K. Graham 8-29-11-24

Individual/Partner/Member Signature Date Partner/Member Signature Date

FOR DEPARTMENT USE ONLY

FIRE: ☐ Approved ☐ Not Approved Holds:_____ By: _____

COMMUNITY DEVELOPMENT & INSPECTIONS: Zoning: _____ Occupancy Permit: _____

Any other zoning permits required (such as variances or conditional use permits): _____

☐ Approved ☐ Not Approved Holds:_____ By: _____

HEALTH: Number of Dogs; _____ Number of Cats: _____

☐ Approved ☐ Not Approved Holds:_____ By: _____

CITY CLERK: Dog Tag Numbers Issued: _____

Cat Tag Numbers Issued: _____

By: _____

WISCONSIN DEPARTMENT OF REVENUE
PO BOX 8902
MADISON, WI 53708-8902

Contact Information:

2135 RIMROCK RD PO BOX 8902
MADISON, WI 53708-8902
ph: 608-266-2776 fax: 608-224-5761
email: DORBusinessTax@wisconsin.gov
website: revenue.wi.gov

000043

Letter ID L0501682992

URBAN TAILS PET GROOMING CO
1920 52ND ST
KENOSHA WI 53140-3244

Wisconsin Department of Revenue Seller's Permit

Legal/real name: URBAN TAILS PET GROOMING CO

Business name: URBAN TAILS PET GROOMING CO
1920 52ND ST
KENOSHA WI 53140-3244

- This certificate confirms you are registered with the Wisconsin Department of Revenue and authorized in the business of selling tangible personal property and taxable services.
- You may not transfer this permit.
- This permit must be displayed at the place of business and is not valid at any other location.
- If your business is not operated from a fixed location, you must carry or display this permit at all events.

Tax Type	Account Type	Account Number
Sales & Use Tax	Seller's Permit	456-1030029957-04

WINPAS - atL020 (R.07/23)

Form
AB-200

Alcohol Beverage License Application

For Municipal Use Only	
Municipality	City of Kenosha
License Period	10/10/24 - 6/30/25

License(s) Requested: (up to two boxes may be checked)

- [x] Class "A" Beer ..... $ 375-
- [ ] Class "B" Beer ..... $ _____
- [x] "Class A" Liquor ..... $ 375-
- [ ] Class B" Liquor ..... $ _____
- [ ] "Class A" Liquor (cider only) $ _____
- [ ] Reserve "Class B" Liquor $ _____
- [ ] "Class C" Liquor (wine only) $ _____

Fees	
License Fees	$ 750
Background Check Fee	$ —
Publication Fee	$ 23
Total Fees	$ 773

Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship): BHULLAR THREE LLKP
2. Business Trade Name or DBA: CORNER LIQUOR
3. FEIN: 99-4806529
4. Wisconsin Seller's Permit Number: 456-1031825586-04
5. Entity Type *(check one)*: [ ] Sole Proprietor [ ] Partnership [ ] Limited Liability Company [x] Corporation [ ] Nonprofit Organization
6. State of Organization: WI
7. Date of Organization: 09/06/24
8. Wisconsin DFI Registration Number: B119223
9. Premises Address: 1900 22nd Ave, KENOSHA WI 53140
10. City: KENOSHA
11. State: WI
12. Zip Code: 53140
13. County: KENOSHA
14. Governing Municipality: [x] City [ ] Town [ ] Village of: KENOSHA
15. Aldermanic District: 5
16. Premises Phone: 414-736-9186
17. Premises Email: BCORPHKE@GMAIL.COM
18. Website:
19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

~~WE WILL BE SERVING LIQUOR, BEER IN OUR PROPERTY.~~
~~WE HAVE ONE STORAGE ROOM:~~ SINGLE STORY BRICK BUILDING LOCATED AT 1900 22nd AVE

20. Mailing Address (if different from premises address):
21. City:
22. State:
23. Zip Code:

Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. [ ] Yes [x] No

If yes, list the details of violation below. Attach additional sheets if necessary.

Law/Ordinance Violated	Location	Trial Date
Penalty Imposed	Was sentence completed? ..... [ ] Yes [ ] No	
Law/Ordinance Violated	Location	Trial Date
Penalty Imposed	Was sentence completed? ..... [ ] Yes [ ] No	

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. . . ☐ Yes ☑ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . ☐ Yes ☑ No
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . . . ☐ Yes ☑ No
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity	4b. Business Entity FEIN
BHULLAR THREE CORP	99- 4806529

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☑ Yes ☐ No
6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☑ No
7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☑ No

Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

Last Name	First Name	Title	Phone
BHULLAR	RAJBIR	OWNER	414-736-9186

Part D: Attestation

One of the following must sign and attest to this application:

• sole proprietor • one general partner of a partnership • one corporate officer • one member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than $1,000 if convicted.

Last Name	First Name	M.I.
BHULLAR	RAJBIR	S

Title	Email	Phone
OWNER	BLOOMKE@GMAIL.COM	414-736-9186

Signature	Date
R Bhullar	09/15/24

Part E: For Clerk Use Only

Date Application Was Filed With Clerk	License Number	Date License Granted	Date License Issued
9/11/24			

Signature of Clerk/Deputy Clerk	Date Provisional License Issued (if applicable)

Form
AB-100

Alcohol Beverage Individual Questionnaire

Date 9/11/24

All individuals involved in the alcohol beverage business must complete this form, including:

- sole proprietor
- all partners of a partnership
- all officers, directors, and agent of a corporation or nonprofit organization
- members and agent of a limited liability company

Your alcohol beverage application or renewal is not complete until all required Individual Questionnaires are submitted.

Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)
BHULLAR THREE CORP

2. Business Trade Name or DBA
CORNER Liquor

3. Entity Type *(check one)*
☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☑ Corporation ☐ Nonprofit Organization

Part B: Individual Information

1. Last Name	2. First Name	3. M.I.
BHULLAR	RAJBIR	S

4. Relationship to Business (Title)	5. Email	6. Phone
OWNER	BHUPHKE@GMAIL.COM	414-736-9186

7. Home Address
10166 S LYON CREEK CT

8. City	9. State	10. Zip Code	11. Date of Birth
FRANKLIN	WI	53132	[redacted]

12. Drivers License/State ID Number	13. Drivers License/State ID State of Issuance
[redacted]	WI

Part C: Address History

1. Do you currently reside in Wisconsin? . . . . . ☑ Yes ☐ No

If yes to 1 above, how long have you continuously lived in Wisconsin prior to the date of application? . . . .

Years	Months
12	4

2. List in chronological order all of your addresses within the last 5 years. Attach additional sheets if necessary.

Previous Address	City	State	Zip Code
Previous Address 1: 8660 S Howell Ln Apt # 2202	OAK CREEK	WI	53154
Previous Address 2: 3661 W Ellyc Ave Apt # 58	Milwaukee	WI	53221
Previous Address 3			
Previous Address 4			
Previous Address 5			

3. List all states and counties you have lived in as an adult. Attach additional sheets if necessary.

State	County	State	County	State	County	State	County
WI	Milwaukee						
State	County	State	County	State	County	State	County

Continued →

Part D: Criminal History

1. Have you ever been convicted of any offenses (excluding traffic offenses unless related to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or of any county or municipal ordinances?..... ☐ Yes ☑ No

If yes to question 1, please list details of each conviction below. Attach additional sheets as needed.

Law/Ordinance Violated	Location	Conviction Date
Penalty Imposed	Was sentence completed?..... ☐ Yes ☑ No	
Law/Ordinance Violated	Location	Conviction Date
Penalty Imposed	Was sentence completed?..... ☐ Yes ☑ No	
Law/Ordinance Violated	Location	Conviction Date
Penalty Imposed	Was sentence completed?..... ☐ Yes ☑ No	

2. Are charges for any offenses currently pending against you (excluding traffic offenses unless related to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or any county or municipal ordinances?..... ☐ Yes ☑ No

If yes to question 2, describe nature and status of pending charges using the space below. Attach additional sheets as needed.

Part E: Attestation

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I certify that I am not prohibited from participating in this business due to any involvement in another tier of the alcohol beverage industry as a restricted investor. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than $1,000 if convicted.

Signature	Date
	09/15/24

Form
AB-101

Alcohol Beverage Appointment of Agent

Date 9/11/24

Agent Type *(check one)*

☑ Original (no fee) ☐ Successor ($10 fee for municipal licensees only)

Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)
BHULLAR THREE CORP

2. Business Trade Name or DBA
CORNER LIQUOR

3. Entity Type *(check one)*
☐ Limited Liability Company ☑ Corporation ☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization *(check one)*
☑ Municipal Retail License ☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.
n/a

Part B: Agent Information

1. Last Name	2. First Name	3. M.I.
BHULLAR	PARBIR	S

4. Email	5. Phone
BLOKPMKE@GMAIL.COM	414-736-9186

6. Home Address
10166 S PAPAW CREEK CT

7. City	8. State	9. Zip Code	10. [redacted]
FRANKLIN	WI	53132	

11. Drivers License/State ID Number	12. Drivers License/State ID State of Issuance
[redacted]	WI

Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? Submit proof of completion. ☑ Yes ☐ No

2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire?* Submit a completed Form AB-100 with this form. ☑ Yes ☐ No

3. Have you been a Wisconsin resident for at least 90 continuous days? See instructions for exceptions. ☑ Yes ☐ No

Continued →

Part D: Business Attestation

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than $1,000 if convicted.

Last Name	First Name	M.I.
BHULLAR	RADBIR	S

Title	Email	Phone
OWNER	BLORPHKE@GMAIL.COM	414-736-9186

Signature	Date
	09/15/24

Part E: Agent Attestation

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, herby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than $1,000 if convicted.

Last Name	First Name	M.I.
BHULLAR	RADBIR	S

Signature	Date
	09/15/24

THE CITY OF KENOSHA
CHART A BETTER COURSE

APPLICANT'S REPORT – POLICE RECORD
CLK001 (rev. 08/17)

Last Name: BHUCHAR First Name: RADBIK MI: S
(NOTE: Name Must Appear Exactly As It Appears On Driver's License Or State ID)

Home Address: 10166 S RYAN CREEK CT FRANKLIN WI 53132
STREET CITY STATE ZIP

Date of Birth: [redacted] Driver's License #: WI [redacted]
STATE

License Applied For: Liquor STORE

PLEASE NOTE: You may purchase a copy of your record for $0.50 per page at the Records Department in the Public Safety Building, 1000-55th St. Additionally, check the WI Circuit Court Access website to obtain your circuit court records. Note: You must write your tickets, charges, citations, or offenses on the application. Do not attach copies of records.

1. Have you ever received any **tickets** or been charged with any **crimes** or **felonies** in any state? ☐ **Yes** ☑ **No**
   If yes, provide: Charge, State, Date, Result (Include pending charges.)

   (Examples: Speeding, WI, 5/8/2012, Guilty | Theft, FL, 5/22/2014, Dismissed | DUI, WI, 6/30/2017, Pending)

CHARGE	STATE	DATE	RESULT

2. Have you ever had your **driver's license suspended** or **revoked** in any state? ☐ **Yes** ☑ **No**
   If yes, provide: Charge, State, Date

CHARGE	STATE	DATE

City Clerk/Treasurer | 625 52nd St. Room 105, Kenosha, WI 53140 | T: 262.653.4020 | Email: cityclerk@kenosha.org | KENOSHA.ORG

3. Have you ever served or been sentenced to serve time in **jail** or **prison** in any state? ☐ **Yes** ☑ **No**
If yes, provide: Charge, State, Date

CHARGE	STATE	DATE

4. Have you ever, while operating a business or engaged in a profession, been convicted of any charges involving unfair trade practices, unethical conduct, or discrimination in any state? ☐ **Yes** ☑ **No**
If yes, provide: Charge, State, Date, Result (Include pending charges.)

CHARGE	STATE	DATE	RESULT

5. List the name and address of all employers for which you have worked and/or businesses you have operated in the **past five (5) years**:
BAUCHAR CORP - 3500 N POLCY WASHINGTON RD Milwaukee WI 53212
Bella Grand Corp - 1328 Grand Ave Waukegan IL 60085

6. Have you lived at your current home address for the **past (5) five years**? ☐ **Yes** ☑ **No**
If no, please list all addresses which you have resided at in the past (5) five years:
8660 S Liberty Ln Apt #2202 OAK CREEK WI 53154
3661 W Vliet Ave Apt #58 Milwaukee WI 53221

7. Do you, the applicant, understand that if any of the information provided is false, and/or incomplete, you may be subjected to the penalties specified in 1.22 of the Code of General Ordinances, which is printed on the bottom of this application. ☑ **Yes** RSB
INITIAL

8. Do you, the applicant, understand that if any of the information provided is false, and/or incomplete, the license may be denied? ☑ **Yes** RSB
INITIAL

09/15/24

Applicant Signature Date

1.22 LICENSE/PERMIT APPLICATIONS – CODE OF GENERAL ORDINANCES

A. Prohibition
It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty
1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred ($500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.
2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS
The first Twenty-five ($25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five ($25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

THE CITY OF KENOSHA
CHART A BETTER COURSE

STATEMENT OF ECONOMIC IMPACT
FOR CLASS "B" BEER AND/OR "CLASS B" LIQUOR LICENSE
CLKSEI (rev. 11/17)

CHECK ALL THAT APPLY:

☐ **CLASS "B" BEER** ☑ **CLASS B" LIQUOR** **(NOT REQUIRED FOR CLASS A OR CLASS C LICENSES)**

1. Licensee Name: BHULLARTHREECORP
   CORPORATION, PARTNERSHIP, OR INDIVIDUAL
2. Trade Name: CORNER LIQUOR
3. Property Owner & Address: RANBIR S. BHULLAR 1900 22nd Ave, KENOSHA WI 53140
   If applicant is not owner, does applicant have a lease agreement with the owner? ☐ **Yes** ☑ **No**
   (Note: Proof Of Property Ownership Or Proof Of An Executed Lease Must Be Provided To The City Clerk Before The License Will Be Issued.)
4. Square footage of building: 2406 SQ FT Assessed value of property: $126,800
5. Estimated number of full time employees: 1 part time employees: 1
6. Assessed value of personal property (FURNITURE, FIXTURES, EQUIPMENT TO BE USED IN THE BUSINESS): $ 7000
7. Gross Monthly Revenue – According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

   FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

   a) ALCOHOLIC BEVERAGES: 20,000
   b) FOOD: 3,000
   c) OTHER (SPECIFY): 10,000 (TOBACCO)
   d) TOTAL GROSS MONTHLY REVENUE: 33,000.00

I hereby certify that the information above is true, correct and complete in all materiel respects.

BHULLAR CORP
Corporation Name

09/15/24
Individual/Partner/Member Signature Date

Partner/Member Signature Date

THE CITY OF KENOSHA
CHART A BETTER COURSE

CONDITIONAL LICENSE SURRENDER
CLKCLS (rev. 11/17)

Licensee: Ayra's Liquor on 22nd ave LLC
CORPORATION, PARTNERSHIP, OR INDIVIDUAL

Trade Name: Ayra's Liquor & Cigar.

Trade Address: 1900 22nd ave Kenosha 53140
STREET ZIP

Fahir Ajmeri being first duly sworn on oath, says
CORPORATION, PARTNERSHIP, OR INDIVIDUAL

that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, WI:

- ☐ **Class B Liquor**
- ☐ **Class B Beer (Fermented Malt Beverage)**
- ☑ **Class A Liquor**
- ☐ **Class A Liquor – Cider Only**
- ☑ **Class A Beer (Fermented Malt Beverage)**
- ☐ **Class C Wine**

Affiant will surrender said license #(s) 032300 250016 203 to the City Clerk.

This affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said Council that said license(s) be granted to: Bhullar Three Corp to whom your affiant has sold his/her business and, to whom your affiant surrenders all of his/her privileges to apply for a license.

Affiant will surrender said license(s) # 032300 250016 203, to the City Clerk provided that a license is granted to Bhullar Three Corp, the person herein designated.

Said license will be surrendered as of the date the license is granted to the person designated herein unless otherwise designated. Surrender is effective: Oct 10 2024.

09/11/2024

Individual/Partner/Member Signature Date Partner/Member Signature Date

Subscribed and sworn to before me this 11th **day of** September, 2024.

Michelle L Nelson
Notary Public

My Commission Expires: 4-11-25

MICHELLE L. NELSON NOTARY PUBLIC STATE OF WISCONSIN

WARNING: Up to $1000.00 penalty, 3 years in jail, or both for submitting false statements and affidavits, State Statutes Chapter 946.32.

THE CITY OF KENOSHA
CHART A BETTER COURSE

AFFIDAVIT – DELINQUENT BILLS
CLKAFF (rev. 11/17)

I, Fahim AjMeri, being duly sworn, on oath, do hereby affirm that, as of the 11th day of Sept, 2024, I do not owe any bills for the purchase of intoxicating liquors which are more than thirty (30) days old, nor, do I owe any bills for the purchase of fermented malt beverages which are more than fifteen (15) days old, nor, do I owe any Personal Property tax to the City of Kenosha, Wisconsin.

Individual/Partner/Member Signature 09/11/2024 Date

Partner/Member Signature Date

Subscribed and sworn to before me this 11 **day of** September, 2024.

Notary Public

My Commission Expires: 4-11-25

MICHELLE L. NELSON NOTARY PUBLIC STATE OF WISCONSIN

Wisconsin.Gov

State of Wisconsin

Department of Financial Institutions

Search for:
Bhullar

Search Records

Search
Advanced Search
Name Availability

Corporate Records

Result of lookup for **B119223** (at 9/11/2024 1:33 PM)

BHULLAR THREE CORP.

You can: File an Annual Report - Request a Certificate of Status - File a Registered Agent/Office Update Form

Vital Statistics

Entity ID	B119223
Registered Effective Date	09/06/2024
Period of Existence	PER
Status	Incorporated/Qualified/Registered Request a Certificate of Status
Status Date	09/06/2024
Entity Type	Domestic Business
Annual Report Requirements	Business Corporations are required to file an Annual Report under s.180.1622 WI Statutes.

Addresses

Registered Agent Office	RAJBIR SINGH BHULLAR 10166 S RYAN CREEK CT FRANKLIN , WI 53132 File a Registered Agent/Office Update Form
Principal Office	

Historical Information

Annual Reports	None
Certificates of Newly-elected Officers/Directors	None

Old Names None

Chronology

Effective Date	Transaction	Processed Date	Description
09/06/2024	Incorporated/Qualified/Registered	09/06/2024	E-Form

Order a Document Copy

CLASS D OPERATOR'S LICENSE

BART-21-02168

EFF. DATE: 06/11/2024 EXP. DATE: 12/31/2025

Rajbir Bhullar

City Clerk

www.milwaukee.gov/license

City Hall - Room 105 - 200 East Wells ukee, WI 53202 - 3570 - Phone (414) 286-2238

Email: license@milwauk ite: www.milwaukee.gov/license

License required to be displayed or carried

City of Milwaukee

www.milwaukee.gov/

license

City Clerk

EXPIRATION DATE: 12/31/2025

LIC. NO: BART-21-02168

LICENSE: CLASS D OPERATOR'S LICENSE

Rajbir Bhullar

BART-21-02168

BARTR-24-00939

WISCONSIN DEPARTMENT OF REVENUE
PO BOX 8902
MADISON, WI 53708-8902

Contact Information:

2135 RIMROCK RD PO BOX 8902
MADISON, WI 53708-8902
ph: 608-266-2776 fax: 608-224-5761
email: DORBusinessTax@wisconsin.gov
website: revenue.wi.gov

000274

Letter ID L2139874096

BHULLAR THREE CORP
10166 S RYAN CREEK CT
FRANKLIN WI 53132-3201

Wisconsin Department of Revenue Seller's Permit

Legal/real name: BHULLAR THREE CORP

Business name:

1900 22ND AVE
KENOSHA WI 53140-4603

- This certificate confirms you are registered with the Wisconsin Department of Revenue and authorized in the business of selling tangible personal property and taxable services.
- You may not transfer this permit.
- This permit must be displayed at the place of business and is not valid at any other location.
- If your business is not operated from a fixed location, you must carry or display this permit at all events.

Tax Type	Account Type	Account Number
Sales & Use Tax	Seller's Permit	456-1031825586-04

WINPAS - atL020 (R.07/23)

Class "A" Beer/"Class A" Liquor License Application - Bhullar Three Corp

Brian Wilke <bwilke@kenosha.org> Wed, Sep 18, 2024 at 3:56 PM
To: Julia Heiser <jheiser@kenosha.org>

With the maps and comments below, City Development recommends approval of the license subject to a hold for a new occupancy permit.

Brian R. Wilke, AICP

Development Coordinator

City Development

625 52nd Street - Room 308

Kenosha, WI 53140

bwilke@kenosha.org

262.653.4049

---------- Forwarded message ---------
From: **Michael Callovi** <mcallovi@kenosha.org>
Date: Tue, Sep 17, 2024 at 10:47 AM
Subject: Fwd: Class "A" Beer/"Class A" Liquor License Application - Bhullar Three Corp
To: Wilke, Brian <bwilke@kenosha.org>

Please find attached the maps for Bhullar Three, Corp.. There are no churches, schools or hospitals within 300 feet of the proposed premises.

37_1900-22ndAvenue.pdf

37_1900-22ndAvenue_Zoning.pdf

-Mike

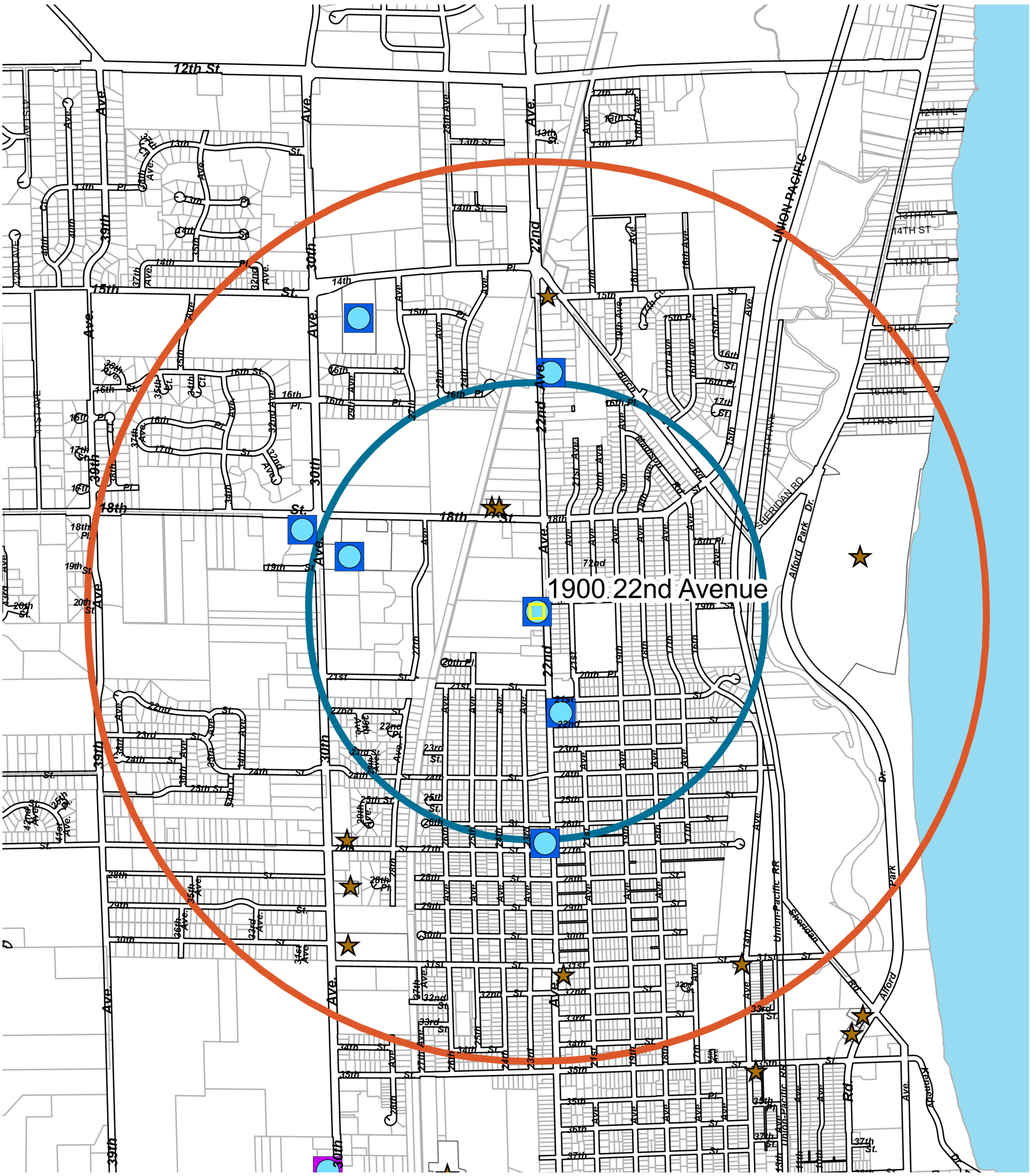
---------- Forwarded message ---------
From: **Julia Heiser** <jheiser@kenosha.org>
Date: Mon, Sep 16, 2024 at 1:48 PM
Subject: Class "A" Beer/"Class A" Liquor License Application - Bhullar Three Corp
[Quoted text hidden]
[Quoted text hidden]

2 attachments

BHULLAR THREE CORP-BL.pdf
1212K

Bhullar Three Corp Dept Memo.pdf
62K

Class "A" Beer/"Class A" Liquor application
1900 22nd Avenue



5,280 feet from applicant

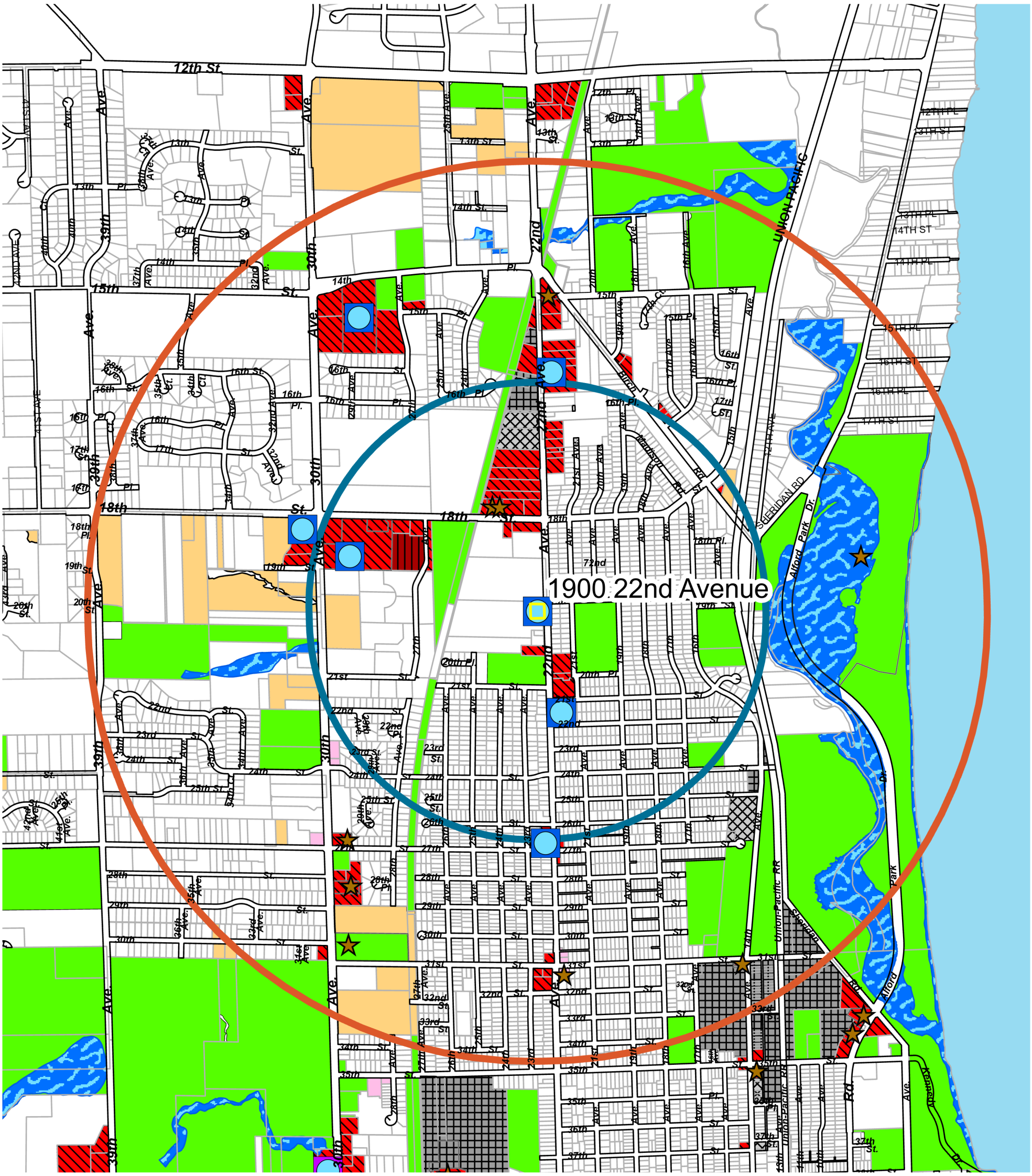
5,280 ft. Radius	"Class A" & Class "A"	"Class A"	"Class A"- Cider ONLY	Class "A"	"Class B" & Class "B"	Class "B"	Class "B" & "Class C"	"Class C"
Residential Districts	0	0	0	0	0	0	0	0
Business Districts	7	0	0	0	7	0	0	0
Other Districts	0	0	0	0	2	0	0	0

2,640 feet from applicant

2,640 ft. Radius	"Class A" & Class "A"	"Class A"	"Class A"- Cider ONLY	Class "A"	"Class B" & Class "B"	Class "B"	Class "B" & "Class C"	"Class C"
Residential Districts	0	0	0	0	0	0	0	0
Business Districts	4	0	0	0	2	0	0	0
Other Districts	0	0	0	0	0	0	0	0

0 1,200
Feet

Class "A" Beer/"Class A" Liquor application
1900 22nd Avenue



Note: Residential districts are not colored.

Note: Business districts are colored as follows: B-1 B-2 B-3 B-4 B-5 B-6

5,280 feet from applicant

5,280 ft. Radius	"Class A" & Class "A"	"Class A"	"Class A"- Cider ONLY	Class "A"	"Class B" & Class "B"	Class "B"	Class "B" & "Class C"	"Class C"
Residential Districts	0	0	0	0	0	0	0	0
Business Districts	7	0	0	0	7	0	0	0
Other Districts	0	0	0	0	2	0	0	0

2,640 feet from applicant

2,640 ft. Radius	"Class A" & Class "A"	"Class A"	"Class A"- Cider ONLY	Class "A"	"Class B" & Class "B"	Class "B"	Class "B" & "Class C"	"Class C"
Residential Districts	0	0	0	0	0	0	0	0
Business Districts	4	0	0	0	2	0	0	0
Other Districts	0	0	0	0	0	0	0	0

0 1,200
Feet

Business Plan

Owner: Rajbir S Bhullar

Location: 1900 S22nd ave Kenosha wi 53140

I am already operating stores in Milwaukee and Waukegan. Our stores clean and we work with community with respect.This store will be a great opportunity to grow the business. It will follow a similar model, focusing on offering a variety of alcoholic drinks and non-alcoholic options. Our experience and supplier connections give us an advantage in offering good prices and a large selection.

Our target market will be local residents and event organizers . I have a good marketing plan that focuses on advertising on social media.

I have a team of experienced staff who have worked in a liquor store before. I will also improve the inventory management. I will improve the store from inside and outside.

I have a strong marketing plan, experienced staff with excellent customer service skills. I am confident that our excellent customer service will make this store stand out in market.

THE CITY OF KENOSHA
CHART A BETTER COURSE

OFFICE USE ONLY
DATE FILED: 9/26
INITIALS: JHO
MUNI FINES DUE: Yes No
PP TAX DUE: Yes No
OCC. PERMIT: Yes No
SELLER'S PERMIT: Yes No
LP: 10/7 CC: 10/7

KENNEL, HUMANE, & PET SHOP
CLK081/082/083/084 (rev. 11/17)
CITY ORDINANCE 14.015

Fee: $200.00/Year Expires: December 31, 2024 ☒ New ☐ Renewal

☒ Non-Commercial (CLK081) ☐ Commercial (CLK082) ☐ Humane Society (CLK083) ☐ Pet Shop (CLK084)

Licensee Name: Kindred Kitties, Ltd District #: 1
CORPORATION, PARTNERSHIP, OR INDIVIDUAL

Trade Name: Kindred Kitties Trade Address: 3200 Sheridan Rd.
STREET ZIP 53140

Phone Number: 262.605.0533 Email: administration@kindredkitties.org
(Correspondence Will Be Via Email If Address Is Given)

If Individual, list:

a) Full Name: _____ DOB: ___/___/___

Address: _____ Phone: _____
STREET CITY STATE ZIP

Driver's License or State ID Number: _____ _____
STATE NUMBER

If Partnership or Corporation, list for **ALL members/partners**: see attached

a) Full Name: _____ DOB: ___/___/___

Address: _____ Phone: _____
STREET CITY STATE ZIP

Driver's License or State ID Number: _____ _____
STATE NUMBER

b) Full Name: _____ DOB: ___/___/___

Address: _____ Phone: _____
STREET CITY STATE ZIP

Driver's License or State ID Number: _____ _____
STATE NUMBER

c) Full Name: _____ DOB: ___/___/___

Address: _____ Phone: _____
STREET CITY STATE ZIP

Driver's License or State ID Number: _____ _____
STATE NUMBER

PLEASE NOTE: If you need additional lines, you may attach a separate page to this application.

Kennel, Humane, & Pet Shop, Page 1

Primary Contact Person: Kristin Agner Phone Number: 262.496.2403

Number of animals sought to be kept on licensed premises: Dogs: Ø Cats: 40

Seller's Permit must be attached: ☐ **Attached**
n/a

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Kristin Agner 9/26/24

Individual/Partner/Member Signature Date Partner/Member Signature Date

FOR DEPARTMENT USE ONLY

FIRE: ☐ Approved ☐ Not Approved Holds: _____ By: _____

COMMUNITY DEVELOPMENT & INSPECTIONS: Zoning: _____ Occupancy Permit: _____

Any other zoning permits required (such as variances or conditional use permits): _____

☐ Approved ☐ Not Approved Holds: _____ By: _____

HEALTH: Number of Dogs; _____ Number of Cats: _____

☐ Approved ☐ Not Approved Holds: _____ By: _____

CITY CLERK: Dog Tag Numbers Issued: _____

Cat Tag Numbers Issued: _____

By: _____

Kindred Kitties

614 59th Street • Kenosha, WI 53140
262-605-0533 • www.kindredkitties.org
Instagram

2023 BOARD OF DIRECTORS

President	Ryan Erjavac 6038 107th Street Pleasant Prairie, WI 53158 847/436-6267	[redacted]
Vice President	Jimee Dunn 2012 N 48th Street Milwaukee, WI 53208 773/370-3866	[redacted]
Secretary	Mary Kessenich 1551 45th Avenue Kenosha, WI 53144 262/344-0135	[redacted]
Treasurer	Kristin Agner 9810 15th Street Kenosha, WI 53144 262/496-2403	[redacted]
Adoption Center Mgr.	Cathryn McDowell 7408 Granite Way, Unit 1302 Mt. Pleasant, WI 53406 262/210-1999	[redacted]
Foster Coordinator	Jennifer Erjavac 6038 107th Street Pleasant Prairie, WI 53158 262/496-0373	[redacted]
Content Manager	Heather Parisi 821 Woodland Drive Antioch, IL 60002 773/405-6040	[redacted]

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY DEVELOPMENT

TO: Mayor David F. Bogdala
Members of the Common Council

FROM: Rich Schroeder, City Development

RE: **Ordinance by the Mayor – To Repeal and Recreate Subparagraph 1.01.D.1.d. (of the Code of General Ordinances) Regarding the 4th Aldermanic District for the purpose of adding Ward 96. (FIN recommendation pending)**

DATE: September 30, 2024

The attached Ordinance creates a new Ward 96 in the Aldermanic District #4. The new ward is being created due to attachment of the property to the City.

Please contact me at 653-4034 or rschroeder@kenosha.org if you have any questions.

RS:llb
Attachment

ORDINANCE NO. _____

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBPARAGRAPH 1.01 D.1.d OF THE CODE OF GENERAL ORDINANCES REGARDING THE 4TH ALDERMANIC DISTRICT FOR THE PURPOSE OF ADDING WARD 96

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subparagraph 1.01 D.1.d of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

d. **Fourth District** consists of that part of the City of Kenosha contained in Ward One (1), Ward Two (2), Ward Three (3), Ward Sixty-Three (63), Ward Seventy-Seven (77), Ward Seventy-Eight (78), ~~and~~ Ward Ninety-Four (94)~~;~~, and Ward Ninety-Six (96);

Section Two: A map depicting the aforesaid Ward and District boundary lines is on file in the Office of the City Clerk/Treasurer, Kenosha, Wisconsin

Section Three: This Ordinance shall become effective after passage and publication.

ATTEST: _____ City Clerk
MICHELLE L. NELSON

APPROVED: _____ Mayor Date: _____
DAVID F. BOGDALA

Passed:

Published:

Drafted By:
BRIAN T. COE
Assistant City Attorney

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY DEVELOPMENT

TO: Mayor David F. Bogdala
Members of the Common Council

FROM: Rich Schroeder, City Development

RE: **Ordinance by the Mayor – Attachment and Zoning District Classification Ordinance under Section 66.0307 Wisconsin Statutes, City of Kenosha/Town of Somers, State Approved Cooperative Plan, 1771 30th Avenue, Parcel No. 80-4-222-134-0100, Town of Somers. (Wood Road LLC, Property Owner) (District 4)**

DATE: September 30, 2024

This Ordinance will Attach Parcel #80-4-222-134-0100, at 1771 30th Avenue to the City consisting of 10.795 acres. The attachment is to permit the construction of commercial development. The property owner will be requesting that the property be rezoned to B-2.

This Attachment is consistent with the City of Kenosha/Town of Somers Cooperative Plan. The owner has requested the attachment.

Please contact me at 653-4034 or rschroeder@kenosha.org if you have any questions.

RS:llb
Attachment

ATTACHMENT AND ZONING DISTRICT CLASSIFICATION ORDINANCE
Under Section 66.0307, Wisconsin Statutes,
City of Kenosha/Town of Somers
State Approved Cooperative Plan

Parcel No(s): 80-4-222-134-0100

Located at: 1771 30th Avenue, Town of Somers
[Wood Road LLC, Property Owner]

ORDINANCE NO. -24

BY: THE MAYOR

Attaching to the City of Kenosha, Wisconsin, territory in the Town of Somers, Kenosha County, Wisconsin, and providing zoning district classifications under Section 66.0307, Wisconsin Statutes, City of Kenosha/Town of Somers State Approved Cooperative Plan:

The Common Council of the City of Kenosha, Wisconsin, does ordain as follows:

Section One: Territory Attached. In accordance with City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes, approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on August 8, 2005, and the First Amendment to the City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes, approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on September 15, 2015, the territory consisting of the above referenced parcel numbers in the Town of Somers, Kenosha County, Wisconsin, with an associated population of Zero (0), legally described and shown on attached Exhibit "A", is hereby attached to the City of Kenosha, Wisconsin, as hereinafter provided.

Section Two: Effect of Attachment. From and after the effective date of this Ordinance, the territory described in Section One shall be a part of the City of Kenosha for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all Ordinances, rules and regulations governing the City of Kenosha.

Section Three: Zoning District Classifications. The territory described in Section One, upon attachment, shall have the zoning district classification shown on Exhibit "B". This zoning district

classification shall be and remain in effect for the parcels of land described therein until this Zoning District Classification Ordinance is amended as prescribed in Section 62.23(7)(d), Wisconsin Statutes.

Section Four: Connection To City Utilities. The territory described in Section One shall, by submission of the Attachment Petition, require connection of existing and any future habitable buildings to municipal water and sewer, within the time limits established by Chapter 32 of the Code of General Ordinances for the City of Kenosha, Wisconsin.

Section Five: Severability. If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or application of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

Section Six: Effective Date. This Ordinance, the Attachment, and the Zoning District Classification shall take effect after passage and publication as provided by law.

ATTEST: _____ City Clerk/Treasurer
MICHELLE L. NELSON

APPROVED: _____ Mayor Date: _____
DAVID F. BOGDALA

Passed:

Published:

Drafted By:
BRIAN T. COE
Assistant City Attorney

CITY OF KENOSHA

Exhibit "A"

DISTRICT MAP

ATTACHMENT ORDINANCE

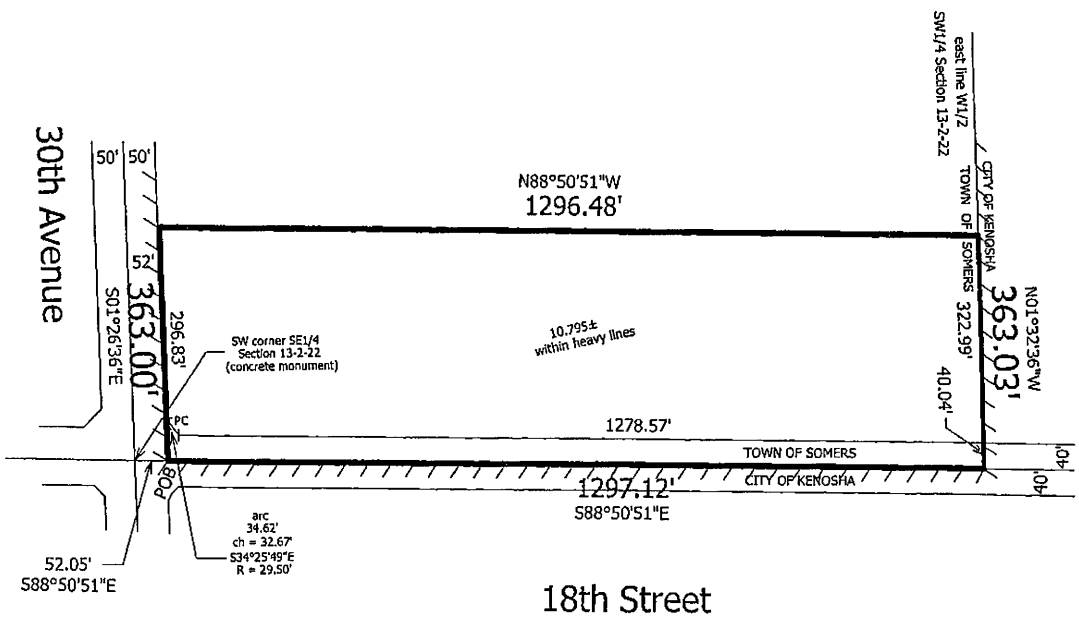
SUPPLEMENT NO. _____ ACCOMPANYING ORDINANCE NO. _____

WOOD ROAD LLC

TAX PARCEL NO.: 80-4-222-134-0100

ADDRESSE: 1771-30TH AVENUE

Bearings shown hereon, refer to Wisconsin Plane Coordinate System, South Zone.



DENOTES AREA TO BE ATTACHED TO THE CITY OF KENOSHA

DENOTES PRESENT CITY OF KENOSHA CORPORATE LIMITS

Part of the Southeast Quarter of Section 13, Town 2 North, Range 22 East of the Fourth Principal Meridian, lying and being in the Town of Somers, Kenosha County, Wisconsin and being more particularly described as follows:

Beginning at a point on the south line of said Quarter Section, which is S88°50'51"E 52.05 feet from the southwest corner thereof; thence continue along and upon said south line, 1297.12 feet and to the east line of the West Half of said Quarter Section; thence N01°32'36"W along and upon said east line, 363.03 feet; thence N88°50'51"W parallel to the south line of said Quarter Section, 1296.48 feet and to the east line of 30th Avenue; thence S01°26'36"E along and upon said east line, 363.00 feet and to the point of beginning. Subject to a public road over and across southerly portions thereof. Containing 10.795 acres, more or less.

City of Kenosha

Zoning District Classification Map
Exhibit "B"

Supplement No. AT7-24
Ordinance No. _____

Wood Road, LLC petition

Property to be Zoned:

A-2 *Agricultural Land Holding*

KENOSHA

0 300
Feet

DCD ~ Planning & Zoning Division ~ TMC ~ RPS ~ August 2, 2024 ~ mc

THE CITY OF KENOSHA
CHART A BETTER COURSE

PETITION FOR ATTACHMENT TO THE CITY OF KENOSHA FROM THE TOWN OF SOMERS PURSUANT TO SECTION 66.0307; WISCONSIN STATUTES, STATE APPROVED COOPERATIVE PLAN

The undersigned, constituting all of the owners of certain real property within the Town of Somers, Kenosha County, Wisconsin, petition the Mayor and Common Council of the City of Kenosha, Wisconsin, to Attach the territory described below and shown on the attached scale map to the City of Kenosha, Kenosha County, Wisconsin, pursuant to the Section 66.0307 Wisconsin Statutes, State Approved Cooperative Plan.

Special Assessments are governed by City Ordinances. See Section 1.155, 2.10 and 32.05 of the Code of General Ordinances.

The current population of the territory to be attached as defined by Section 66.0217(5)(a) of the Wisconsin Statutes is Ø.

WOOD ROAD LLC
1771 - 30th Avenue

Part of the Southeast Quarter of Section 13, Town 2 North, Range 22 East of the Fourth Principal Meridian, lying and being in the Town of Somers, Kenosha County, Wisconsin and being more particularly described as follows:

Beginning at a point on the south line of said Quarter Section, which is S88°50'51"E 52.05 feet from the southwest corner thereof; thence continue along and upon said south line, 1297.12 feet and to the east line of the West Half of said Quarter Section; thence N01°32'36"W along and upon said east line, 363.03 feet; thence N88°50'51"W parallel to the south line of said Quarter Section, 1296.48 feet and to the east line of 30th Avenue; thence S01°26'36"E along and upon said east line, 363.00 feet and to the point of beginning. Subject to a public road over and across southerly portions thereof. Containing 10.795 acres, more or less.

DATE	PRINT NAME	ADDRESS	PHONE	SIGNATURE
7/31/24	Daniel Swartz	1332-40th Ave Kenosha, WI 53144	262-620-9190	[illegible]

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY DEVELOPMENT

TO: Mayor David F. Bogdala
Members of the Common Council

FROM: Rich Schroeder, City Development

RE: **Ordinance by the Mayor – To Repeal and Recreate Subparagraph 1.01.D.1.p. (of the Code of General Ordinances) Regarding the 16th Aldermanic District for the purpose of adding Ward 95. (FIN recommendation pending)**

DATE: September 9, 2024

The attached Ordinance creates a new Ward 95 in the Aldermanic District #16. The new ward is being created due to attachment of the property to the City.

Please contact me at 653-4034 or rschroeder@kenosha.org if you have any questions.

RS:llb
Attachment

ORDINANCE NO. _____

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBPARAGRAPH 1.01 D.1.p OF THE CODE OF GENERAL ORDINANCES REGARDING THE 16TH ALDERMANIC DISTRICT FOR THE PURPOSE OF ADDING WARD 95

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subparagraph 1.01 D.1.p of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

p. **Sixteenth District** consists of that part of the City of Kenosha contained in Ward Fifty-One (51), Ward Fifty-Two (52), Ward Fifty-Three (53), Ward Fifty-Four (54), Ward Fifty-Five (55), Ward Fifty-Six (56), Ward Sixty-Five (65), Ward Seventy-One (71), Ward Seventy-Two (72), Ward Seventy-Three (73), Ward Seventy-Four (74), Ward Seventy-Five (75), Ward Seventy-Six (76), Ward Eighty (80),~~and~~ Ward Ninety-Three (93)~~.~~, and Ward Ninety-Five (95);

Section Two: A map depicting the aforesaid Ward and District boundary lines is on file in the Office of the City Clerk/Treasurer, Kenosha, Wisconsin

Section Three: This Ordinance shall become effective after passage and publication.

ATTEST: _____ City Clerk
MICHELLE L. NELSON

APPROVED: _____ Mayor Date: _____
DAVID F. BOGDALA

Passed:

Published:

Drafted By:
BRIAN T. COE
Assistant City Attorney

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY PLAN COMMISSION
Staff Report - Item #2

Thursday, August 22, 2024 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Zoning Ordinance by the City Plan Commission– To Create Subsection 18.02 jjjjj. of the Zoning Ordinance to amend the Land Use Map for the City of Kenosha: 2035. (A & R Investment Properties LLC / City of Kenosha) (District 8) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Alderperson Keeling, District 8, has been notified. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: 3927 75th Street and 7525 40th Avenue

1. The Common Council adopted a Comprehensive Plan for the City of Kenosha: 2035 on April 19, 2010.

2. Wisconsin Statutes require the Common Council to adopt an Ordinance for Amendments to the Comprehensive Plan.

3. The attached Zoning Ordinance references Map C5-24, which identifies the Amendment to the Land Use Plan located in the Comprehensive Plan. The Amendment will change the land use designation for the referenced properties from "Medium-High Density Residential" to "Commercial".

RECOMMENDATION:

A recommendation is made to approve the proposed Zoning Ordinance.

Rachel Gasper, Planner

Rich Schroeder, Deputy Director

ORDINANCE NO. _____

SPONSOR: THE CITY PLAN COMMISSION

TO CREATE SUBSECTION 18.02 jjjjj. OF THE ZONING ORDINANCE TO AMEND THE LAND USE PLAN MAP FOR THE CITY OF KENOSHA: 2035

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 18.02 jjjjj. of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby created as follows:

jjjjj. By Map C5-24 on file with the Department of City Development.

Section Two: This Ordinance shall become effective following passage and publication.

ATTEST: _____ City Clerk
MICHELLE L. NELSON

APPROVED: _____ Mayor Date: _____
DAVID F. BOGDALA

Passed:

Published:

Drafted By:
BRIAN T. COE
Assistant City Attorney

City of Kenosha

Comprehensive Land Use Plan Amendment

Supplement No. C5-24
Ordinance No. _____

City of Kenosha / A and R Investment Properties, LLC petition

Property requested to be changed from:

Medium-High Density Residential to ***Commercial***

0 100
Feet

DCD ~ Planning & Zoning Division ~ RPS ~ RMG ~ July 30, 2024 ~ mc

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY PLAN COMMISSION
Staff Report – Item #3

Thursday, August 22, 2024 at 5:00 pm
Municipal Building
625 52nd Street – Room 202 – Kenosha, WI 53140

Rezoning Ordinance by the City Plan Commission– To Rezone the Property at 3927 75th Street and 7525 40th Avenue, Parcel Nos. 03-122-11-101-003 and 03-122-11-101-004, from RS-3 Single Family Residential District to B-2 Community Business District in Conformance with Section 10.02 of the Zoning Ordinance. (A & R Investment Properties LLC / City of Kenosha) (District 8) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Alderperson Keeling, District 8, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: 3927 75th Street and 7525 40th Avenue

Vicinity Zoning/Land Use

North: B-2 / Commercial
South: RS-3 / Residential
East: B-1 / Commercial
West: B-2 / Commercial

1. The owner of the property is requesting to rezone the property from *RS-3 Single Family Residential District* to *B-2 Community Business District*. The purpose of the rezoning is to permit the business to expand their parking lot.

2. The City Plan Commission initiated the rezoning for the City owned lot at their August 8, 2024 City Plan Commission meeting. This rezoning includes both the city owned lot and the part of the property to the north that is currently zoned Residential.

3. The property is currently vacant. The city owned parcel is to be sold and converted to a parking lot for the commercial property to the north. Once the final rezoning is approved, a formal site review will be completed at a staff level. The final development will be required to be in compliance with the applicable City and Statue Ordinances, Codes and development standards.

4. Rezoning of the property to *B-2 Community Business District* is consistent with the existing land uses in the area and the adopted Comprehensive Land Use Plan for the City of Kenosha: 2035. Per Section 10.05 of the Zoning Ordinance, the development of the property will be required to be consistent with the attached development plan.

5. The rezoning will be compatible with the surrounding land uses.

RECOMMENDATION:

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance.

Rachel Gasper, Planner

Rich Schroeder, Deputy Director

ORDINANCE NO. _____

SPONSOR: THE CITY PLAN COMMISSION

To Rezone the Property at 3927 75th Street and 7525 40th Avenue, Parcel Nos. 03-122-11-101-003 and 03-122-11-101-004, from RS-3 Single Family Residential District to B-2 Community Business District in Conformance with Section 10.02 of the Zoning Ordinance. (A & R Investment Properties LLC / City of Kenosha) (District 8)

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z13-24 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: The development of the property shall be consistent with the conceptual development plan for the property being rezoned, which plan was submitted by the property owner/developer, considered by the City Plan Commission on the 22nd day of August, 2024, and is on file with the Department of City Development, as required in Section 10.02 A. of the Zoning Ordinance.

Section Three: This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: _____ City Clerk
MICHELLE L. NELSON

APPROVED: _____ Mayor Date: _____
DAVID F. BOGDALA

Passed:

Published:

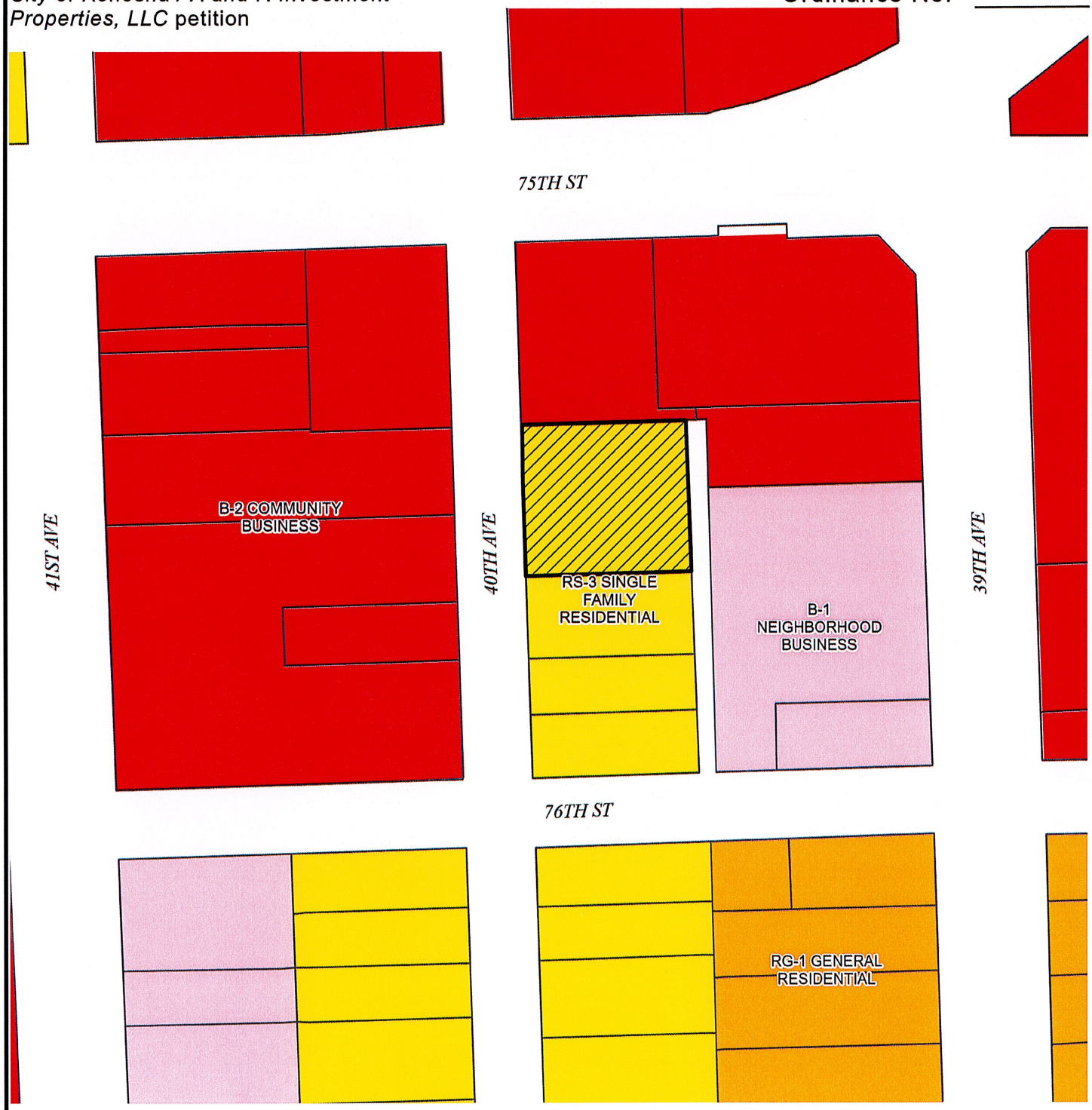
Drafted By:
BRIAN T. COE
Assistant City Attorney

City of Kenosha

District Map
Rezoning

Supplement No. Z13-24
Ordinance No. _____

City of Kenosha / A and R Investment Properties, LLC petition



Property requested to be zoned from:

RS-3 *Single Family Residential* to **B-2** *Community Business*

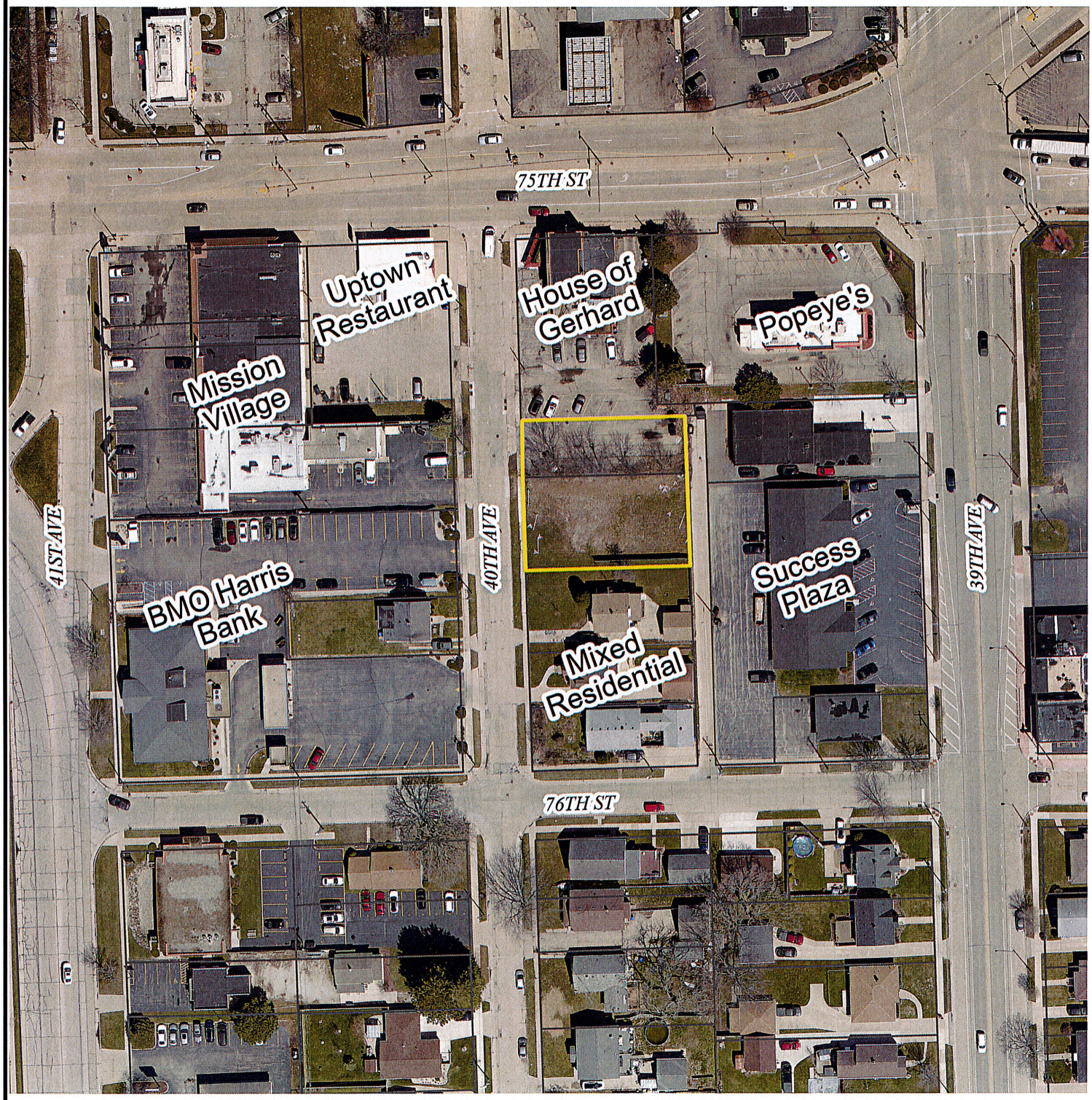
0 100
Feet

DCD ~ Planning & Zoning Division ~ RPS ~ RMG ~ July 25, 2024 ~ mc

City of Kenosha

Land Use Map

City of Kenosha / A and R Investment Properties, LLC Rezoning



Property petitioned to be rezoned

0 100
Feet

DCD ~ Planning & Zoning Division ~ RPS ~ RMG ~ July 25, 2024 ~ mc

July 22, 2024

The Honorable Mayor
and Members of the Common Council
625 – 52nd Street
Kenosha, WI 53140

Dear Members of the Common Council:

It is requested that my property located at 3927 75th St, Kenosha, WI should be rezoned from RS-3 (Single Family Residence) & B-2 (Community Business) to B-2 Community Business (City of Kenosha zoning). The purpose of the rezoning is to permit the construction of a paved parking lot.

Accompanying the petition is a Conceptual plan and preliminary engineering for the proposed lot as required by Section 10 of the City of Kenosha Zoning Ordinance. I understand that development of the referenced property proposed for rezoning is required to be consistent with the development plans submitted with my rezoning petition.

Please inform me of the date the City Plan Commission will review this item. The meeting notice should be sent to Donnie Pfarr, Pioneer Projects, 3819 Canada Goose Crossing and Mark D Eberle, Nielsen Madsen + Barber 1458 Horizon Blvd., Suite 201 Mount Pleasant, WI 53406

I can be reached at if there are any questions regarding my request for the rezoning.

Sincerely,

THANK YOU!

Donny Pfarr, Jr.
Pioneer Projects LLC
3819 Canada Goose Crossing
Racine, WI 53403

House of Gerhard

3927 75th Street
Kenosha, WI
Cell (262) 220 – 9818
Email houseofgerhard@yahoo.com

Wednesday
July 31st, 2024

Rachel Gaspar, Planner
City Development
625 – 52nd Street, Room 308
Kenosha, WI 53140
(262) 653 – 4037

Rachel

I am writing to you in response to your July 23rd email at 3:12 pm

I am the Principal at The House of Gerhard overseeing our possible parking lot expansion

I am the primary contact regarding our parking lot expansion

In my absence, I hereby authorize, Donny Pfarr, Jr. to serve / act as my Agent (cell 262-496-4670) (don@pioneerproj.com)

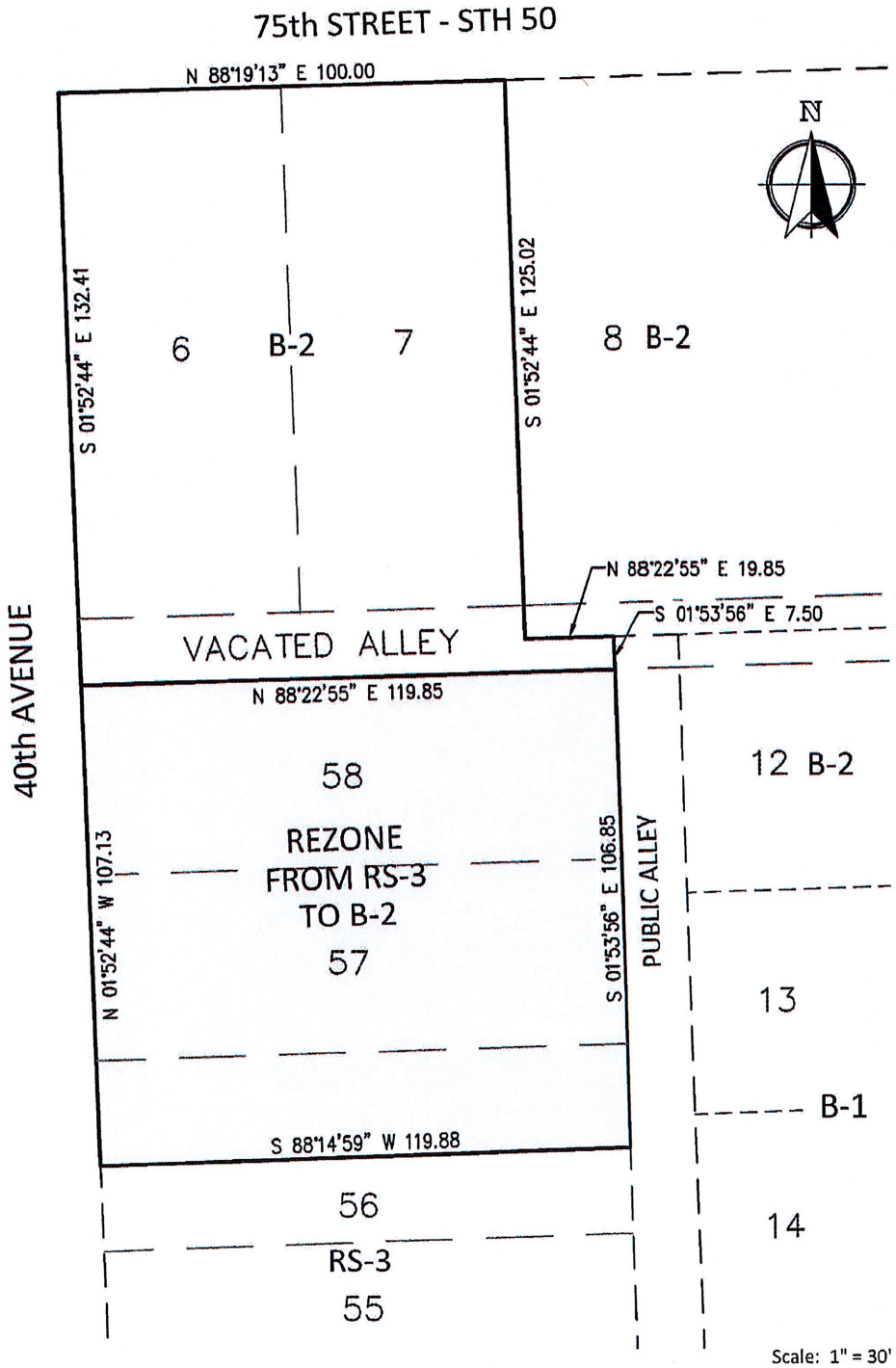
I thank you for assisting with our re-zoning procedure

Respectfully submitted,

Dick Rudin
A&R Investment

REZONE FROM RS-3 SINGLE FAMILY RESIDENTIAL TO B-2 COMMUNITY BUSINESS

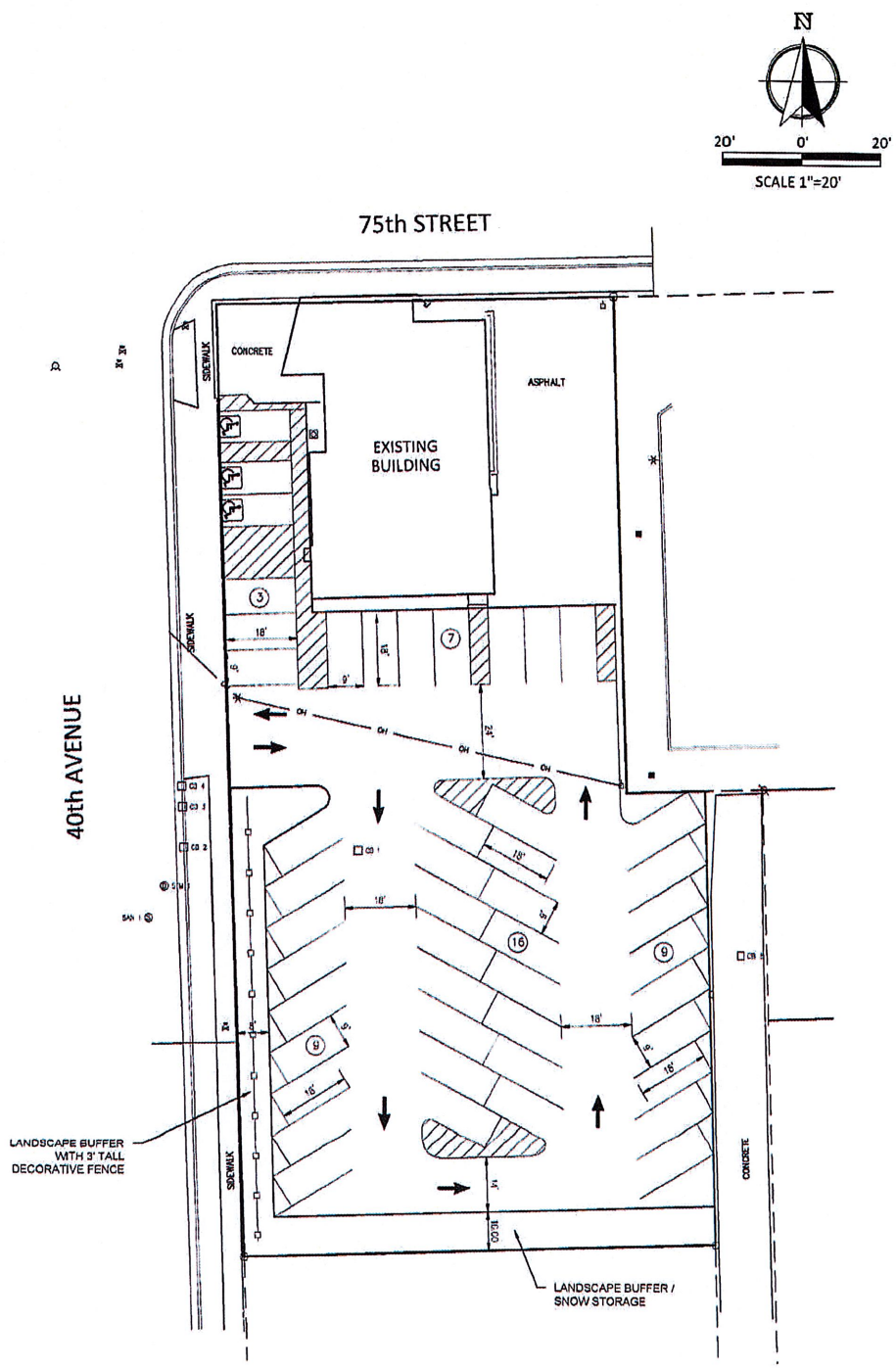
Lots 58, 57 and the North 23 feet of Lot 56, Krogh Bros. Subdivision, of part of the Northeast 1/4 of Section 11, Township 1 North, Range 22 East of the Fourth Principal Meridian, lying and being in the City of Kenosha, County of Kenosha, State of Wisconsin.



Scale: 1" = 30'
Drawn By: SCB
DATE: 7-22-2024
2024.0142.01
Rezoning Exhibit
House of Gerhard
Kenosha, Wisconsin

Nielsen Madsen + Barber
CIVIL ENGINEERS AND LAND SURVEYORS
1458 Horizon Blvd. Suite 200, Racine, WI. 53406
Tele: (262)634-5588 Website: www.nmbsc.net

Monday, July 22, 2024 12:36:19 PM



NOTES

BEARING BASE: GRID NORTH, WISCONSIN COORDINATE SYSTEM, SOUTH ZONE. BASED UPON NAD 1983 / 2011.

ALL ELEVATIONS REFER TO NAVD 1988 (12).

DIGGERS HOTLINE
Call 811 or (800) 242-8511
www.DiggersHotline.com

LEGEND

STORM MANHOLE	SANITARY MANHOLE	LIGHT POLE
CATCH BASIN	SANITARY SEWER	PAD MOUNT TRANSFORMER
STORM SEWER	1-1/4" IRON PIPE FOUND	GAS MAIN
HYDRANT	3/4 REBAR SET	GAS METER
WATER VALVE	1" IRON PIPE FOUND	GAS VALVE
WATER MAIN	FENCE	
OVERHEAD WIRES	POWER POLE	

EXISTING UTILITY DATA

STM 1
RIM 638.57
IE. 48" N/S 627.57
IE. 15" NE 634.42

CB 1
RIM 638.67
IE. 8" NW 636.47

CB 2
RIM 638.27
IE. 15" SW 634.77
IE. 15" N 634.77

CB 3
RIM 638.09
IE. 15" S 635.29
IE. 12" N 635.34
IE. 8" E 636.04

CB 4
RIM 638.00
IE. 12" S 635.40

CB 5
RIM 638.54
IE. 12" S 636.34

PARKING:

44 REGULAR SPACES
3 HANDICAP SPACES
47 TOTAL SPACES

Nielsen Madsen + Barber
CIVIL ENGINEERS AND LAND SURVEYORS
1458 Horizon Blvd. Suite 200, Racine, WI. 53406
Tele: (262)634-5588 Website: www.nmbsc.net

HOUSE OF GERHARD PARKING LOT EXPANSION

CONCEPTUAL PLAN

3927 75th STREET KENOSHA, WISCONSIN

NO.	REVISION	BY	DATE

PROJ. MGR:	MDE
DRAFTED:	SCB/CRL
DATE:	7-22-2024
CHECKED:	MDE
DATE:	7-22-2024

2024.0142.01

SHEET 1 OF 1

Monday, July 22, 2024 2:43:28 PM

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY PLAN COMMISSION
Staff Report - Item #7

Thursday, August 22, 2024 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Zoning Ordinance by The Mayor - To Create Subsection 18.02 ggggg. of the Zoning Ordinance to Amend the Land Use Plan Map for the City of Kenosha: 2035 (MRAD, LLC) (District 14) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Alderperson Harper, District 14, has been notified. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: 8830 39th Avenue

1. This item was heard by the City Plan Commission at their June 20, 2024 meeting. City Staff recommended a deferral at that meeting to address issues that had arisen with the raze permit and application for the conditional use permit.

2. The Common Council adopted a Comprehensive Plan for the City of Kenosha: 2035 on April 19, 2010.

3. Wisconsin Statutes require the Common Council to adopt an Ordinance for Amendments to the Comprehensive Plan.

4. The attached Zoning Ordinance references Map C3-24, which identifies the Amendment to the Land Use Plan located in the Comprehensive Plan. The Amendment will change the land use designation for the referenced properties from "High Density Residential" to "High Density Residential (24 units per acre)".

5. The proposed rebuild of the apartment building increases the number of units within the building from sixteen (16) units to twenty (20) units on the 0.85 acre lot. This results in a density of 23.5 (or 24) units per acre.

RECOMMENDATION:

A recommendation is made to approve the proposed Zoning Ordinance.

Rachel Gasper, Planner

Rich Schroeder, Deputy Director

ORDINANCE NO. _____

SPONSOR: THE MAYOR

TO CREATE SUBSECTION 18.02 ggggg. OF THE ZONING ORDINANCE TO AMEND THE LAND USE PLAN MAP FOR THE CITY OF KENOSHA: 2035

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 18.02 ggggg. of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby created as follows:

ggggg. By Map C3-24 on file with the Department of City Development.

Section Two: This Ordinance shall become effective following passage and publication.

ATTEST: _____ City Clerk
MICHELLE L. NELSON

APPROVED: _____ Mayor Date: _____
DAVID F. BOGDALA

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
City Attorney

CITY PLAN COMMISSION RESOLUTION # 11-24

By: City Plan Commission

To Amend the Land Use Plan Map
for the Comprehensive Plan for the City of Kenosha: 2035
Property at 8830 39TH AVENUE (#04-122-14-179-025)

WHEREAS, the City of Kenosha, pursuant to Section 62.23 of the Wisconsin Statutes, has established the City Plan Commission; and

WHEREAS, the Common Council adopted "A Comprehensive Plan for the City of Kenosha: 2035" on April 19, 2010, following extensive public participation; and

WHEREAS, a property owner has submitted a request to amend the Land Use designation for the referenced properties from *High Density Residential* to *High Density Residential (24 units per acre)* as mapped on the attached Map C3-24 and on the Land Use Plan map adopted by the Common Council as part of the Comprehensive Plan; and

WHEREAS, the City Plan Commission finds that the Comprehensive Plan, with the proposed amendment, contains all of the required elements specified in Section 66.1001(2) of the Wisconsin Statutes and the Comprehensive Plan, with the proposed amendment, is internally consistent; and

WHEREAS, the City has duly noticed and will hold a public hearing on the proposed amendment, following the procedures in Section 66.1001(4)(d) of the Wisconsin Statutes.

NOW, THEREFORE BE IT RESOLVED that pursuant to Section 66.1001(4)(b), the City Plan Commission for the City of Kenosha, Wisconsin, hereby approves the amendment to "A Comprehensive Plan for the City of Kenosha: 2035" as shown on the attached Map C3-24.

BE IT FURTHER RESOLVED, that the City Plan Commission, for the City of Kenosha, Wisconsin, does hereby recommend that the Common Council enact a Zoning Ordinance adopting the Comprehensive Plan Amendment.

Adopted 22nd day of August, 2024

ATTEST: _____
Richard Schroeder, City Plan Commission Secretary

APPROVE: _____ DATED: 8/23/24
Mayor David F. Bogdala, City Plan Commission Chairman

PASSED:

DRAFTED BY: RACHEL GASPER, CITY DEVELOPMENT

City of Kenosha

Comprehensive Land Use Plan Amendment

Supplement No. C3-24

MRAD, LLC petition

Ordinance No. _____

Property requested to be changed from:

High Density Residential to ***High Density Residential*** *(24 units per acre)*

0 150

Feet

DCD ~ Planning & Zoning Division ~ RPS ~ RMG ~ June 6, 2024~ mc

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY DEVELOPMENT

TO: Mayor David F. Bogdala
Members of the Common Council

FROM: Rich Schroeder, City Development

RE: **Ordinance by the Mayor – Attachment and Zoning District Classification Ordinance under Section 66.0307 Wisconsin Statutes, City of Kenosha/Town of Somers, State Approved Cooperative Plan, 5701 88th Avenue, Parcel No. 80-4-222-333-0240, Town of Somers. (JS Trinidad Properties LLC, Property Owner) (District 16)**

DATE: September 9, 2024

This Ordinance will Attach Parcel #80-4-222-333-0240, at 5701 88th Avenue to the City consisting of 0.89 acres. The attachment is to permit the construction of commercial development. The property owner is requesting attachment so they can connect the existing home to sanitary sewer.

This Attachment is consistent with the City of Kenosha/Town of Somers Cooperative Plan. The owner has requested the attachment.

Please contact me at 653-4034 or rschroeder@kenosha.org if you have any questions.

RS:llb
Attachment

ATTACHMENT AND ZONING DISTRICT CLASSIFICATION ORDINANCE
Under Section 66.0307, Wisconsin Statutes,
City of Kenosha/Town of Somers
State Approved Cooperative Plan

Parcel No(s): 80-4-222-333-0240

Located at: 5701 88th Avenue, Town of Somers
[JS Trinidad Properties LLC, Property Owner]

ORDINANCE NO. -24

BY: THE MAYOR

Attaching to the City of Kenosha, Wisconsin, territory in the Town of Somers, Kenosha County, Wisconsin, and providing zoning district classifications under Section 66.0307, Wisconsin Statutes, City of Kenosha/Town of Somers State Approved Cooperative Plan:

The Common Council of the City of Kenosha, Wisconsin, does ordain as follows:

Section One: Territory Attached. In accordance with City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes, approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on August 8, 2005, and the First Amendment to the City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes, approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on September 15, 2015, the territory consisting of the above referenced parcel numbers in the Town of Somers, Kenosha County, Wisconsin, with an associated population of zero (0), legally described and shown on attached Exhibit "A", is hereby attached to the City of Kenosha, Wisconsin, as hereinafter provided.

Section Two: Effect of Attachment. From and after the effective date of this Ordinance, the territory described in Section One shall be a part of the City of Kenosha for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all Ordinances, rules and regulations governing the City of Kenosha.

Section Three: Zoning District Classifications. The territory described in Section One, upon attachment, shall have the zoning district classification shown on Exhibit "B". This zoning district

classification shall be and remain in effect for the parcels of land described therein until this Zoning District Classification Ordinance is amended as prescribed in Section 62.23(7)(d), Wisconsin Statutes.

Section Four: Connection To City Utilities. The territory described in Section One shall, by submission of the Attachment Petition, require connection of existing and any future habitable buildings to municipal water and sewer, within the time limits established by Chapter 32 of the Code of General Ordinances for the City of Kenosha, Wisconsin.

Section Five: Severability. If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or application of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

Section Six: Effective Date. This Ordinance, the Attachment, and the Zoning District Classification shall take effect after passage and publication as provided by law.

ATTEST: _____ City Clerk/Treasurer
MICHELLE L. NELSON

APPROVED: _____ Mayor Date: _____
DAVID F. BOGDALA

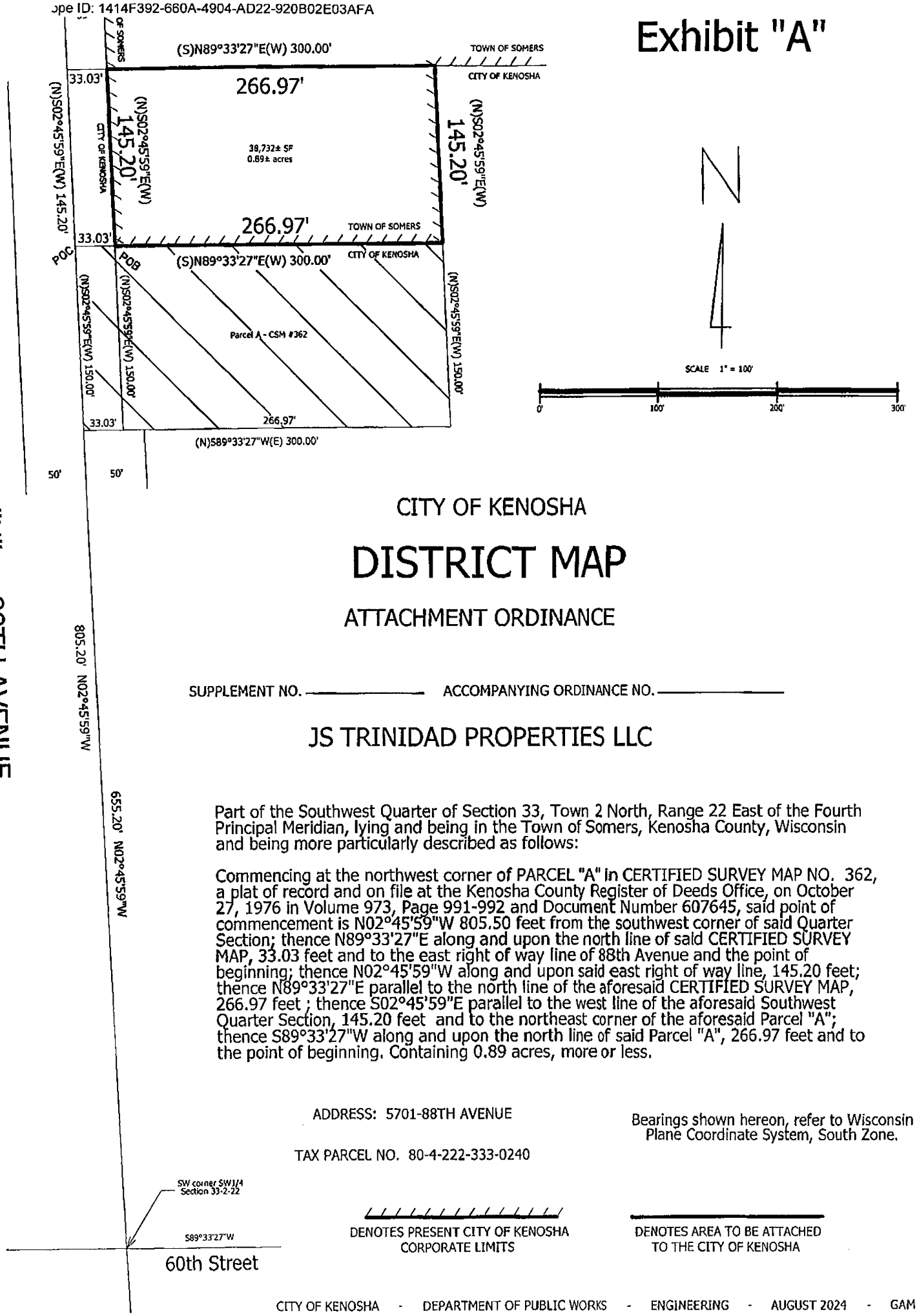
Passed:

Published:

Drafted By:
BRIAN T. COE
Assistant City Attorney

ope ID: 1414F392-660A-4904-AD22-920B02E03AFA

Exhibit "A"



CITY OF KENOSHA

DISTRICT MAP

ATTACHMENT ORDINANCE

SUPPLEMENT NO. _____ ACCOMPANYING ORDINANCE NO. _____

JS TRINIDAD PROPERTIES LLC

Part of the Southwest Quarter of Section 33, Town 2 North, Range 22 East of the Fourth Principal Meridian, lying and being in the Town of Somers, Kenosha County, Wisconsin and being more particularly described as follows:

Commencing at the northwest corner of PARCEL "A" in CERTIFIED SURVEY MAP NO. 362, a plat of record and on file at the Kenosha County Register of Deeds Office, on October 27, 1976 in Volume 973, Page 991-992 and Document Number 607645, said point of commencement is N02°45'59"W 805.50 feet from the southwest corner of said Quarter Section; thence N89°33'27"E along and upon the north line of said CERTIFIED SURVEY MAP, 33.03 feet and to the east right of way line of 88th Avenue and the point of beginning; thence N02°45'59"W along and upon said east right of way line, 145.20 feet; thence N89°33'27"E parallel to the north line of the aforesaid CERTIFIED SURVEY MAP, 266.97 feet ; thence S02°45'59"E parallel to the west line of the aforesaid Southwest Quarter Section, 145.20 feet and to the northeast corner of the aforesaid Parcel "A"; thence S89°33'27"W along and upon the north line of said Parcel "A", 266.97 feet and to the point of beginning. Containing 0.89 acres, more or less.

ADDRESS: 5701-88TH AVENUE

TAX PARCEL NO. 80-4-222-333-0240

Bearings shown hereon, refer to Wisconsin Plane Coordinate System, South Zone.

DENOTES PRESENT CITY OF KENOSHA CORPORATE LIMITS

DENOTES AREA TO BE ATTACHED TO THE CITY OF KENOSHA

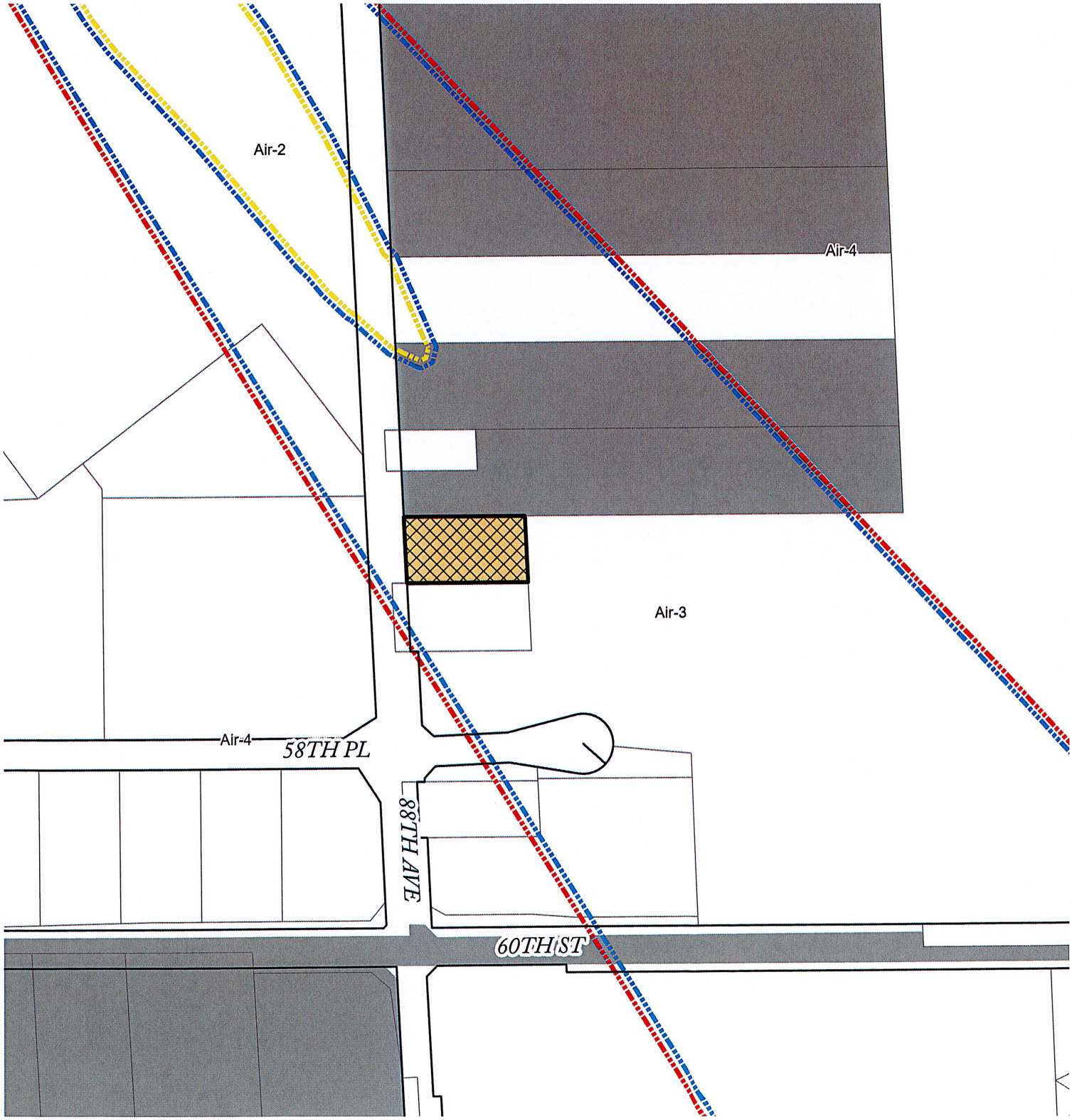
CITY OF KENOSHA - DEPARTMENT OF PUBLIC WORKS - ENGINEERING - AUGUST 2024 - GAM

City of Kenosha

Zoning District Classification Map
Exhibit "B"

Supplement No. AT6-24
Ordinance No. _____

JS Trinidad Properties, LLC petition



Property to be Zoned:

A-2 *Agricultural Land Holding*

KENOSHA

0 300
Feet

DCD ~ Planning & Zoning Division ~ TMC ~ RPS ~ July 31, 2024 ~ mc

Docusign Envelope ID: 1414F392-660A-4904-AD22-920B02E03AFA

THE CITY OF KENOSHA
CHART A BETTER COURSE

PETITION FOR ATTACHMENT TO THE CITY OF KENOSHA FROM THE TOWN OF SOMERS PURSUANT TO SECTION 66.0307; WISCONSIN STATUTES, STATE APPROVED COOPERATIVE PLAN

The undersigned, constituting all of the owners of certain real property within the Town of Somers, Kenosha County, Wisconsin, petition the Mayor and Common Council of the City of Kenosha, Wisconsin, to Attach the territory described below and shown on the attached scale map to the City of Kenosha, Kenosha County, Wisconsin, pursuant to the Section 66.0307 Wisconsin Statutes, State Approved Cooperative Plan.

Special Assessments are governed by City Ordinances. See Section 1.155, 2.10 and 32.05 of the Code of General Ordinances.

The current population of the territory to be attached as defined by Section 66.0217(5)(a) of the Wisconsin Statutes is 0.

JS TRINIDAD PROPERTIES LLC

5701 - 88th Avenue

Part of the Southwest Quarter of Section 33, Town 2 North, Range 22 East of the Fourth Principal Meridian, lying and being in the Town of Somers, Kenosha County, Wisconsin and being more particularly described as follows:

Commencing at the northwest corner of PARCEL "A" in CERTIFIED SURVEY MAP NO. 362, a plat of record and on file at the Kenosha County Register of Deeds Office, on October 27, 1976 in Volume 973, Page 991-992 and Document Number 607645, said point of commencement is N02°45'59"W 805.50 feet from the southwest corner of said Quarter Section; thence N89°33'27"E along and upon the north line of said CERTIFIED SURVEY MAP, 33.03 feet and to the east right of way line of 88th Avenue and the point of beginning; thence N02°45'59"W along and upon said east right of way line, 145.20 feet; thence N89°33'27"E parallel to the north line of the aforesaid CERTIFIED SURVEY MAP, 266.97 feet ; thence S02°45'59"E parallel to the west line of the aforesaid Southwest Quarter Section, 145.20 feet and to the northeast corner of the aforesaid Parcel "A"; thence S89°33'27"W along and upon the north line of said Parcel "A", 266.97 feet and to the point of beginning. Containing 0.89 acres, more or less.

DATE	PRINT NAME	ADDRESS	PHONE	SIGNATURE
7/29/2024	JORGE SEGUNDO TRINIDAD	5701 88th AVENUE, Kenosha, WI 53144	262-417-5764	DocuSigned by: 9EE7A699CDCD44D...

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY PLAN COMMISSION
Staff Report – Item #1

Thursday, September 5, 2024 at 5:00 pm
Municipal Building
625 52nd Street – Room 202 – Kenosha, WI 53140

Rezoning Ordinance by the Mayor - To Rezone the Property at 38th Street, Parcel Nos. 08-222-27-374-406, 08-222-27-365-401, 08-222-27-360-320, and 08-222-27-352-230, from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District (in Conformance with Section 10.02 of the Zoning Ordinance). (Schutz Container Systems, Inc.) (District 16) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Alderperson Ruffalo, District 16, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Town of Somers has been notified. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: Parcel #08-222-27-374-406, #08-222-27-365-401, #08-222-27-360-320, and #08-222-27-352-230 Located north of the City Industrial Park at approximately 70th Avenue and 45th Street.

Vicinity Zoning/Land Use

North: Town of Somers **East:** Town of Somers / Cemetery and Residential
South: M-2 / Industrial **West:** A-2 and FW / Agricultural and Flood Plain

1. The owner of the property is requesting to rezone the property from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District. The purpose of the rezoning is to permit steel drum and steel component fabrication and distribution.

2. The Conceptual Plan for this project is attached. The concept includes three manufacturing facilities, with two of the buildings being constructed in the first phase. The western most building will be approximately 167,000 square feet and used for steel drums. The second building will be approximately 240,000 square feet and used for steel component fabrication. The third building would be approximately 172,000 square feet when built and used for manufacturing. The development would run with three shifts per day, five to seven days per week. There would be approximately 50 trucks entering and leaving per day from building one and an additional 35 each day from building two. Some trucks will park on site overnight.

3. Rezoning of the property to *M-2 Heavy Manufacturing District* is consistent with the existing land uses in the area and the adopted Comprehensive Land Use Plan for the City of Kenosha: 2035. Per Section 10.05 of the Zoning Ordinance, the development of the property will be required to be consistent with the development plan dated July 1, 2024.

4. Prior to development, the applicant will also be required to obtain final approval through a Conditional Use Permit. The final development will also be required to be in compliance with the applicable City and Statue Ordinances, Codes and development standards. Common Council will be the final review authority.

5. The rezoning will be compatible with the surrounding land uses.

RECOMMENDATION:

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance.

Rachel Gasper, Planner

Rich Schroeder, Deputy Director

ORDINANCE NO. _____

SPONSOR: THE MAYOR

To Rezone the Property at 38th Street, Parcel Nos. 08-222-27-374-406, 08-222-27-365-401, 08-222-27-360-320, and 08-222-27-352-230, from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance with Section 10.02 of the Zoning Ordinance. (Schutz Container Systems, Inc.) (District 16)

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z14-24 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: The development of the property shall be consistent with the conceptual development plan for the property being rezoned, which plan was submitted by the property owner/developer, considered by the City Plan Commission on the 5th day of September, 2024, and is on file with the Department of City Development, as required in Section 10.02 A. of the Zoning Ordinance.

Section Three: This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: _____ City Clerk
MICHELLE L. NELSON

APPROVED: _____ Mayor Date: _____
DAVID F. BOGDALA

Passed:

Published:

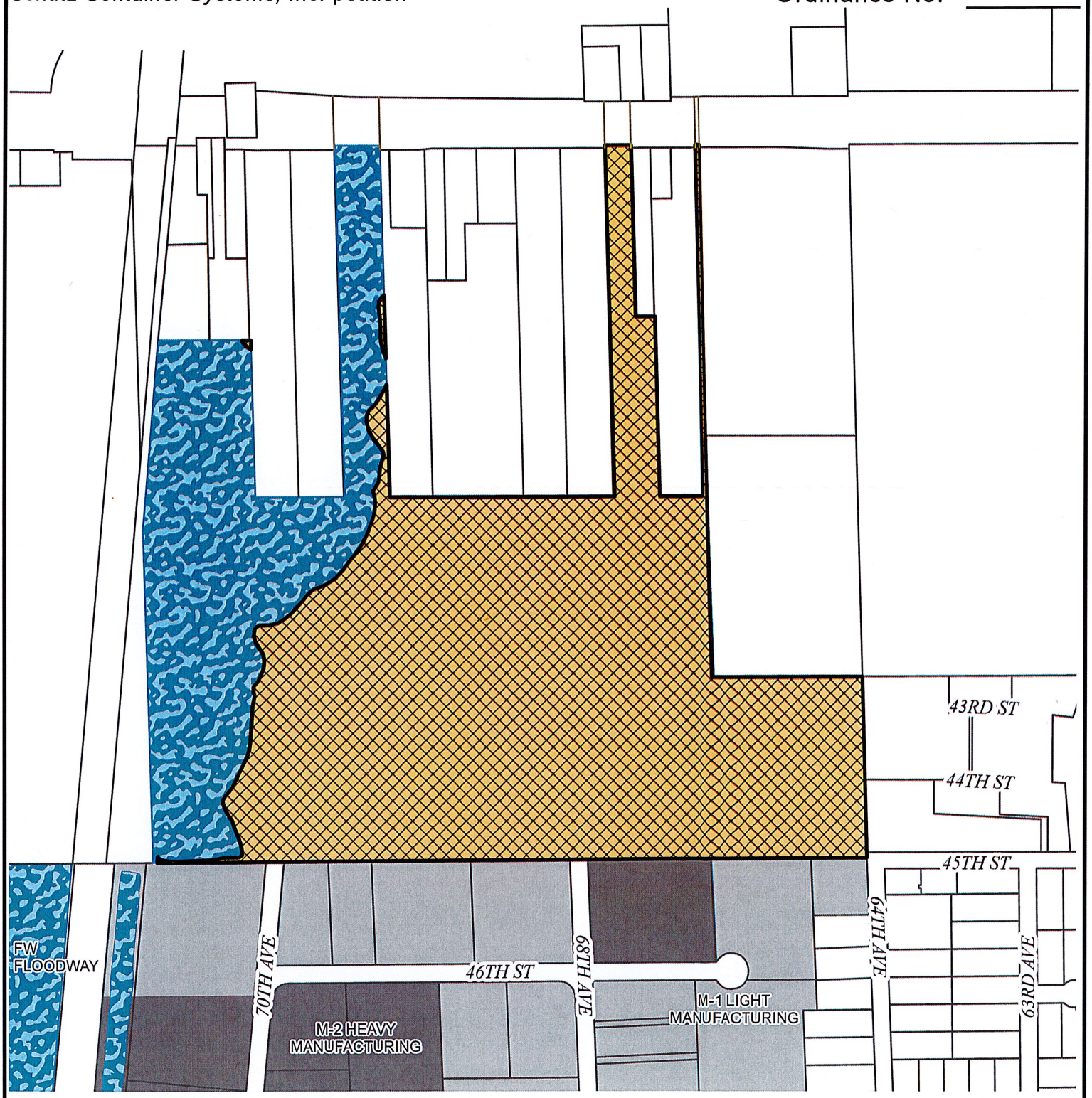
Drafted By:
MATTHEW A. KNIGHT
City Attorney

City of Kenosha

District Map
Rezoning

Supplement No. Z14-24
Ordinance No. _____

Schutz Container Systems, Inc. petition



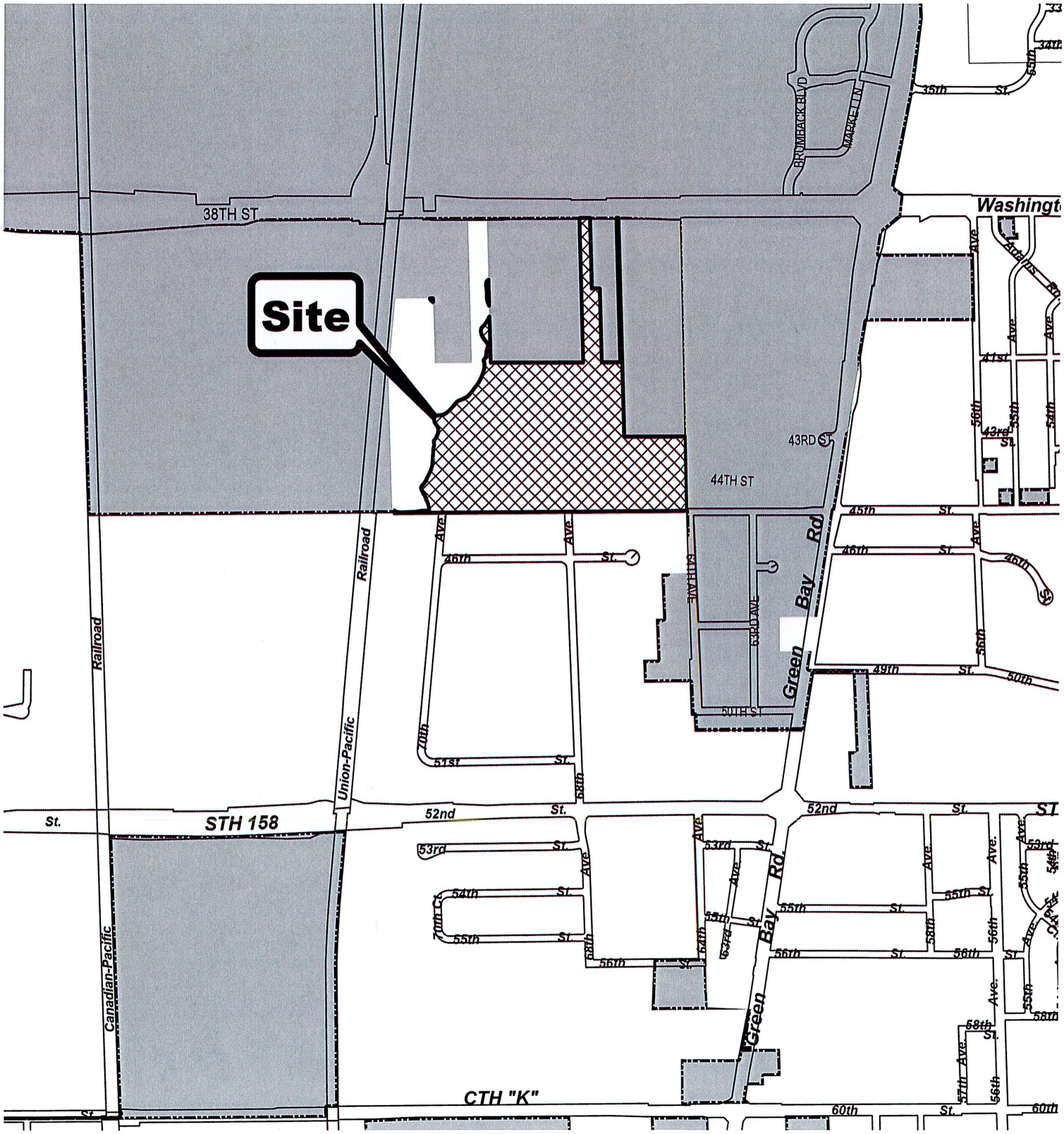
Property requested to be zoned from:

A-2 *Agricultural Land Holding* to **M-2** *Heavy Manufacturing*

0 500
Feet

DCD ~ Planning & Zoning Division ~ RPS ~ RMG ~ August 7, 2024 ~ mc

Vicinity Map
Schutz Container Systems, Inc. rezoning



City of Kenosha

Land Use Map

Schutz Container Systems, Inc. Rezoning

Property petitioned to be rezoned

KENOSHA

0 500

Feet

DCD ~ Planning & Zoning Division ~ RPS ~ RMG ~ August 7, 2024 ~ mc

SCHÜTZ CONTAINER SYSTEMS, INC.

SCHÜTZ

8/01/2024

The Honorable Mayor and Members of the Common Council
Kenosha, WI

Dear Members of the Common Council:

It is requested that my property located at 70th Ave Kenosha, WI parcels: 80-4-222-273-0401 ; 80-4-222-273-0406 ; 80-4-222-273-0320 ; 80-4-222-273-0230 be rezoned from A-2 to M-2. The purpose of the rezoning is to permit Steel Drum and Steel Component fabrication and distribution.

Attached is a conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to McShane Construction ATTN: McKinley Geiger at 9500 W. Bryn Mawr Avenue Suite 200, Rosemont, IL 60018. I can be reached at 908-300-0934 if there are any questions regarding my request for the rezoning.

Sincerely,

Thomas Neal
Project Manager
Schuetz Container Systems, Inc.

Address
200 Aspen Hill Road
P.O. Box 5950
North Branch, NJ
08876-5950
USA

Telephone
(908) 526-6161

Fax
(908) 526-0550

Internet
www.schuetz.net

SCHÜTZ CONTAINER SYSTEMS, INC.

SCHÜTZ

8/01/2024

To whom it may concern,

It is our pleasure to submit this letter of intent to pursue the rezoning for the development of the vacant Schuetz parcel located on 70th Ave. (West of 64th Ave. & South of CTH S).

The included proposal is for three (3) manufacturing facilities, with two (2) buildings being constructed in phase 1. The first (western most) building will be used for steel drums with an approximate size of +/- 167,128 square feet inclusive of a 1-story office area, and the second building being used for steel component fabrication with a size of approximately +/-240,560 square feet inclusive of a 1-story office. The third future building (eastern most) will also be a manufacturing use, but the actual product type is TBD at this time. The future building will be approximately +/- 172,330 square feet inclusive of a 1-story office.

Building 1 will have a maximum of 25 employees per shift with a maximum of three (3) shifts per day, five (05) to seven (07) days per week. Building 2 will have a maximum of 30 employees per shift with a maximum of three (3) shifts per day, five (05) to seven (07) days per week. There will be no overlaps between each shift. Operations will be run a maximum of twenty-four (24) hours per day. Approximately fifty (50) trucks will enter/exit building 1 each day and approximately seventy-five (35) will enter/exit building 2 each day, with some trucks parking in the south truck lot overnight. There will be no parking allowed on any road adjacent to the property.

Currently zoned A-2, we are requesting rezoning for M-2 use.

Building 1 will be situated with the office at the southwest corner of the building 1 facing the new road extension of 70th Ave. Building 2 will be situated with the office at the Southwest corner of the building 2 facing the truck court. All car traffic will be contained to the car parking lot along the west side of building 1 via access from 70th Ave. for building 1, while car traffic will be contained to the car parking lot between buildings 1 and 2 for the building 2 employees. The west parking lot for building 1 will have parking for approximately 163 vehicles with 8 ADA stalls. The center parking lot for building 2 will have parking for approximately 57 vehicles with 6 ADA stalls. All truck traffic will be contained in the south truck lot and be accessed from the west via the 70th Ave. extension. The south truck lot will have parking for approximately 364 trucks and trailers. A maximum of eight (16) rail cars will be dropped at the proposed rail extension on the west side of the property. Rail cars will be brought into the buildings by Schuetz and unloaded for the raw steel materials to be used in the manufacturing process.

Address
200 Aspen Hill Road
P.O. Box 5950
North Branch, NJ
08876-5950
USA

Telephone
(908) 526-6161

Fax
(908) 526-0550

Internet
www.schuetz.net

SCHÜTZ CONTAINER SYSTEMS, INC.

Steel coils will be delivered by rail, unloaded, and converted into either steel drums or steel cages for our IBC products in buildings 1 and 2 respectively.

A trash enclosure will be located on site. This enclosure will have precast wing walls to match the building with cedar gates.

The project schedule anticipates construction of Building #1 & #2 to start in Spring 2025 with completion in summer 2026.

Project Team
Architect: Harris Architects, Inc.
Civil Engineer/Landscape Design: Pinnacle Engineering Group
General Contractor: McShane Construction Company

We look forward to working with the city throughout the approval process.

Sincerely,

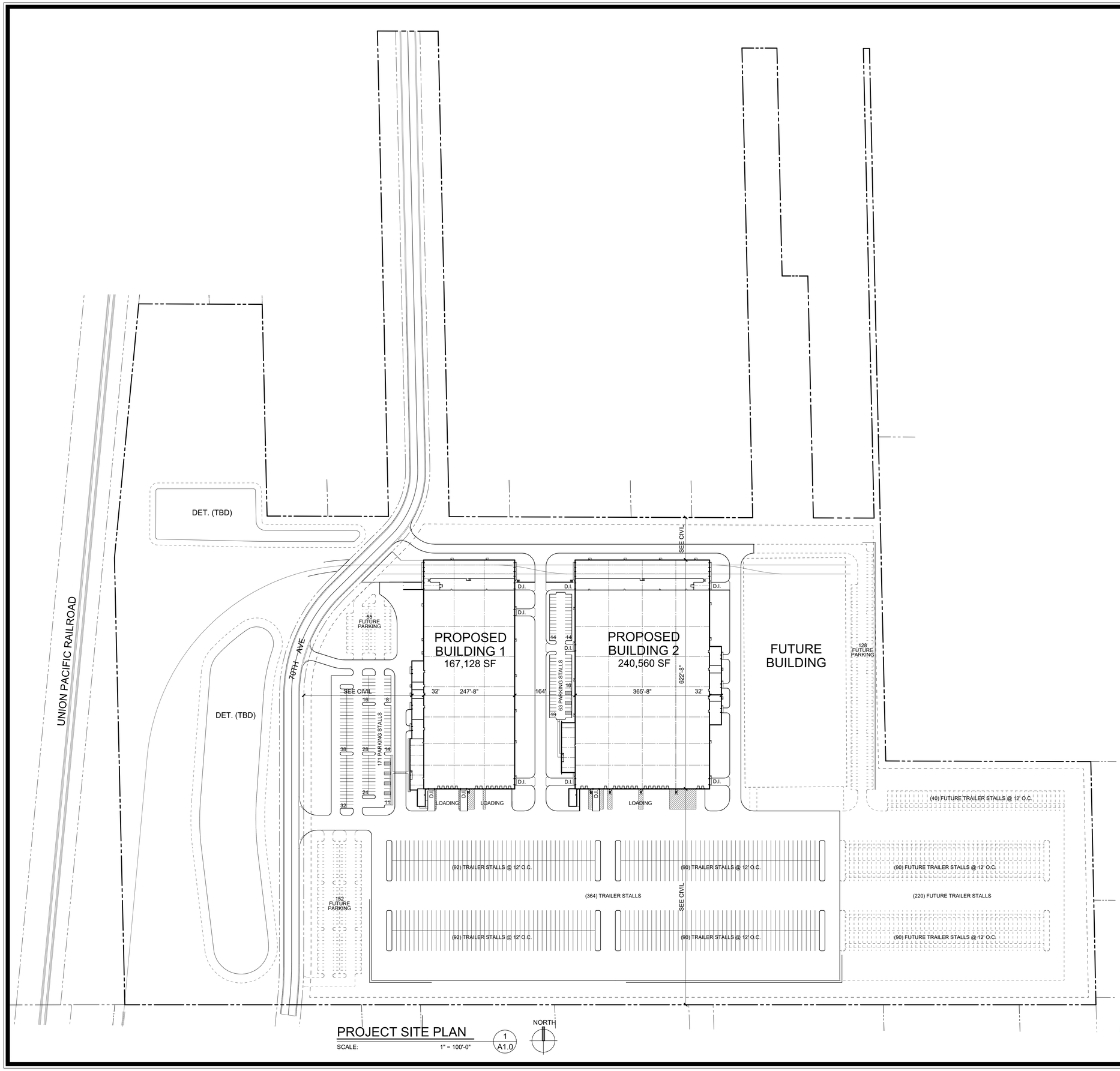
Thomas Neal
Project Manager
Schuetz Container Systems, Inc.

Address
200 Aspen Hill Road
P.O. Box 5950
North Branch, NJ
08876-5950
USA

Telephone
(908) 526-6161

Fax
(908) 526-0550

Internet
www.schuetz.net



PROJECT SITE PLAN

SCALE: 1" = 100'-0"

1 A1.0

CONSTRUCTION DATA

BUILDING CODE: KENOSHA WISCONSIN CODE OF ORDINANCES
WISCONSIN ADMINISTRATIVE CODE & NATIONAL CODES ADOPTION OF INTERNATIONAL CODES - (SPS 361.05)
2015 INTERNATIONAL BUILDING CODE - (SPS 362)
2015 INTERNATIONAL ENERGY CONSERVATION CODE - (SPS 363)
2015 INTERNATIONAL MECHANICAL CODE - (SPS 364)
2015 INTERNATIONAL FUEL GAS CODE - (SPS 365)
2015 INTERNATIONAL EXISTING BUILDING CODE - (SPS 366)
2015 INTERNATIONAL PLUMBING CODE - (SPS 380 - 387)
2015 NATIONAL ELECTRIC CODE NFPA 70
WISCONSIN STATE ELECTRICAL CODE, VOLUME 1

FIRE DEPARTMENT: 2015 INTERNATIONAL FIRE CODE

CURRENT ZONING: A-2, AGRICULTURAL

PROPOSED ZONING: M-2, HEAVY MANUFACTURING
AIR -4 KENOSHA REGIONAL AIRPORT OVERLAY ZONING DISTRICT

CONSTRUCTION TYPE: TYPE 2B, NON-COMBUSTIBLE

OCCUPANCY TYPE: B - BUSINESS, S-1 - MODERATE HAZARD STORAGE

HANDICAPPED PARKING: SIGNS & PARKING STALLS PER LATEST STATE OF WISCONSIN ACCESSIBILITY STANDARDS

FIRE PROTECTION: "SPRINKLER PROTECTION WILL BE IN ACCORDANCE WITH FM DATA SHEET 8-1 (2023 EDITION) FOR EMPTY INTERMEDIATE BULK CONTAINERS (IBC) STORED AT LESSER OF 30'-0" HEIGHT OR 6 IBC'S HIGH ON WOOD OR STEEL PALLETS."

THE OWNER IS TO VERIFY IF FACTORY MUTUAL OR I.S.O. REQUIREMENTS APPLY TO THE DEISGN OF THE FIRE PROTECTION SYSTEM. IF SO, THE FIRE PROTECTION CONTRACTOR SHALL MEET WITH OWNER/TENANT AND THEIR INSURANCE REPRESENTATIVE TO OBTAIN THE CRITERIA FOR THE DESIGN OF THE SPRINKLER SYSTEM. DRAWINGS, DESIGN AND CALCULATIONS SHALL BE SUBMITTED TO THE OWNER / OWNER INSURANCE REPRESENTATIVE FOR REVIEW, COMMENTS AND FINAL APROVAL PRIOR TO PERMIT SUBMITTAL.

SITE DATA

SITE AREA (+-24.568 ACRES)	+-1,070,196 SF
PROPOSED DETENTION	OFF SITE PROVIDED
BUILDING 1	
OFFICE AREA	5,020 SF
ANCILLARY BUILDING AREA	6,800 SF
PRODUCTION AREA	77,058 SF
STORAGE AREA	57,138 SF
SHIPPING OFFICE	1,036 SF
ENCLOSED RAIL ROAD SPUR	20,076 SF
TOTAL BUILDING AREA	167,128 SF
EMPLOYEE NUMBERS (PROVIDED BY SCHUETZ CONTAINER)	
PRODUCTION/STORAGE AREA	15
OFFICE AREA	10
TOTAL - MAXIMUM PER SHIFT, NO OVERLAP	25
CAR PARKING REQUIREMENTS	
OFFICE AREA (4)/1,000 SF = 5,020 SF/1,000 SF = 5.02(4) = 21	21 STALLS
PRODUCTION AREA	
2 PER 3 EMPLOYEES (FIRST SHIFT - 25 EMPLOYEES)	18 STALLS
NOT LESS THAN 2/1,000 SF	154 STALLS
STORAGE AREA	
2 PER 3 EMPLOYEES (MAXIMUM SHIFT)	
1/1,000 SF - 1ST 20,000 SF	20 STALLS
1/2,000 SF - 2ND 20,000 SF	10 STALLS
1/4,000 SF - GREATER THAN 40,000 SF	5 STALLS
TOTAL PARKING REQUIRED	35 STALLS
TOTAL PARKING PROVIDED	171 STALLS
EXTERIOR DOCKS	
SOUTH EXTERIOR DOCKS/LEVELERS PROVIDED	13 DOCKS
10'x10' DRIVE-IN DOORS	3 DOORS
12'x16' OVERHEAD DOORS - RAIL SPUR	4 DOORS
16'x16' DRIVE-IN DOORS	6 DOORS
TRAILER STALLS PROVIDED	184 STALLS
BUILDING HEIGHT	
PRODUCTION & STORAGE AREA CLEAR HEIGHT	40'-0" AFF
ANCILLARY CLEAR HEIGHT	31'-0" AFF
CRANE RAIL PICK HEIGHT	31'-0" AFF
BUILDING 2	
OFFICE AREA	5,020 SF
ANCILLARY BUILDING AREA	6,816 SF
PRODUCTION AREA	119,630 SF
STORAGE AREA	87,982 SF
SHIPPING OFFICE	1,036 SF
ENCLOSED RAIL ROAD SPUR	20,076 SF
TOTAL BUILDING AREA	240,560 SF
EMPLOYEE NUMBERS (PROVIDED BY SCHUETZ CONTAINER)	
PRODUCTION/STORAGE AREA	15
OFFICE AREA	15
TOTAL - MAXIMUM PER SHIFT, NO OVERLAP	30
CAR PARKING REQUIREMENTS	
OFFICE AREA (4)/1,000 SF = 5,020 SF/1,000 SF = 5.02(4) = 21	21 STALLS
PRODUCTION AREA	
2 PER 3 EMPLOYEES (FIRST SHIFT - 30 EMPLOYEES)	20 STALLS
NOT LESS THAN 2/1,000 SF	240 STALLS
STORAGE AREA	
2 PER 3 EMPLOYEES (MAXIMUM SHIFT)	
1/1,000 SF - 1ST 20,000 SF	20 STALLS
1/2,000 SF - 2ND 20,000 SF	10 STALLS
1/4,000 SF - GREATER THAN 40,000 SF	12 STALLS
TOTAL PARKING REQUIRED	42 STALLS
TOTAL PARKING PROVIDED	63 STALLS
EXTERIOR DOCKS	
SOUTH EXTERIOR DOCKS/LEVELERS PROVIDED	17 DOCKS
10'x10' DRIVE-IN DOORS	3 DOORS
12'x16' OVERHEAD DOORS - RAIL SPUR	4 DOORS
16'x16' DRIVE-IN DOORS	6 DOORS
TRAILER STALLS PROVIDED	180 STALLS
BUILDING HEIGHT	
PRODUCTION & STORAGE AREA CLEAR HEIGHT	40'-0" AFF
ANCILLARY CLEAR HEIGHT	31'-0" AFF
CRANE RAIL PICK HEIGHT	31'-0" AFF

MCSHANE CONSTRUCTION COMPANY

HARRIS ARCHITECTS INC.
1415 E. WOODFIELD ROAD SUITE 870 SCHAUMBURG, ILLINOIS 60173 847.303.1155
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PROPOSED OFFICE/WAREHOUSE FACILITY FOR:
SCSM
70TH AVENUE
KENOSHA, WI.

08-05-2024

CONCEPT DESIGN REVIEW

PROJECT NO. 224032
DRAWN BY: GL
DATABASE: 224032DD.DB

SHEET NO.
A1.0

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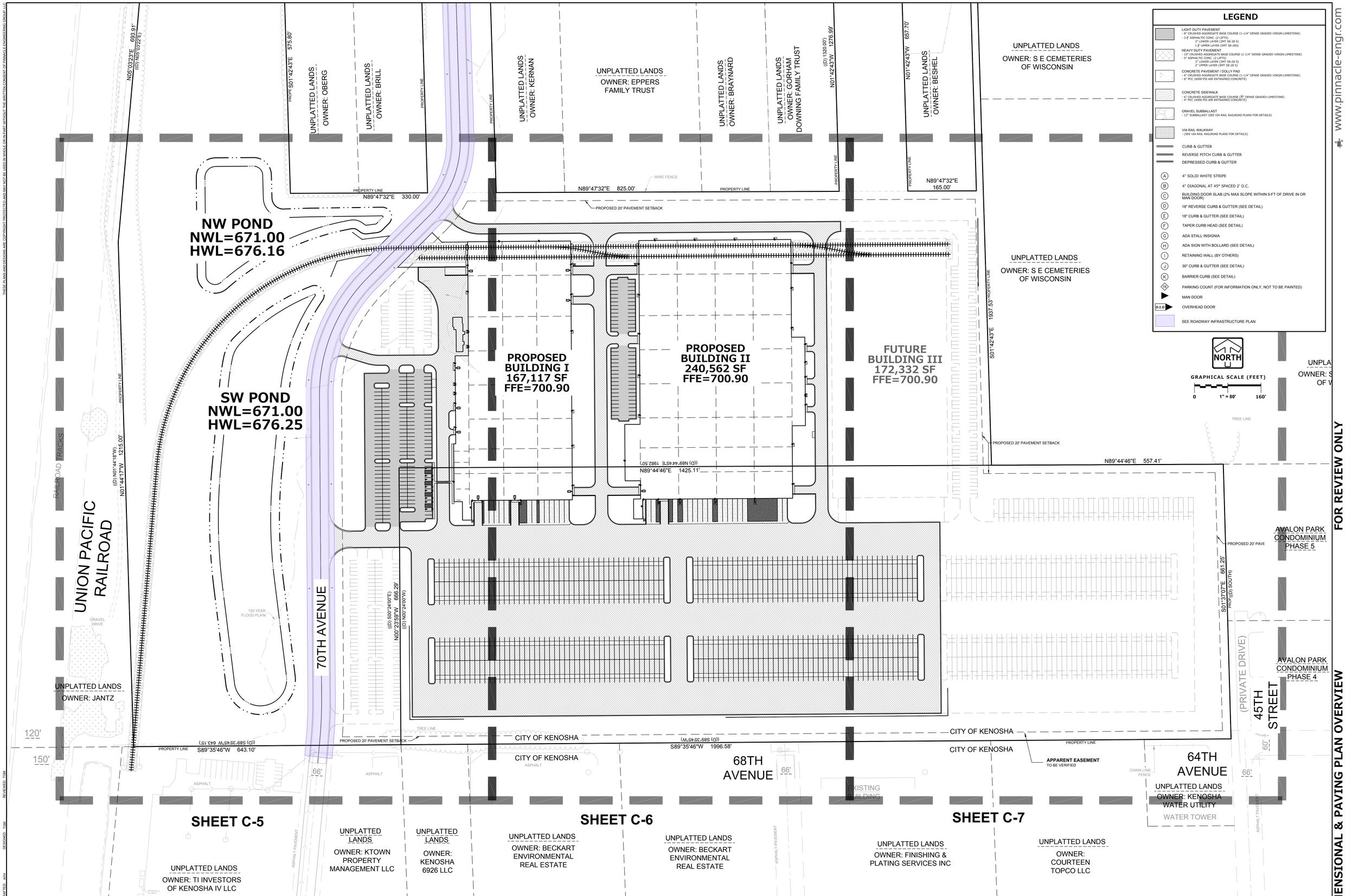

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SITE DIMENSIONAL & PAVING PLAN OVERVIEW

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PINNACLE ENGINEERING GROUP
ENGINEERING I NATURAL RESOURCES I SURVEYING

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BROOKFIELD, WI 53186
(262) 754-8888
CHICAGO I MILWAUKEE : NATIONWIDE

SCHUETZ METAL
7517 60TH ST.
CITY OF KENOSHA, WI

SITE DIMENSIONAL & PAVING PLAN OVERVIEW

REVISIONS

PEC JOB No 5459.00-WI
PEC PM TGM
START DATE 07/01/24
SCALE 1"=80'

SHEET C-4 OF C-23

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UNION PACIFIC RAILROAD

UNPLATTED LANDS
OWNER: JANTZ

SITE DATA

COMBINED PARCEL SIZE:	85.92 AC
PROP. BLDG 1 FOOTPRINT AREA:	167,117 S.F.
PROP BLDG 2 FOOTPRINT AREA:	240,562 S.F.
FUTURE BLDG 3 FOOTPRINT AREA:	172,332 S.F.
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TOTAL CAR PARKING STALLS:	574 STALLS
TOTAL TRAILER PARKING STALLS:	584 STALLS

ALL WORK WITHIN PUBLIC R.O.W. SHALL CONFORM TO THE CITY OF KENOSHA AND KENOSHA COUNTY STANDARDS.

LEGEND

- LIGHT DUTY PAVEMENT
  - 6" CRUSHED AGGREGATE BASE COURSE (1-1/4" DENSE GRADED VIRGIN LIMESTONE)
  - 3 ½" ASPHALTIC CONC. (2 LIFTS)
    - 2" LOWER LAYER (3MT 58-28 S)
    - 1 ½" UPPER LAYER (5MT 58-28S)
- HEAVY DUTY PAVEMENT
  - 10" CRUSHED AGGREGATE BASE COURSE (1-1/4" DENSE GRADED VIRGIN LIMESTONE)
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  - 6" CRUSHED AGGREGATE BASE COURSE (¾" DENSE GRADED LIMESTONE)
  - 4" PCC (4000 PSI AIR ENTRAINED CONCRETE)
- GRAVEL SUBBALLAST
  - 12" SUBBALLAST
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- CURB & GUTTER
- REVERSE PITCH CURB & GUTTER
- DEPRESSED CURB & GUTTER
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- (G) ADA STALL INSIGNIA
- (H) ADA SIGN WITH BOLLARD (SEE DETAIL)
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- (J) 30" CURB & GUTTER (SEE DETAIL)
- (K) BARRIER CURB (SEE DETAIL)
- (10) PARKING COUNT (FOR INFORMATION ONLY, NOT TO BE PAINTED)
- SEE ROADWAY INFRASTRUCTURE PLAN

NORTH

GRAPHICAL SCALE (FEET)
0 — 1" = 40' — 80'

EXISTING CONDITIONS SURVEY:

EXISTING CONDITIONS SURVEY PROVIDED BY PINNACLE ENGINEERING GROUP. ALTHOUGH PEG HAS NO REASON TO BELIEVE THE SURVEY IS INACCURATE, PEG MAKES NO WARRANTS THAT EXISTING INFORMATION CONTAINED WITHIN THESE PLANS IS ALL-INCLUSIVE OR ACCURATE. CONTRACTOR SHALL UNDERTAKE NECESSARY EFFORTS TO VERIFY THE EXISTING CONDITIONS PRIOR TO THE START OF MATERIAL PROCUREMENT AND CONSTRUCTION EFFORTS/ACTIVITIES.

ALL WALLS (OVER 5' IN HEIGHT) REQUIRE CITY OF KENOSHA PERMIT PER GENERAL ORDINANCE 9.26 & BE PERFORMED BY LICENSED CIVIL ENGINEER

CONTRACTOR RESPONSIBILITY:

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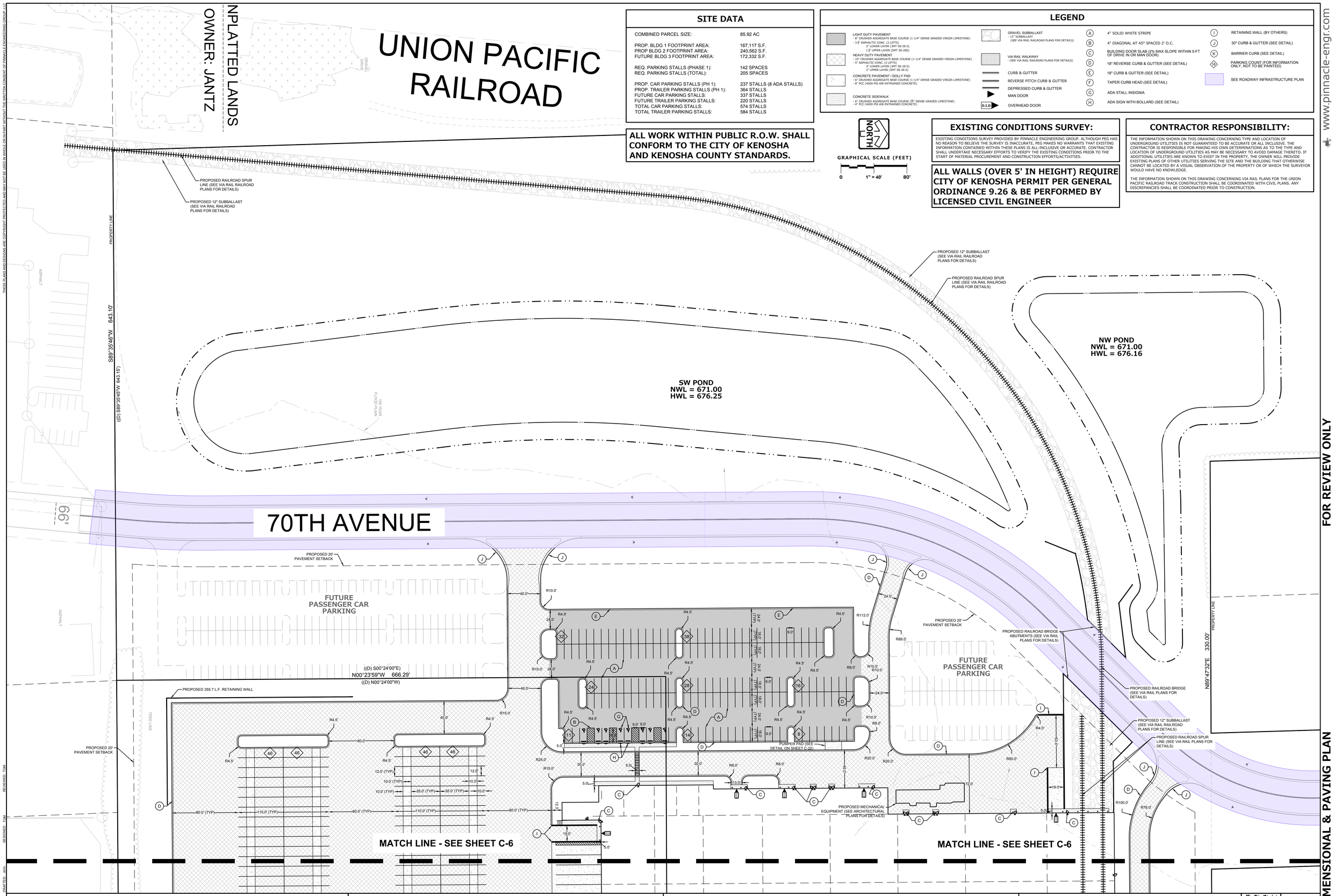

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SITE DIMENSIONAL & PAVING PLAN

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REVIEWED: TGM
DESIGNED: TGM
DRAFTED: AJH

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CITY OF KENOSHA, WI

SITE DIMENSIONAL & PAVING PLAN

REVISIONS

PEG JOB No. 5459.00-WI
PEG PM: TGM
START DATE: 07/01/24
SCALE: 1"=40'

SHEET C-5 OF C-23

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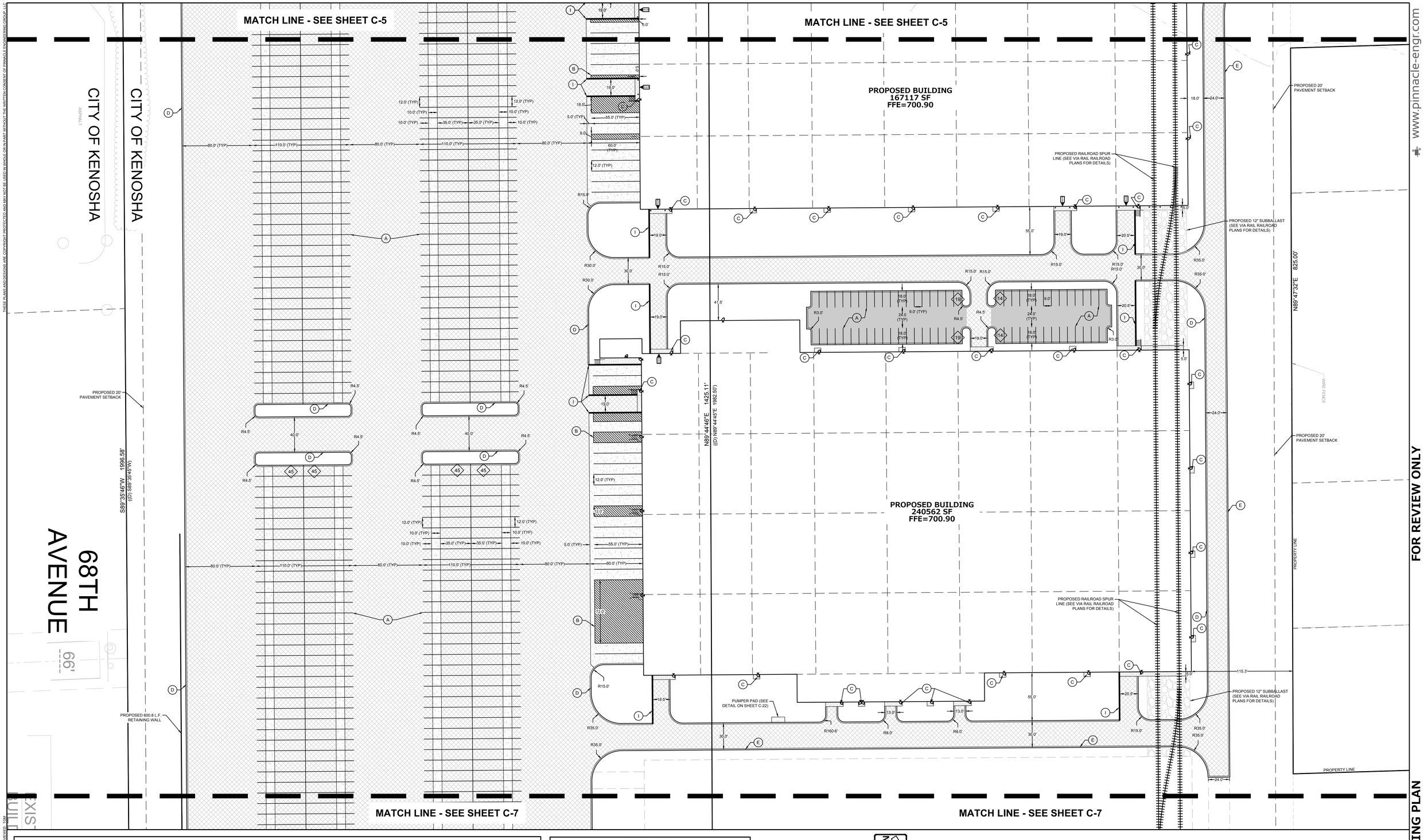

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SEE ROADWAY INFRASTRUCTURE PLAN

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BROOKFIELD, WI 53186
(262) 754-8888
CHICAGO I MILWAUKEE : NATIONWIDE

SCHUETZ METAL
7517 60TH ST.
CITY OF KENOSHA, WI

SITE DIMENSIONAL & PAVING PLAN

REVISIONS

PEG JOB No. 5459.00-WI
PEG PM TGH
START DATE 07/01/24
SCALE 1" = 40'

SHEET C-6 OF C-23

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SITE DIMENSIONAL & PAVING PLAN

REVIEWED: TGM
DESIGNED: TGM
DRAFTED: AFH

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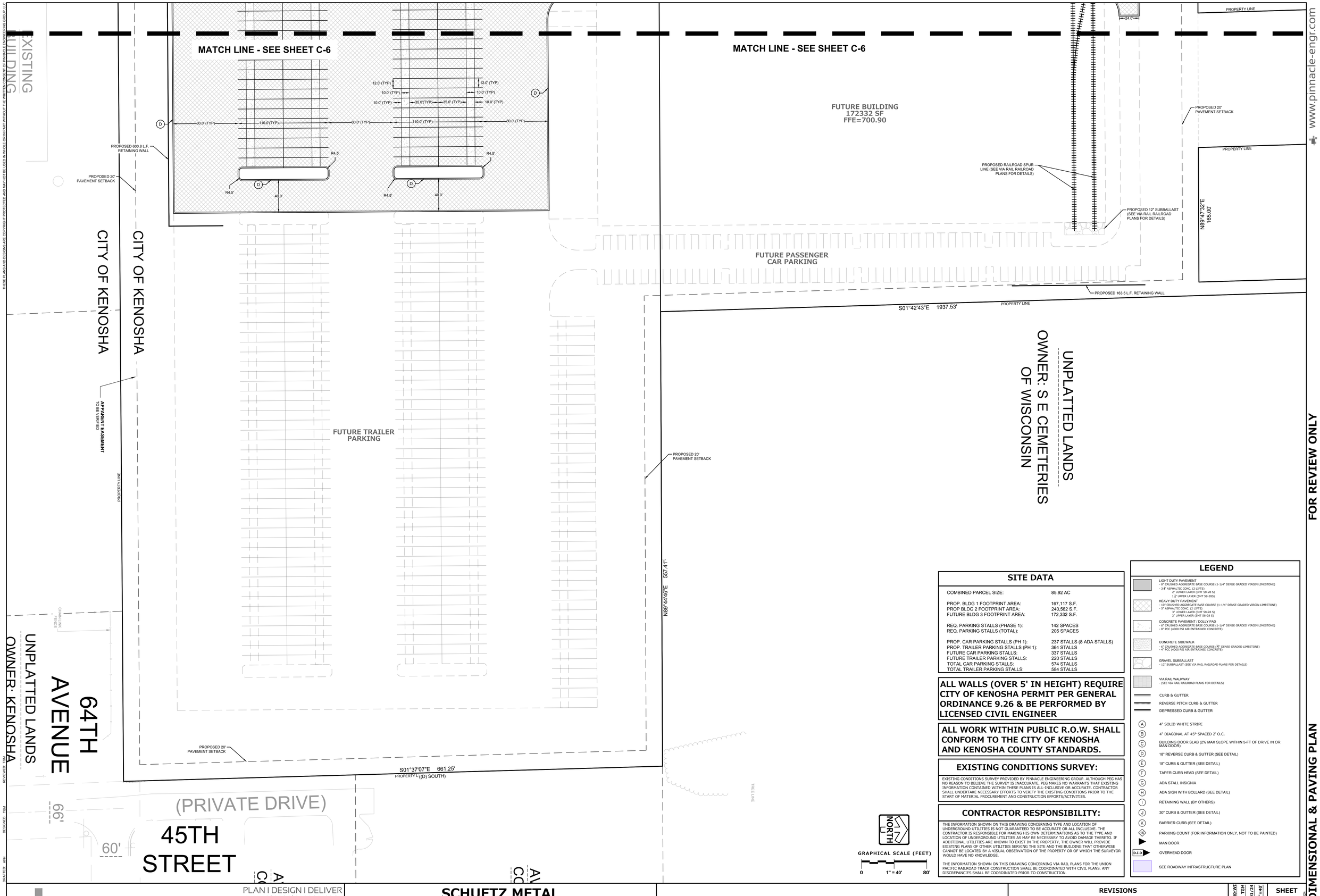

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- (J) 30" CURB & GUTTER (SEE DETAIL)
- (K) BARRIER CURB (SEE DETAIL)
- (XX) PARKING COUNT (FOR INFORMATION ONLY, NOT TO BE PAINTED)
- MAN DOOR
- (O.I.D) OVERHEAD DOOR
- SEE ROADWAY INFRASTRUCTURE PLAN

FOR REVIEW ONLY

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REVISIONS

PEG JOB No. 5459.00-WI
PEG PM TGM
START DATE 07/01/24
SCALE 1"=40'

SHEET C-7 OF C-23

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DRAWN BY: KPH
DESIGNED: TGM
REVIEWED: TGM

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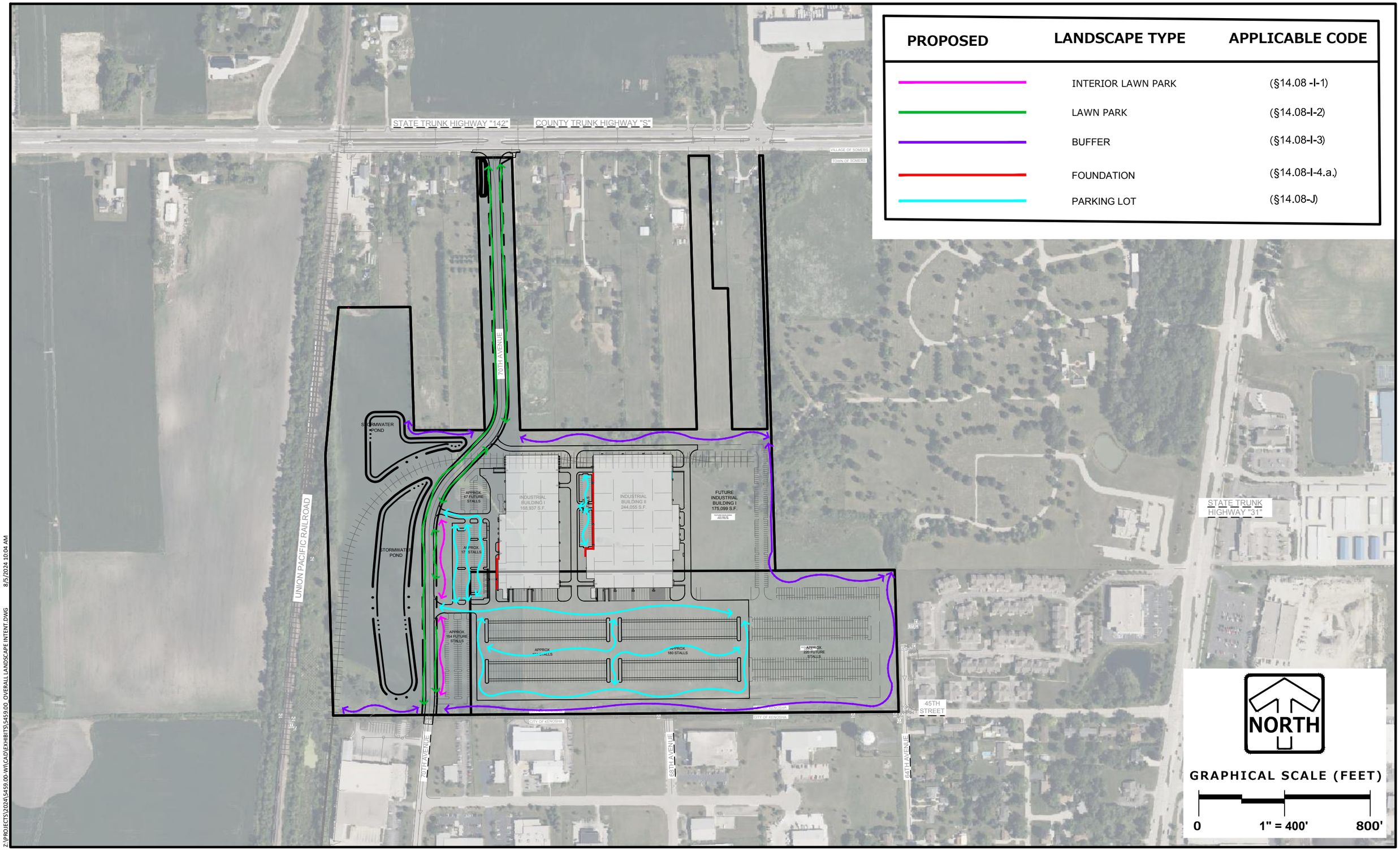

PROPOSED	LANDSCAPE TYPE	APPLICABLE CODE
	INTERIOR LAWN PARK	(§14.08 -I-1)
	LAWN PARK	(§14.08-I-2)
	BUFFER	(§14.08-I-3)
	FOUNDATION	(§14.08-I-4.a.)
	PARKING LOT	(§14.08-J)

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SCHUETZ METAL - OVERALL LANDSCAPE INTENT

08/05/2024

PINNACLE ENGINEERING GROUP

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PLAN | DESIGN | DELIVER

PEG JOB# 5459.00

PAINT LEGEND

EXTERIOR PRECAST PAINT TO BE MODAC MODUR F-100
G.C. TO MATCH SHERWIN WILLIAMS COLORS SELECTED BELOW.

(SE 7064) - PASSIVE
SHERWIN WILLIAMS

(SW 7075) - WEB GRAY
SHERWIN WILLIAMS

CITYSCAPE - MATCH RAL 9006
PAC-CLAD

CHARCOAL
PAC-CLAD

MAPES CANOPY - CLEAR ANODIZED ALUMINUM

FASCIA & GRAVEL STOP - (PAC-CLAD)
CITYSCAPE - ADJACENT TO (SW 7064) - PASSIVE
CHARCOAL - ADJACENT TO CITYSCAPE (RAL 9006)

CURTAINWALL SYSTEM
FRAMES - CLEAR ANODIZED ALUMINUM
INSUL. GLASS - SOLARBAND 60 GRAY TINTED

PUNCHED/CLEARSTORY WINDOWS
FRAMES - CLEAR ANODIZED ALUMINUM
INSUL. GLASS - SOLARBAND 60 GRAY TINTED

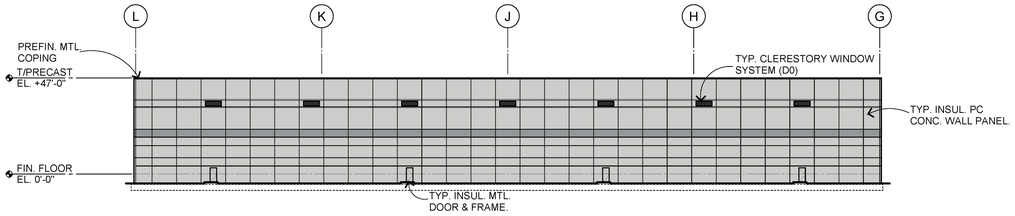
COLUMN COVER - CLEAR ANODIZED ALUMINUM

INSUL. MTL. DOORS/FRAMES
FRAME - MATCH ADJACENT PAINT COLOR
DOOR - MATCH ADJACENT PAINT COLOR

OVERHEAD DOORS
DRIVE-IN DOORS - PREFINISHED WHITE
DOCK DOORS - PREFINISHED WHITE

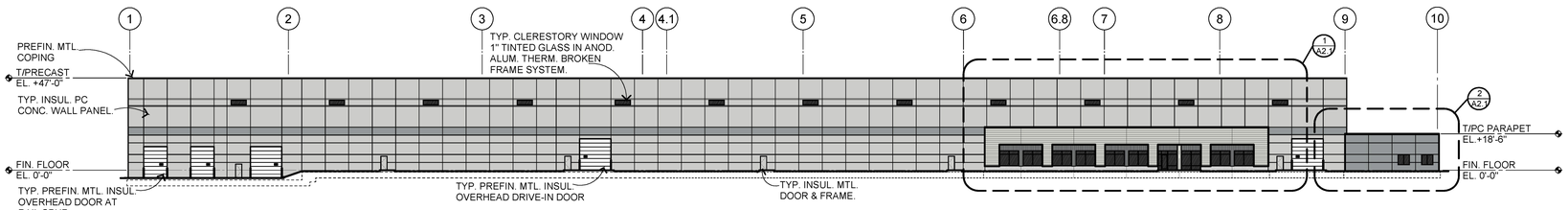
DOCK SEALS
COLOR SELECTED BY OWNER

PIPE BOLLARDS
COLOR SELECTED BY OWNER



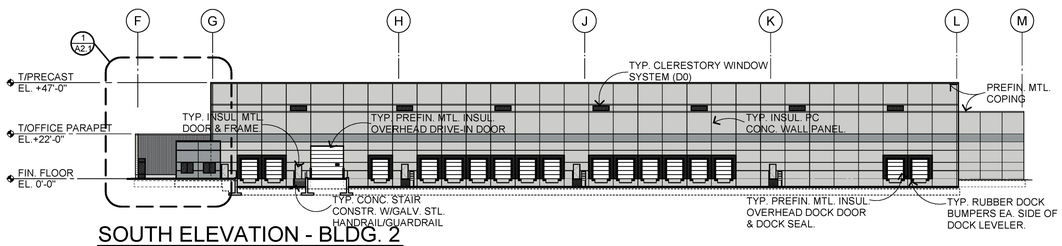
NORTH ELEVATION - BLDG. 2

SCALE: 1" = 30'-0"



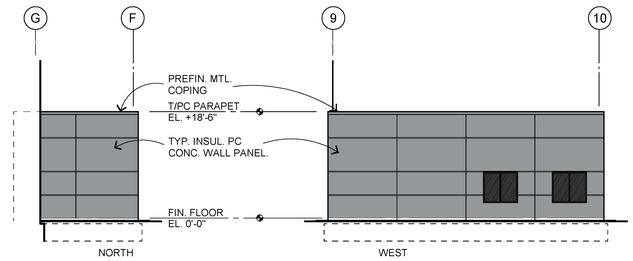
WEST ELEVATION - BLDG. 2

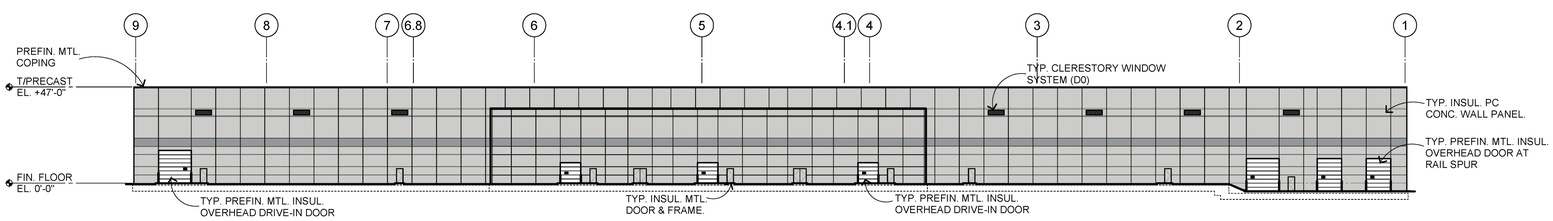
SCALE: 1" = 30'-0"



SOUTH ELEVATION - BLDG. 2

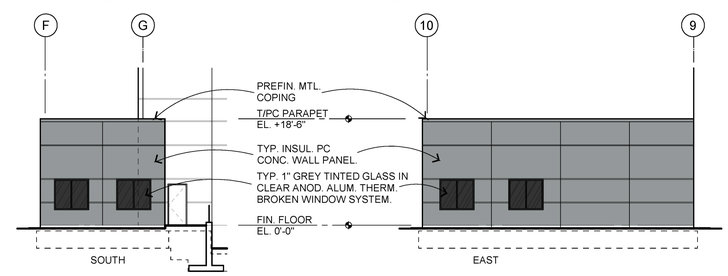
SCALE: 1" = 30'-0"





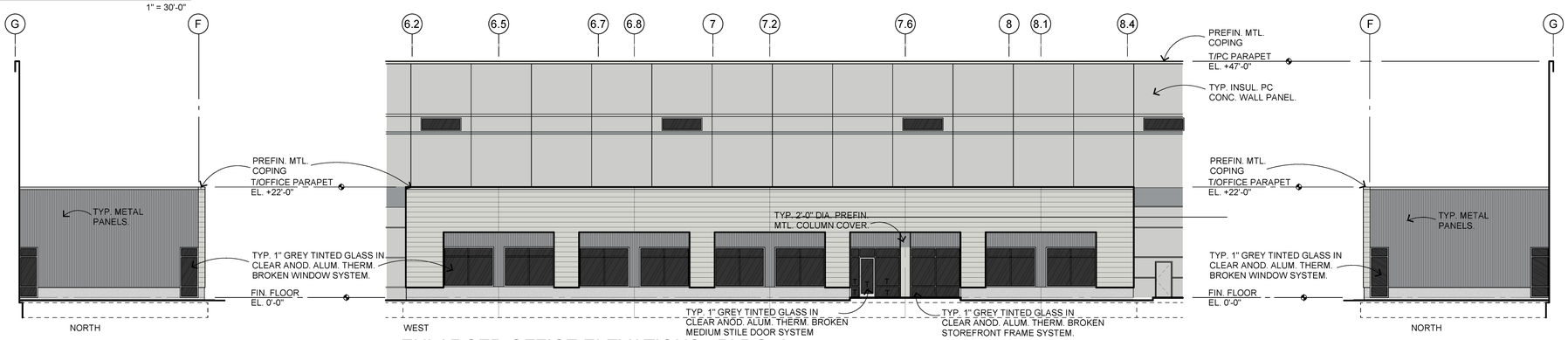
EAST ELEVATION - BLDG. 2

SCALE: 1" = 30'-0"



ENLARGED SHIPPING OFFICE

SCALE: 3/32" = 1'-0" (2 / A2.1)



ENLARGED OFFICE ELEVATIONS - BLDG. 2

SCALE: 3/32" = 1'-0" (1 / A2.1)

McSHANE CONSTRUCTION COMPANY

HARRIS ARCHITECTS INC.
14N E. WOODFIELD ROAD, SUITE 5B, SCHAUMBURG, ILLINOIS 60173 847.303.1195
COPYRIGHT ©2024 BY HARRIS ARCHITECTS, INC.

PROPOSED OFFICE/WAREHOUSE FACILITY FOR:
SCSM
70TH AVENUE
KENOSHA, WI.

08-05-2024
CONCEPT DESIGN REVIEW

PROJECT NO. 224032
DRAWN BY: GL
DATABASE: 224032DD.DB

SHEET NO.
A2.1

PAINT LEGEND

EXTERIOR PRECAST PAINT TO BE MODAC MODUR F-100
G.C. TO MATCH SHERWIN WILLIAMS COLORS SELECTED BELOW.

(SE 7064) - PASSIVE
SHERWIN WILLIAMS

(SW 7075) - WEB GRAY
SHERWIN WILLIAMS

CITYSCAPE - MATCH RAL 9006
PAC-CLAD

CHARCOAL
PAC-CLAD

MAPES CANOPY - CLEAR ANODIZED ALUMINUM

FASCIA & GRAVEL STOP - (PAC-CLAD)
CITYSCAPE - ADJACENT TO (SW 7064) - PASSIVE
CHARCOAL - ADJACENT TO CITYSCAPE (RAL 9006)

CURTAINWALL SYSTEM
FRAMES - CLEAR ANODIZED ALUMINUM
INSUL. GLASS - SOLARBAND 60 GRAY TINTED

PUNCHED/CLEARSTORY WINDOWS
FRAMES - CLEAR ANODIZED ALUMINUM
INSUL. GLASS - SOLARBAND 60 GRAY TINTED

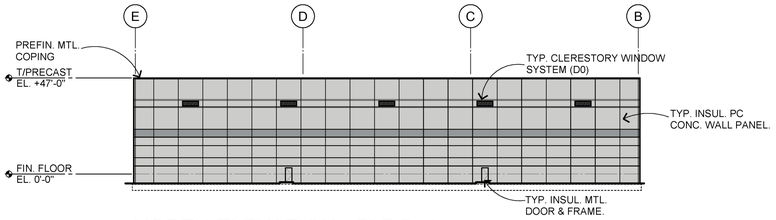
COLUMN COVER - CLEAR ANODIZED ALUMINUM

INSUL. MTL. DOORS/FRAMES
FRAME - MATCH ADJACENT PAINT COLOR
DOOR - MATCH ADJACENT PAINT COLOR

OVERHEAD DOORS
DRIVE-IN DOORS - PREFINISHED WHITE
DOCK DOORS - PREFINISHED WHITE

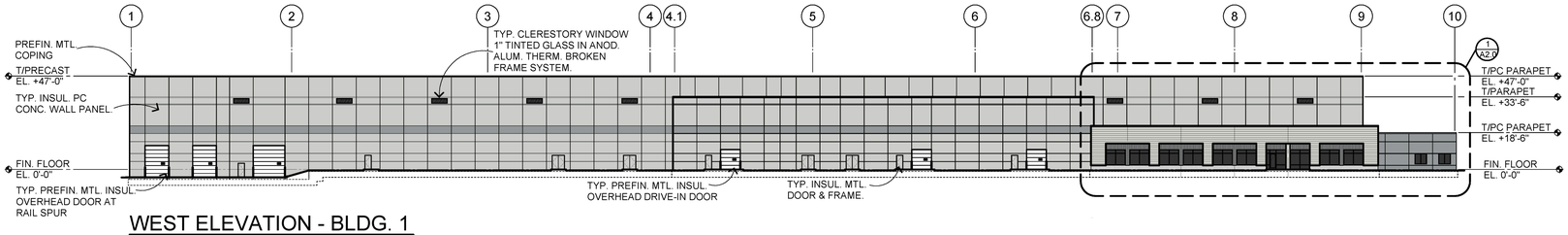
DOCK SEALS
COLOR SELECTED BY OWNER

PIPE BOLLARDS
COLOR SELECTED BY OWNER



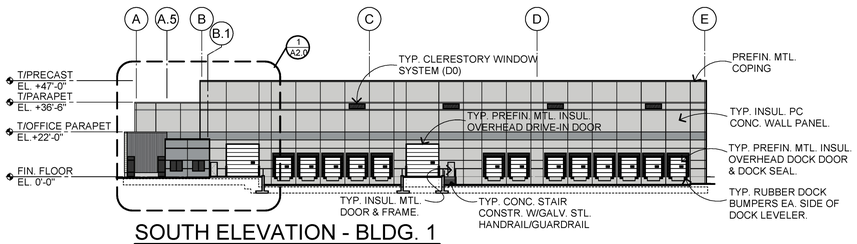
NORTH ELEVATION - BLDG. 1

SCALE: 1" = 30'-0"



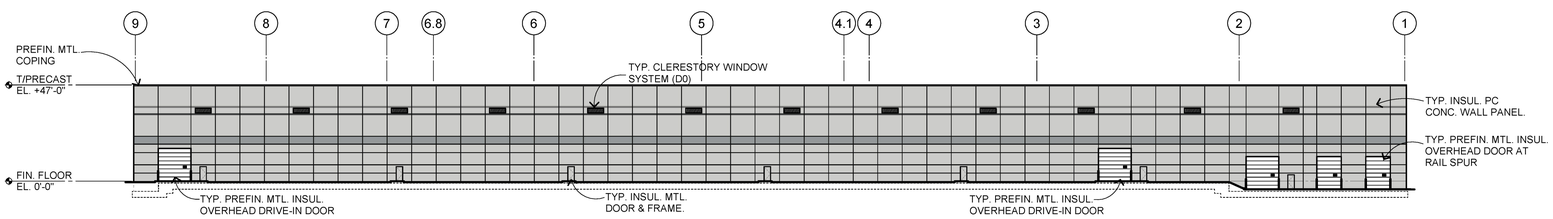
WEST ELEVATION - BLDG. 1

SCALE: 1" = 30'-0"



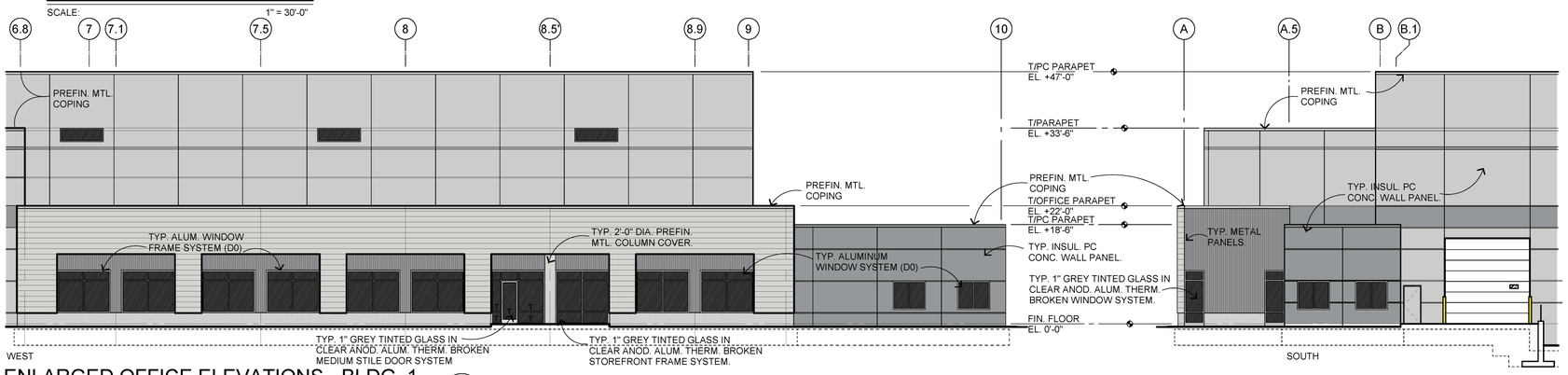
SOUTH ELEVATION - BLDG. 1

SCALE: 1" = 30'-0"



EAST ELEVATION - BLDG. 1

SCALE: 1" = 30'-0"



ENLARGED OFFICE ELEVATIONS - BLDG. 1

SCALE: 3/32" = 1'-0"

1 A2.1

McSHANE CONSTRUCTION COMPANY

HARRIS ARCHITECTS INC.
14N E. WOODFIELD ROAD, SUITE B5, SCHAUMBURG, ILLINOIS 60173 847.303.1155
COPYRIGHT ©2024 BY HARRIS ARCHITECTS, INC.

PROPOSED OFFICE/WAREHOUSE FACILITY FOR:
SCSM
70TH AVENUE
KENOSHA, WI.

08-05-2024
CONCEPT DESIGN REVIEW

PROJECT NO. 224032
DRAWN BY: GL
DATABASE: 224032DD.DB

SHEET NO.
A2.0

Building 2
SCHÜTZ

Building 2
SCHÜTZ

Building 1
SCHÜTZ

Building 1
SCHÜTZ

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Impose a Special Charge on Certain Parcels of Property for Boarding and Securing

BE IT RESOLVED, that special charges for boarding and securing during 2024, in the total amount of **$5,256.75**, be levied against the respective parcels of property as shown by a report by the Department of City Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2024

Approved:

_____, Mayor
David F. Bogdala

Date signed_____

Attest:

_____, City Clerk-Treasurer
Michelle L. Nelson

Date signed_____

Drafted by:
Department of City Inspections

/LWC

Parcel #:08-222-35-103-023 **4921 42ND AVE**

Owner of Record	Admin. Fee	Charge	Total
TWS INVESTMENTS X LLC 4410 COBBLESTONE DR RACINE, WI 53405	100.00	129.50	229.50

Parcel #:11-223-30-435-020 **800 WASHINGTON RD**

Owner of Record	Admin. Fee	Charge	Total
MELISSA R DANFORTH-BITTER PATRICK W BITTER 11909 28TH AVE PLEASANT PRAIRIE, WI 53158	100.00	125.00	225.00

Parcel #:12-223-31-151-018 **4914 7TH AVE**

Owner of Record	Admin. Fee	Charge	Total
LUNCH LLC 4914 7TH AVE KENOSHA, WI 53140	100.00	404.50	504.50

Parcel #:12-223-31-201-006 **4500 13RD CT**

Owner of Record	Admin. Fee	Charge	Total
4500 13TH COURT LLC 303 STATE ST CHICAGO HEIGHTS, IL 60411	100.00	4,197.75	4,297.75

RESOLUTION TOTAL **5,256.75**

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Impose a Special Charge on Certain Parcels of Property for Trash and Debris Removal

BE IT RESOLVED, that special charges for trash and debris removal during 2024, in the total amount of **$4,774.86**, be levied against the respective parcels of property as shown by a report by the Department of City Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2024

Approved:

_____, Mayor
David F. Bogdala

Date signed_____

Attest:

_____, City Clerk-Treasurer
Michelle L. Nelson

Date signed_____

Drafted by:
Department of City Inspections

/LWC

Parcel #:01-122-01-106-001 **6100 24TH AVE**

Owner of Record	Admin. Fee	Charge	Total
RENTALVEST LLC PO BOX 210098 MILWAUKEE, WI 53221	100.00	200.00	300.00

Parcel #:01-122-01-151-028 **6316 26TH AVE**

Owner of Record	Admin. Fee	Charge	Total
SILVIA C CERVANTES DANIEL EVANGELISTA HERRERA 650 E SAN YSIDRO BLVD STE 202 SAN YSIDRO, CA 92173	100.00	646.04	746.04

Parcel #:01-122-01-178-004 **6321 25TH AVE**

Owner of Record	Admin. Fee	Charge	Total
RAKESH PATEL PO BOX 241 ITASCA, IL 60143	100.00	200.00	300.00

Parcel #:02-122-02-176-025 **6404 39TH AVE**

Owner of Record	Admin. Fee	Charge	Total
MARY KRISTINE ROEMER C/O WILLIAM MOORE 344 E 15TH AVE APT 4 ANCHORAGE, AK 99501	100.00	762.55	862.55

Parcel #:04-122-12-256-001 **7901 39TH AVE**

Owner of Record	Admin. Fee	Charge	Total
UNITRI REVOCABLE TRUST PO BOX 7188 MADISON, WI 53707	100.00	734.48	834.48

Parcel #:09-222-36-483-004 **2223 57TH ST**

Owner of Record	Admin. Fee	Charge	Total
CHRISTOPHER T RIESER 765 W ADAMS ST #606 CHICAGO, IL 60061	100.00	643.87	743.87

Parcel #:12-223-31-251-018 **5016 18TH AVE**

Owner of Record	Admin. Fee	Charge	Total
ARC KENOSHA REAL ESTATE LLC 9423 62ND PL KENOSHA, WI 53142	100.00	250.00	350.00

Parcel #:12-223-31-356-023 **5710 20TH AVE**

Owner of Record	Admin. Fee	Charge	Total
LINDA SMITH PO BOX 1343 KENOSHA, WI 53141	100.00	537.92	637.92

RESOLUTION TOTAL **4,774.86**

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Impose a Special Charge on Certain
Parcels of Property for
Grass and Weed Cutting

BE IT RESOLVED, that special charges for grass and weed cutting during 2024, in the total amount of **$15,530.13** be levied against the respective parcels of property as shown by a report by the Department of City Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2024

Approved:

_____, Mayor
David F. Bodgdala

Date signed_____

Attest:

_____, City Clerk-Treasurer
Michelle L. Nelson

Date signed_____

Drafted by:
Department of City Inspections

/LWC

Parcel #:01-122-01-179-011 **6329 26TH AVE**

Owner of Record	Admin. Fee	Charge	Total
JERALD L MONSON 16293 E LAKE DRIVE CENTENNIAL, CO 80016	100.00	78.00	178.00

Parcel #:01-122-01-284-019 **6408 31ST AVE**

Owner of Record	Admin. Fee	Charge	Total
HASHTAG HOMES LLC 5117 40TH AVENUE KENOSHA, WI 53144	100.00	78.00	178.00

Parcel #:04-122-12-276-001 **7803 31ST AVE**

Owner of Record	Admin. Fee	Charge	Total
BARBARA A SHEFFIELD 7803 31ST AVE KENOSHA, WI 53142	100.00	176.99	276.99

Parcel #:12-223-31-201-006 **4500 13RD CT**

Owner of Record	Admin. Fee	Charge	Total
4500 13TH COURT LLC 303 STATE ST CHICAGO HEIGHTS, IL 60411	100.00	14,797.14	14,897.14

RESOLUTION TOTAL **15,530.13**

RESOLUTION _____

SPONSOR: BOARD OF PARKS COMMISSION

TO SUPPORT THE INITIATIVE FOR THE IMPROVEMENT OF THE LINCOLN PARK POND BUFFER IN COOPERATION WITH ROOT-PIKE WATERSHED INITIATIVE NETWORK

WHEREAS, the City of Kenosha is supportive of the initiative to improve the natural features of the Lincoln Park Pond in order to improve the pond's water quality, reduce runoff pollutants to Lake Michigan, provide educational opportunities for area residents and schools, increase habitat for endangered pollinators, reduce mowing costs to the City, and enhance Lincoln Park's aesthetics;

WHEREAS, Lincoln Park is a City owned property located in the City of Kenosha space in the urban Pike Creek watershed;

WHEREAS, Lincoln Park is a 25-acre green space with a five-acre pond created to store and treat stormwater, and for which Root-Pike WIN has proposed a project partnership with the City to implement the "Lincoln Lagoon Landscaping Plan" formulated by the City in 2018;

WHEREAS, grants totaling $34,500 have been secured by Root-Pike WIN for the project including $30,000 from the Enroth Foundation, $2,500 from the Kenosha Community Foundation, and $2,000 from the Kenosha Rotary Club;

WHEREAS, with the acceptance of these grants by Root-Pike WIN, there will be no cost to the City of Kenosha for the planning, implementation, monitoring, and one year of maintenance. Minimal City of Kenosha staff time will be necessary to oversee the work to lagoon being led by Root-Pike WIN;

WHEREAS, Root-Pike WIN staff will provide all grant administration and project management time to include design, construction, and one-year of maintenance of the project area. The project scope involves removing invasive vegetation, planting of native plant species, and one year of maintenance – mainly the spot treatment of invasive species resprouts;

WHEREAS. Root-Pike WIN is a 501c3 non-profit whose mission it is to restore, protect and sustain the Root-Pike basin, and is working to advance similar restoration projects with the City of Kenosha's Rearing Pond, and on similar projects with the Village of Somers, Village of Mount Pleasant, Village of Caledonia, Kenosha County, Racine County, and Village of Pleasant Prairie;

WHEREAS, Lincoln Park's pond buffer will be improved to include native prairie vegetation, which presents a significant opportunity for the City of Kenosha to transform an invasive riddled and aesthically dull landscape to a vibrant and ecologically improved Kenosha destination;

WHEREAS, the City of Kenosha currently works cooperatively with Root-Pike WIN through the Southeastern Wisconsin Clean Water Network and the Department of Natural Resources (WDNR) to reduce storm water runoff pollution loading as part of the City of Kenosha's storm water permit

requirements through the Respect Our Waters program;

WHEREAS, optional but recommended long-term maintenance by the City (or contractor) would involve a prescribed burn about every 10 years to suppress invasive vegetation. A prescribed burn conducted once a decade is far less expensive than the aggregate of annual mowings;

WHEREAS, Root-Pike WIN is committed to the long-term viability of the project and has pledged an annual volunteer workday in Lincoln Park to further reduce maintenance costs to the City.

NOW, THEREFORE, BE IT RESOLVED THAT the City of Kenosha Parks will cooperatively work with Root-Pike Watershed Initiative Network, a (501(c)3) non-profit, to support their pursuit of clean water, restored habitats, and conversion of Lincoln Park pond buffer from turf grass to a native vegetation upon the occurrence of the following:

1. Root-Pike WIN shall accept and manage awarded grant funds at no cost to the City.
2. Root-Pike WIN shall facilitate the prairie restoration and four years of maintenance in accordance with the rules, regulations, and recommendations of the City of Kenosha and WDNR.
3. Root-Pike WIN shall take the necessary action to undertake and manage the prairie restoration major milestones but only after review and approval of the City of Kenosha Parks Department
4. Root-Pike WIN shall communicate the status of the project and update the Parks Department Director as needed as to upcoming work and the performance of the project.

Adopted this _____ day of _____, 2024.

ATTEST: _____ Date:_____
MICHELLE L. NELSON, City Clerk/Treasurer

APPROVED: _____ Date:_____
DAVID F. BOGDALA, Mayor

Drafted By:

MATTHEW A. KNIGHT
City Attorney

RESOLUTION _____

PRINCIPAL SPONSOR: ALDERPERSON KELLY MACKAY
CO-SPONSORS: ALDERPERSON ERIC HAUGAARD
ALDERPERSON ROCCO J. LAMACCHIA, SR.
ALDERPERSON ROLLIN PIZZALA
ALDERPERSON JAN MICHALSKI

TO SUPPORT THE INITIATIVE OF A POLLINATOR PATCH INSTALLATION AND COMMUNITY EVENT IN COOPERATION WITH ROOT-PIKE WATERSHED INITIATIVE NETWORK IN WASHINGTON PARK

WHEREAS, the City of Kenosha is supportive of the Pollinator Patch (native prairie vegetation) installation at Washington Park in order to improve Pike Creek and harbor water quality, provide educational opportunities for adjacent schools, increase habitat for endangered pollinators, reduce mowing costs to the City, and enhance the area's natural aesthetics;

WHEREAS, Washington Park is a city owned property located in the City of Kenosha space in the urban Pike Creek watershed;

WHEREAS, Root-Pike Watershed Initiative Network (WIN) will manage the conversion of 15,000 square feet of turf grass to native prairie plants, which is **estimated** to infiltrate up to 6,000 gallons of stormwater using native vegetation;

WHEREAS, a grant of $5,000 has been awarded to Root-Pike WIN from the WE Energies Charitable Giving Foundation and $56,465 from the Daybreak Fund, totaling $61,465.

WHEREAS, with the acceptance of these grants by Root-Pike WIN, there will be no cost to the City of Kenosha for the planning, implementation, monitoring, and three years of maintenance**.** Minimal City of Kenosha staff time will be necessary to plan, complete and maintain the project during the three-year implementation;

WHEREAS, Root-Pike WIN will provide all grant and project management staff time to include design, implementation, and three-year maintenance of the project area. The project scope involves removing the existing turf grass and replanting the 15,000 square foot area with native prairie species, and three years of maintenance;

WHEREAS. Root-Pike WIN is a 501c3 non-profit whose mission it is to restore, protect and sustain the Root-Pike basin, and is working to advance similar restoration projects with the City of Kenosha's Rearing Pond and Mouth area, and on similar projects with the Village of Somers, Village of Mount Pleasant, Village of Caledonia, Kenosha County, Racine County, and Village of Pleasant Prairie;

WHEREAS, a 15,000 square foot and rarely used area of Washington Park along 43rd Street will be converted to a Pollinator Patch (native prairie flowers and no-mow grasses), which presents a significant opportunity for the City of Kenosha to transform a low-performing mono-culture landscape to a vibrant

and ecologically improved destination in an underserved area of the city of Kenosha;

WHEREAS, the City of Kenosha currently works cooperatively with Root-Pike (WIN) through the Southeastern Wisconsin Clean Water Network and the Department of Natural Resources to reduce storm water runoff pollution loading as part of the City of Kenosha's storm water permit requirements;

WHEREAS, optional, but recommended long-term maintenance by the City (or contractor) would involve a prescribed burn about every 10 years to suppress invasive vegetation, rejuvenate soil, and encourage regrowth of native species. A prescribed burn conducted once a decade is far less expensive than the aggregate of annual mowings;

WHEREAS, Root-Pike WIN is committed to the project's long-term viability and has pledged an annual volunteer workday at the site to further reduce maintenance costs to the City.

NOW, THEREFORE, BE IT RESOLVED THAT the City of Kenosha Parks will cooperatively work with Root-Pike Watershed Initiative Network (a 501(c)(3) non-profit, support Root-Pike WIN in their pursuit of clean water and restored habitats and the conversion of 15,000 square feet of turf grass to a native tall grass prairie upon the occurrence of the following:

1. Root-Pike WIN shall accept and manage awarded grant funds at no cost to the City.
2. Root-Pike WIN shall facilitate the prairie restoration and three years of maintenance in accordance with the rules, regulations, and recommendations of the City of Kenosha and Wisconsin DNR.
3. Root-Pike WIN shall take the necessary action to undertake and manage the prairie restoration major milestones, but only after review and approval of the City of Kenosha Parks Department

Adopted this _____ day of _____, 2024.

ATTEST: _____ Date:_____
MICHELLE L. NELSON, City Clerk/Treasurer

APPROVED: _____ Date:_____
DAVID F. BOGDALA, Mayor

Drafted By:

MATTHEW A. KNIGHT
City Attorney

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY PLAN COMMISSION
Staff Report – Item #13

Thursday, August 22, 2024 at 5:00 pm
Municipal Building
625 52nd Street – Room 202 – Kenosha, WI 53140

Resolution by the Common Council - To Vacate a Street located on 68th Street between 17th Avenue and 18th Avenue. (City of Kenosha-Kenosha Unified School District #1 / Dyson) (District 12) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Alderperson Dyson, District 12, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

- The Vacation has been initiated by Petition
- A Lis Pendens has been filed with the Register of Deeds
- Abutting property owners have been notified via mail
- A Class III Notice will be published for the Common Council public hearing

LOCATION AND ANALYSIS:

Site: 68th Street between 17th and 18th Avenues

1. The Common Council has initiated a petition to vacate this street right-of-way. The existing street right-of-way is paved.

2. The purpose of the vacation is to allow the Kenosha Unified School District to combine the separate parcels currently housing Lincoln Middle School and KTEC East.

3. The existing street right-of-way is sixty feet (60') wide. The right-of-way would be divided equally among abutting parcels.

4. City Departments and utilities have reviewed the vacation. The proposed vacation is in compliance with City Ordinances.

RECOMMENDATION:

A recommendation is made to approve the vacation, subject to the recording of all required Easements.

Brian R. Wilke, AICP, Development Coordinator

Richard Schroeder, Deputy Director

City of Kenosha

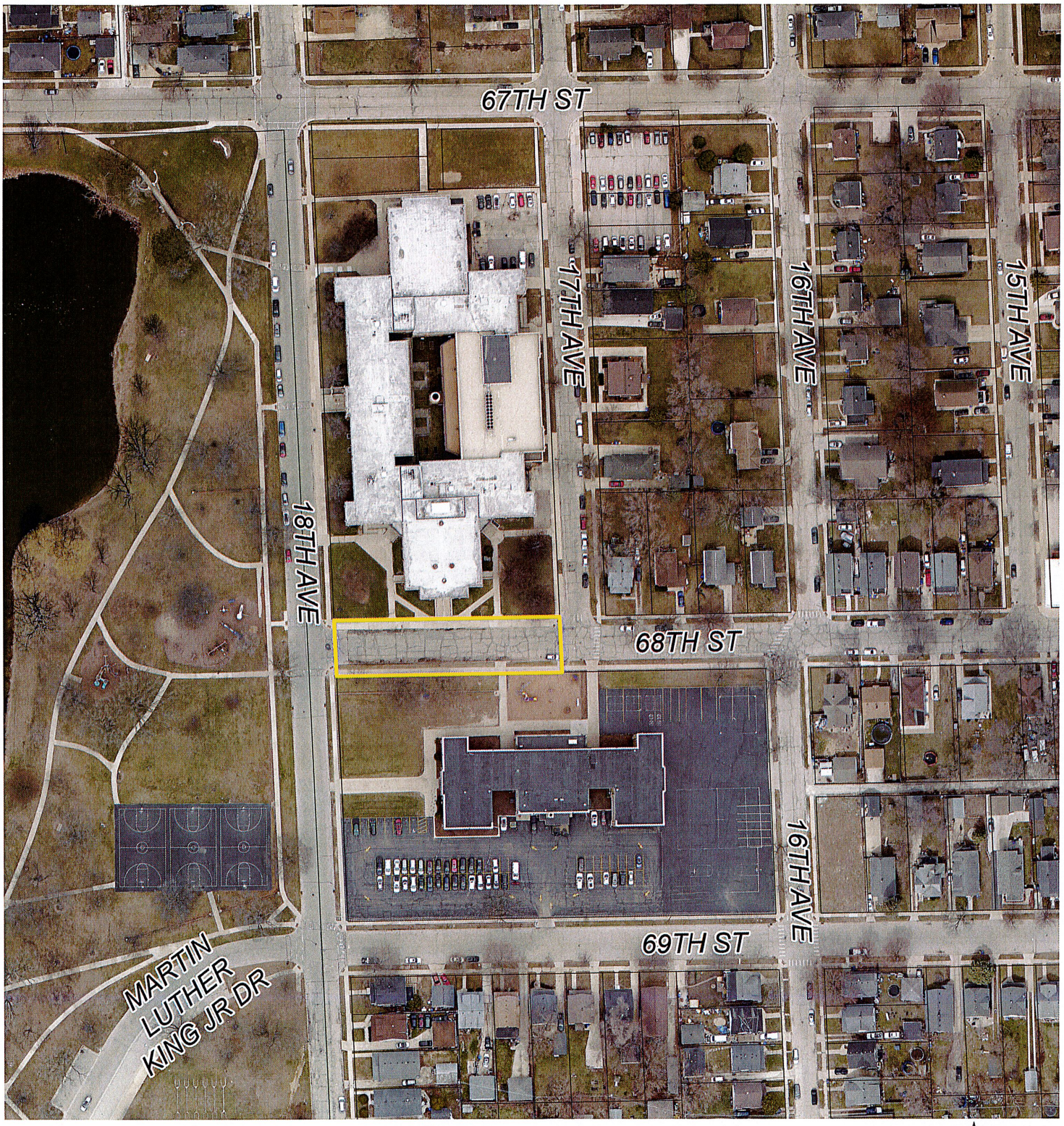
District Map

Vacation

Supplement No. V4-24

Resolution No. _____

City of Kenosha-Kenosha Unified School District #1 / Dyson petition



Portion of street petitioned to be vacated

KENOSHA

0 150

Feet

DCD ~ Planning & Zoning Division ~ TMC ~ BRW ~ August 1, 2024 ~ mc

Document Number	Document Title
	RESOLUTION TO VACATE A STREET LOCATED ON 68TH STREET BETWEEN 17TH AVENUE AND 18TH AVENUE DISTRICT 12 [CITY OF KENOSHA - KENOSHA UNIFIED SCHOOL DISTRICT #1 / DYSON]

Please see attached:

This space is reserved for recording data

Return to

Department of City Development
625 52nd Street, Room 308
Kenosha, WI 53140

Parcel Identification No.(s)

City of Kenosha	05-123-06-306-001
Kenosha Unified School District No. 1	05-123-06-305-003

RESOLUTION _____

BY: COMMON COUNCIL

RESOLUTION TO VACATE A STREET LOCATED ON 68TH STREET BETWEEN 17TH AVENUE AND 18TH AVENUE
DISTRICT 12 [CITY - KENOSHA UNIFIED SCHOOL DISTRICT #1 / DYSON]

WHEREAS, pursuant to Section 66.1003(4)(a) of the Wisconsin Statutes, the Common Council has declared that the right-of-way of 68th Street between 17th Avenue and 18th Avenue may be vacated in the public interest.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to Section 66.1003(4), Wisconsin Statutes, and by direct action of said Council, a street located on 68th Street between 17th Avenue and 18th Avenue, legally described on attached Exhibit A and shown on attached Exhibit B ("Area"), be and hereby is, vacated, subject to the following easements which are herein and hereby granted, or created by a reservation of rights.

Any and all provider of utilities, including the City (hereinafter collectively referred to as "Utilities"), furnishing gas, sewer, water, electric, telephone, cable television and any related services shall have reserved to them or are hereby and herein given and granted the right, permission, and authority to inspect, repair and maintain their respective existing installation in, above and under the above described parcel of property for as long as said installations and facilities are being operated and utilized by them.

Said Utilities are also given and granted the right, permission and authority to improve and expand the scope of the above easements in, above and under the above described parcel of property, and thereafter to inspect, repair and maintain said new additional installations and facilities. Utilities shall, at all times, have reasonable access to their respective installations and facilities, and owners of said parcel of land vacated by this Resolution, shall not interfere with easement rights herein specified or be entitled to compensation for anything placed by owners upon said vacated property which may have to be destroyed or removed by Utilities to effectively use their easements, although Utilities shall have the obligation to restore the turf to its original condition should it be destroyed or damaged through the exercise of easement rights.

IT IS FURTHER RESOLVED that the Area is vacated subject to any municipal and zoning ordinances.

IT IS FURTHER RESOLVED that the Area vacated will belong to the abutting property owners according to law.

BE IT FURTHER RESOLVED that the City Clerk shall record a certified copy of this Resolution in the Office of the Kenosha County Register of Deeds and forward a copy of same to all listed Utilities and the City Assessor's Office.

BE IT FURTHER RESOLVED that upon recordation of this Resolution, the City of Kenosha Official Map, as initially established by Resolution No. 122-06, adopted on November 6, 2006, and as subsequently amended to the time of recordation of this Resolution, will hereby be amended to include the closing of existing streets, highways, and right-of-ways, which changes are established in this Resolution.

Adopted this _____ day of _____, 2024.

ATTEST: _____ Date: _____
MICHELLE L. NELSON, City Clerk/Treasurer

APPROVED: _____ Date: _____
DAVID F. BOGDALA Mayor

STATE OF WISCONSIN)
:SS
COUNTY OF KENOSHA)

Personally came before me this_____ day of_____ , 2024, David F. Bogdala, Mayor, and Michelle L. Nelson, City Clerk/Treasurer, of the City of Kenosha, Wisconsin, a municipal corporation to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation and acknowledged to me that they executed the foregoing instruments as officers as the agreement of said City, by its authority.

_____
Print Name: _____
Notary Public, Kenosha County, WI.
My Commission expires/is: _____

Drafted By:
BRIAN T. COE
Assistant City Attorney

EXHIBIT A

Legal description of the vacation of a 60' right of way known as 68th Street between 17th and 18th Avenue

Part of the Southwest Quarter of Section 6, Town 1 North, Range 23 East of the Fourth Principal Meridian, lying and being in the City of Kenosha, Kenosha County, Wisconsin and being more particularly described as follows:

Beginning at the northeast corner of 18th Avenue and 68th Street; thence east along and upon the north line of said 68th Street, 242.00 feet and to the northwest corner of 68th Street and 17th Avenue; thence southerly along and upon the extension southerly of the west line of said 17th Avenue, 60.02 feet and to the south line of the aforesaid 68th Street; thence west along and upon said south line, 241.80 feet and to the southeast corner of 68th Street and 18th Avenue; thence north along and upon the east line of said 18th Avenue, 60.03 feet and to the point of beginning. Containing 14,514 square feet, more or less.

EXHIBIT B

City of Kenosha

District Map

Vacation

Supplement No. V4-24

Resolution No.

City of Kenosha-Kenosha Unified School District #1 / Dyson petition

Property will accrue to the adjacent owners according to law:

05-123-06-305-003 Kenosha Unified School District #1
05-123-06-306-001 City of Kenosha

Portion of street petitioned to be vacated

0 150
Feet

DCD ~ Planning & Zoning Division ~ TMC ~ BRW ~ August 1, 2024 ~ mc

Document Number 1-

LIS PENDENS
STATE OF WISCONSIN

Document #: **1967906**
Date: **2024-08-14** Time: **1:35 PM** Pages: **1**
Fee: **$30.00** County: **KENOSHA** State: **WI**
REGISTER OF DEEDS: **JOELLYN M. STORZ**

PLEASE TAKE NOTICE that an application is now pending before the Common Council of the City of Kenosha, Wisconsin, the object of which is discontinued interest of the City of Kenosha, a Municipal Corporation, in the street located on 68th Street Between 17th and 18th Avenues more particularly described as:

Part of the Southwest Quarter of Section 6, Town 1 North, Range 23 East of the Fourth Principal Meridian, lying and being in the City of Kenosha, Kenosha County, Wisconsin and being more particularly described as follows:

Beginning at the northeast corner of 18th Avenue and 68th Street; thence east along and upon the north line of said 68th Street, 242.00 feet and to the northwest corner of 68th Street and 17th Avenue; thence southerly along and upon the extension southerly of the west line of said 17th Avenue, 60.02 feet and to the south line of the aforesaid 68th Street; thence west along and upon said south line, 241.80 feet and to the southeast corner of 68th Street and 18th Avenue; thence north along and upon the east line of Avenue, 60.03 feet and to the point of beginning. Containing 14,514 square feet, more or less.

Recording Area

Name and Return Address:
Brian Wilke
City Development
625 52nd Street - Room 308
Kenosha, WI 53140

Parcel Identification Number (PIN)
05-123-06-305-003
05-123-06-306-001

Dated at Kenosha this 13th day of August, 2024

Rich Schroeder, Deputy Director, City Development

Personally came before me this 13th day of August, 2024, Rich Schroeder, Deputy Director of City Development and acknowledged to me that he executed the foregoing instrument as such Deputy Director of City Development of the City of Kenosha by its authority.

Laurie Bauman
NOTARY PUBLIC
STATE OF WISCONSIN

Laurie Bauman
Notary Public, Kenosha County, Wisconsin

My commission expires: Aug. 23, 2026

Drafted By: Brian Wilke, Department of City Development

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY PLAN COMMISSION
Staff Report – Item #6

Thursday, September 5, 2024 at 5:00 pm
Municipal Building
625 52nd Street – Room 202 – Kenosha, WI 53140

Resolution by the Mayor- To Amend the Official Map for the City of Kenosha, Wisconsin, to include the Attachment of 5701 88th Avenue, (Parcel #80-4-222-333-0240) in the Town of Somers, Kenosha County Wisconsin in accordance with the Approved City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes. (JS Trinidad Properties LLC, Property Owner)(District 16) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Alderperson Ruffalo, District 16 , has been notified. A Class II Notice will be published. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: 5701 88th Avenue

1. An Attachment Agreement is pending approval by the Common Council to attach the 0.89 acres into the City. The attachment is being requested by the property owners.
2. This Resolution will amend the Official Map to place the property in the City.
3. The Resolution also places the property in the 16th Aldermanic District and in new Ward 95.

RECOMMENDATION:

A recommendation is made to approve the attached Resolution.

Rich Schroeder, Deputy Director

RESOLUTION NO. _____

BY: THE MAYOR

TO AMEND THE OFFICIAL MAP FOR THE CITY OF KENOSHA, WISCONSIN, TO INCLUDE THE ATTACHMENT OF

Parcel No(s): 80-4-222-333-0240

Located at: 5701 88th Avenue

IN THE TOWN OF SOMERS, KENOSHA COUNTY, WISCONSIN, IN ACCORDANCE WITH THE APPROVED CITY OF KENOSHA/TOWN OF SOMERS COOPERATIVE PLAN UNDER SECTION 66.0307 OF THE WISCONSIN STATUTES
[JS Trinidad Properties LLC, Property Owner]

WHEREAS, the City of Kenosha, Wisconsin, has established an Official Map pursuant to Section 62.23(6), Wisconsin Statutes; and,

WHEREAS, the City of Kenosha, Wisconsin, and the Town of Somers, Wisconsin, entered into the City of Kenosha/Town of Somers Cooperative Plan Under Section 66.0307, Wisconsin Statutes, which was approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on August 8, 2005, and the First Amendment to the City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes, approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on September 15, 2015; and,

WHEREAS, it was in the best interest for the public health, safety, and welfare of the City of Kenosha/Town of Somers to attach territory known as Parcel No. 80-4-222-333-0240 located in the Town of Somers, Kenosha County, Wisconsin, to the City of Kenosha, Wisconsin;

and,

WHEREAS, on October 7, 2024, the Common Council for the City of Kenosha, Wisconsin, approved an Attachment and Zoning District Classification Ordinance under Section 66.0307, Wisconsin Statutes, for Parcel No. 80-4-222-333-0240, located in the Town of Somers, Kenosha, Wisconsin, to be attached to the City of Kenosha, Wisconsin, with the zoning district classification designated therein.

WHEREAS, Parcel No. 80-4-222-333-0240 attached to the City of Kenosha, Wisconsin pursuant to the Attachment and Zoning District Classification Ordinance approved by the Common Council for the City of Kenosha, Wisconsin on October 7, 2024, is within the following Districts:

1st Congressional District
22nd State Senate District
64th State Assembly District
15th County Board District
Kenosha Unified School District

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 62.23(6)(c), Wisconsin Statutes, the Official Map of the City of Kenosha, Wisconsin, be and hereby is amended to include the designation of the attached territory formerly of the Town of Somers, County of Kenosha, Wisconsin, known as Parcel No. 80-4-222-333-0240 legally described and shown on attached Exhibit "A".

BE IT FURTHER RESOLVED that Parcel No. 80-4-222-333-0240 attached to the City of Kenosha pursuant to the Attachment and Zoning District Classification Ordinance approved by the Common Council for the City of Kenosha, Wisconsin on October 7, 2024, constitutes the 95th Ward of the City of Kenosha, subject to the Ordinances, rules and regulations of the City governing Wards and Aldermanic Districts.

BE IT FURTHER RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that Parcel No. 80-4-222-333-0240 attached to the City of Kenosha pursuant to the Attachment and Zoning District Classification Ordinance approved by the Common Council for the City of Kenosha, Wisconsin on October 7, 2024, constitutes City of Kenosha Voting Ward 95 and Ward 95 is adjoined to the polling place with Wards 48, 49, 51, 52, 60, 61, 72, 73, 80, 81, 91 and 92 for voting purposes as allowed by Section 5.15(6)(b), Wisconsin Statutes.

BE IT FURTHER RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that the City Clerk/Treasurer is directed to send a copy of this Resolution to the County Clerk for referral to the Kenosha County Board.

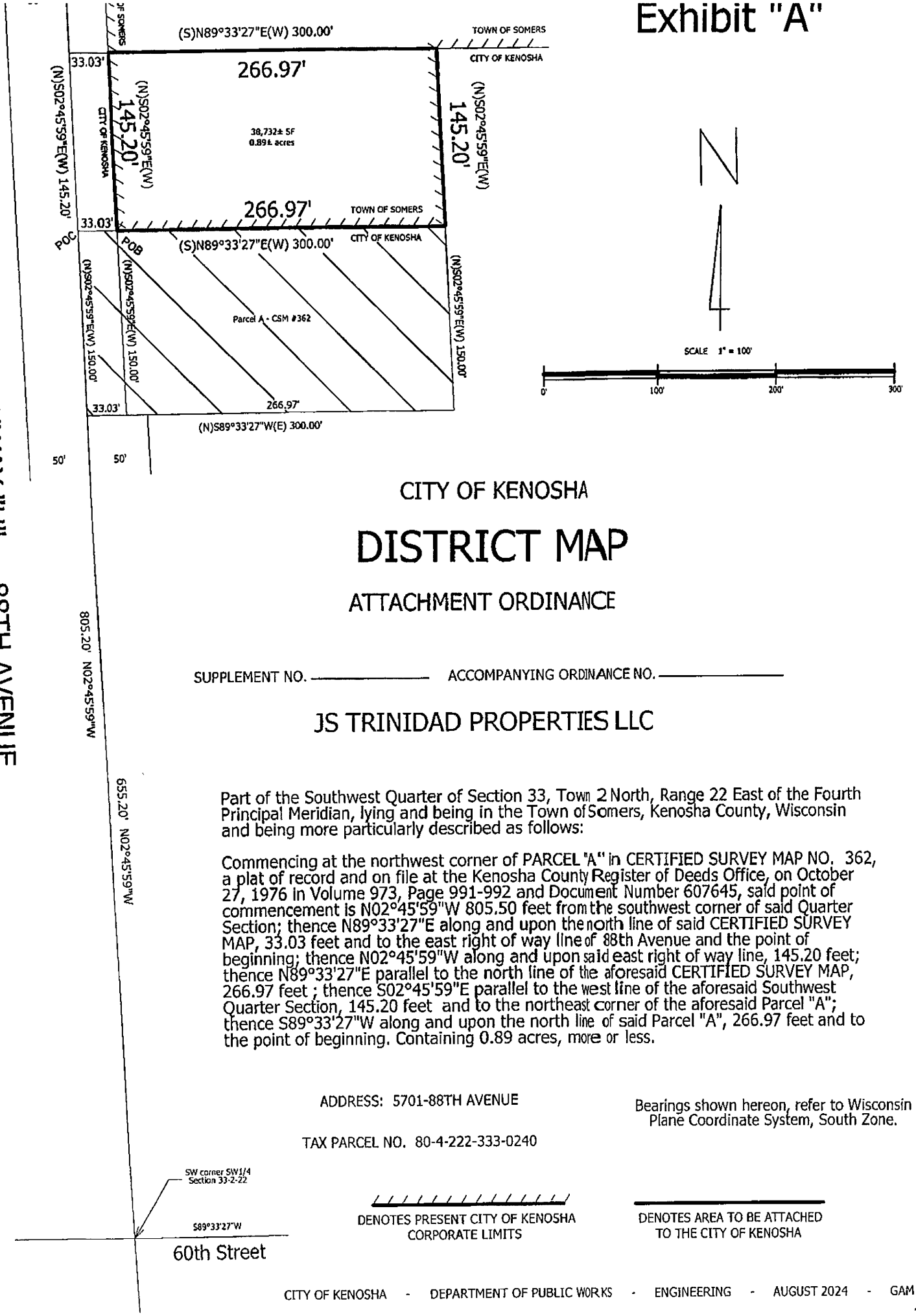
Adopted this _____ day of _____, 2024

ATTEST: _____ City Clerk/Treasurer Date: _____
MICHELLE L. NELSON

APPROVED: _____ Mayor Date: _____
DAVID F. BOGDALA

Drafted By:
BRIAN T. COE
Assistant City Attorney

Exhibit "A"



CITY OF KENOSHA

DISTRICT MAP

ATTACHMENT ORDINANCE

SUPPLEMENT NO. _____ ACCOMPANYING ORDINANCE NO. _____

JS TRINIDAD PROPERTIES LLC

Part of the Southwest Quarter of Section 33, Town 2 North, Range 22 East of the Fourth Principal Meridian, lying and being in the Town of Somers, Kenosha County, Wisconsin and being more particularly described as follows:

Commencing at the northwest corner of PARCEL "A" in CERTIFIED SURVEY MAP NO. 362, a plat of record and on file at the Kenosha County Register of Deeds Office, on October 27, 1976 in Volume 973, Page 991-992 and Document Number 607645, said point of commencement is N02°45'59"W 805.50 feet from the southwest corner of said Quarter Section; thence N89°33'27"E along and upon the north line of said CERTIFIED SURVEY MAP, 33.03 feet and to the east right of way line of 88th Avenue and the point of beginning; thence N02°45'59"W along and upon said east right of way line, 145.20 feet; thence N89°33'27"E parallel to the north line of the aforesaid CERTIFIED SURVEY MAP, 266.97 feet ; thence S02°45'59"E parallel to the west line of the aforesaid Southwest Quarter Section, 145.20 feet and to the northeast corner of the aforesaid Parcel "A"; thence S89°33'27"W along and upon the north line of said Parcel "A", 266.97 feet and to the point of beginning. Containing 0.89 acres, more or less.

ADDRESS: 5701-88TH AVENUE

TAX PARCEL NO. 80-4-222-333-0240

Bearings shown hereon, refer to Wisconsin Plane Coordinate System, South Zone.

DENOTES PRESENT CITY OF KENOSHA CORPORATE LIMITS

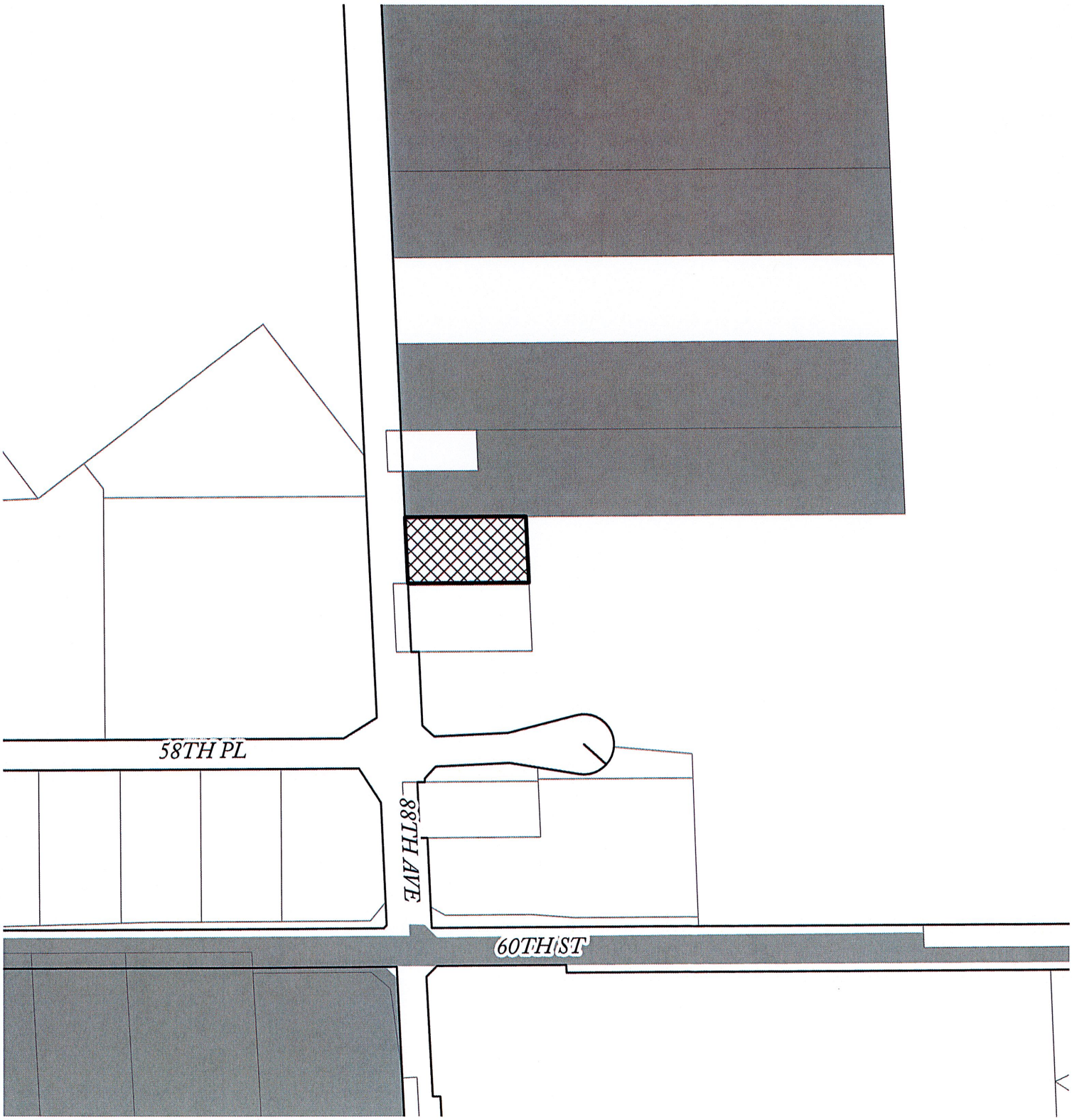
DENOTES AREA TO BE ATTACHED TO THE CITY OF KENOSHA

CITY OF KENOSHA - DEPARTMENT OF PUBLIC WORKS - ENGINEERING - AUGUST 2024 - GAM

City of Kenosha

Official Map Amendment

JS Trinidad Properties, LLC petition for attachment



Property petitioned to be attached

0 300 Feet

DCD ~ Planning & Zoning Division ~ TMC ~ RPS ~ July 31, 2024 ~ mc

THE CITY OF KENOSHA
CHART A BETTER COURSE

DAVID F. BOGDALA
Mayor

October 7, 2024

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Brett Bjorn, Kenosha, to the Kenosha Lakeshore Business Improvement District Board of Directors to fill a term which will begin November 19, 2024 and expire November 18, 2027.

I am confident that Mr. Bjorn will be a conscientious and hardworking member of the Kenosha Lakeshore Business Improvement District Board of Directors .

Sincerely,

David F. Bogdala
Mayor, City of Kenosha

DFB:rse

THE CITY OF KENOSHA
CHART A BETTER COURSE

DAVID F. BOGDALA
MAYOR

October 7, 2024

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Kyah Jernigan, to the Mayor's Youth Commission to fill a term which will begin November 1, 2024 and expire October 31, 2026.

I am confident that Ms. Jernigan will be a conscientious and hardworking member of the Mayor's Youth Commission.

Sincerely,
CITY OF KENOSHA

David F. Bogdala
Mayor

DFB:rse

City of Kenosha, 625 52nd Street, Room 300, Kenosha, Wisconsin 53140 | T: 262.653.4000 | mayor@kenosha.org
KENOSHA.ORG

THE CITY OF KENOSHA
CHART A BETTER COURSE

DAVID F. BOGDALA
Mayor

October 7, 2024

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Meg Fisher, Kenosha, to the Mayor's Youth Commission to fill a term which will begin November 1, 2024 and expire October 31, 2026.

Mrs. Fisher has been a resident of Kenosha for twenty seven years and is married with two grown children and 4 grandchildren. She is a Kenosha Unified School teacher and taught at Stocker Elementary for twenty five years and is currently teaching at Forest Park Elementary. Mrs. Fisher was a recipient of the Kenosha Unified School District Distinguished Service Award, Spark Award, and AAUW Diversity and Equity Award and is the creator and sponsor of the Kenosha Unified School District Black History Bee for twenty years.

I am confident that Mrs. Fisher will be a conscientious and hardworking member of the Mayor's Youth Commission.

Sincerely,

David F. Bogdala
Mayor, City of Kenosha

DFB:rse

THE CITY OF KENOSHA
CHART A BETTER COURSE

BRIAN CATER, PE
Director of Public Works

September 19, 2024

To: Jack Rose, Chairperson
Public Works Committee

From: Brian Cater, P.E. _____
Director of Public Works

Subject: Project: 24-1010 Epoxy Pavement Markings
Location: Various

The Department of Public Works, Engineering Division, has opened up bids for the above referenced project. Engineer's Estimate was $225,000.

This project consists of includes 6-inch & 24-inch white epoxy crosswalk, 4-inch white and yellow epoxy, 8-inch white epoxy channel, 18'' & 24'' stop bar, 12''epoxy diagonal, turn arrows, words "ONLY" and other incidental items necessary to complete said work.

Following is the list of bidders:

Contractor	Bid Total
Century Traffic, LLC, Pewaukee, WI	$217,632.50

It is recommended that this contract be awarded to Century Traffic, LLC, Pewaukee, WI in the amount of $217,632.50 plus $32,367.50 in contingency for unforeseen conditions (if needed) for a total award amount of $250,000. Funding is from CIP Line IN-09-002.

Bidders were required to comply with Section 5.001 of the Code of General Ordinances for the City of Kenosha regarding Protection In Public Bidding for this project.

The project is anticipated to begin in the fall and will be a 52 day contract unless weather impacts working days.

City of Kenosha, 625 52nd St. Room 305, Kenosha Wisconsin 53140 | T: 262.653.4050 | bcater@kenosha.org
KENOSHA.ORG

ACCESS AGREEMENT

This Access Agreement ("Agreement") is made and entered into by and between VM Investors, LLC ("Grantee" or "VMI"), and the City of Kenosha, WI ("Grantor," and collectively, the "Parties").

RECITALS

WHEREAS, Grantor owns the right-of-way for the 7500 Block of 40th Avenue, Kenosha, WI 53142 ("Grantor Property");

WHEREAS, Grantee sold the property located at 4017 75th Street, Kenosha, WI 53142 (the "4017 Site") to Three Dots Investment Group, LLC ("Three Dots") via a certain Agreement for Sale of Real Property dated April 15, 2022 (the "Purchase Agreement").

WHEREAS, in the Purchase Agreement, Grantee represented and warranted to Three Dots that as of the date of the Agreement, the Property was not in breach of any Environmental Laws and that the 4017 Site was free of any Hazardous Materials that would trigger, cause, or create any claim, damage, right response or remedial action under or in connection with any Environmental Laws or existing common law theory, including but not limited to, theories of nuisance or strict liability.

WHEREAS, subsequent to the closing of the Purchase Agreement, during the Wisconsin Department of Natural Resources' ("WDNR") review of environmental contamination data collected for the nearby Martinos Master Drycleaners site, located at 7513 41st Avenue (WDNR BRRTS #02-30-552188, herein the "Martinos Site"), petroleum volatile organic compounds ("PVOCs) were identified in the soil, groundwater, and/or vapor at the 4017 Site and the Martinos Site.

WHEREAS, it was determined by WDNR that the PVOC contamination is likely related to the former gasoline service station that operated at the 4017 Site from the 1960's to the 1980's.

WHEREAS, on March 20, 2024 WDNR issued a Responsible Party Letter to Three Dots (WDNR BRRTS #03-30-594191) related to PVOC contamination at the Grantor Property.

WHEREAS, on May 16, 2024, Godfrey & Kahn, counsel for Three Dots, tendered a "Notice of Indemnification Claim" under the Purchase Agreement and a Demand for Performance of Wisconsin DNR Cleanup Obligation to VMI.

WHEREAS, on July 9, 2024 WDNR issued a Responsible Party Letter for the PVOC contamination at the 4017 Site and the surrounding vicinity to VMI.

WHEREAS, Grantee, under the oversight of the Wisconsin Department of Natural Resources ("WDNR"), is currently investigating contamination (as reflected in the reports and materials provided to the WDNR, BRRTS #[03-30-594191] the "Contamination") from the 4017 Site.

WHEREAS, Grantee, via its consultant GZA GeoEnviromental, is seeking permission to access the Grantor Property to perform investigative environmental activities to further delineate the extent of the Contamination. The approximate locations of the monitoring wells to be installed in

connection with the entry onto the Grantor Property are depicted on the site plan attached as Exhibit B.

NOW THEREFORE, in consideration of the foregoing and for covenants, promises and undertakings provided in this Agreement, the Parties agree as follows:

1. Grantor hereby grants permission to Grantee and its employees and duly authorized representatives, consultants, agents, contractors, and subcontractors including but not limited to GZA GeoEnvironmental ("Grantee Consultant") (collectively the "Grantee Representatives"), to enter upon and have access to the Grantor Property commencing on or before August 23, 2024 to perform the work more particularly described in the Proposal for Subsurface Exploration Services (the "Proposal") prepared by Consultant and attached hereto as Exhibit A. The environmental testing is expected to involve the installation and maintenance of soil borings and groundwater monitoring wells for the collection of groundwater samples and is further defined in Paragraph 2 below (the "Work").

Except as specified in this paragraph and in Paragraph 6 and except as the Parties may otherwise agree in writing, and further subject to the notice provisions identified herein, all Work to be performed on the Grantor Property shall only be performed between 7:00am and 7:00pm seven days per week ("Work Periods"). Neither Grantee nor Grantee Consultant or any of the other Grantee Representatives shall be allowed to access the Grantor Property, except during Work Periods; provided, however, Work Periods shall not apply to the collection of samples from the monitoring wells provided that written notice is given to Grantor at least twenty-four (24) hours in advance of any such proposed sampling. All Work shall be performed in a manner which will not interfere with or diminish or otherwise impair Grantor's and Grantor's tenants' businesses and their peaceable use and quiet enjoyment of the Grantor Property.

2. The approximate locations of the monitoring wells to be installed in connection with the entry onto the Grantor Property are depicted on the site plan attached as Exhibit B. Grantee agrees that to the extent possible, and unless proven necessary to ensure the efficacy of the investigation, and therefore agreed to and approved by Grantor, all wells shall be installed in unpaved locations. Any well or boring installed in a paved location shall require the written consent of Grantor. The scope of Work proposed to be conducted upon the entry onto the Grantor Property and during the term of this Agreement is strictly limited to that set forth in the Proposal attached hereto as Exhibit A.

3. Following the initial entry onto the Grantor Property, Grantee shall provide Grantor with at least three (3) business days' notice and a description of the Work as defined herein to be performed prior to each and every subsequent entry upon the Grantor Property. Grantor will communicate this grant of access to the Occupants of the Grantor Property. Grantee shall promptly remove all soil cuttings, bailing fluids and equipment, except for groundwater monitoring wells, on a daily basis while performing the Work upon the Grantor Property and will promptly repair or restore all portions of the Grantor Property affected by the Work to substantially the same condition that existed prior to the completion of each phase of the Work. All actions required by this paragraph and as otherwise expressly provided for in this Agreement shall be done at the sole expense of Grantee and the costs thereof shall be paid in a timely manner to avoid the imposition of any lien or other claim against the Grantor Property. Full and complete lien waivers for any of the Work performed on or with respect to the Grantor Property shall be promptly provided to Grantor by Grantee and/or

Grantee Consultant upon request of Grantor and from time to time. It is understood and agreed that the monitoring wells may need to remain in place for a period of up to three years (or possibly longer) to allow for periodic sampling. Following the issuance of a Case Closure determination as such term is defined in Wis. Stat. § 292.12 by the WDNR ("WDNR Closure"), Grantee shall promptly abandon its monitoring wells in full compliance with applicable regulations, at Grantee's sole expense.

4. Grantee will coordinate with Grantor in the timing and implementation of the Work so as to avoid any disruption to normal operations on the Grantor Property.

5. The access that is granted herein shall remain in effect through at least September 1, 2027, when the Work is expected to be completed. If Grantee has not obtained WDNR Closure by September 1, 2027, or otherwise completed investigation, the Parties agree to cooperate in negotiating an extension of this Access Agreement for additional reasonable periods of time, as may be necessary for Grantee to obtain Case Closure. After September 1, 2027, if Grantor wishes to withdraw permission for continued access, Grantor shall notify Grantee of that fact.

6. Grantee, Grantee Consultant, and Grantee Representatives are responsible, prior to commencing any boring activities on the Grantor Property, for locating and marking all public and private utilities located on the Grantor Property and conducting the Work in a manner that prevents and avoids damage to or disruption of any such utilities or utility service to the Grantor Property and all of its Occupants. Grantor will provide information in its current possession to assist Grantee in locating and identifying any such utilities. Grantor agrees that locating and marking of said utilities may occur during normal business hours.

7. Grantee will ensure that its activities on the Grantor Property, and those of Grantee Consultant and Grantee Representatives, are undertaken in compliance with all applicable laws, regulations, and ordinances.

8. Grantor reserves the right to have its employees, consultants, or contractors accompany and observe Grantee, Grantee Representatives' and Grantee Consultant's activities on the Grantor Property. When Grantee notice and description of work under Paragraph 3, above, indicates that samples are to be collected on the Property, Grantor may, with a minimum of forty-eight (48) hour written notice to Grantee and Grantee Consultant, request split samples. Grantor must provide sample bottles to Grantee Consultant before the scheduled time for sample collection. In such a case, Grantee will provide split samples to Grantor. The cost of any analysis of such split samples shall be borne by Grantee.

9. Grantee and Grantor shall provide each other, within ten (10) business days of receipt, copies of all analytical results for all samples taken from the Grantor Property. Upon request, Grantee shall provide to Grantor copies of all environmental reports submitted to the WDNR in connection samples taken from the Grantor Property.

10. In addition to and without limiting the rights of Grantor under the Purchase Agreement, Grantee hereby agrees to hold harmless, defend and indemnify Grantor and its officers, directors, members, partners, managers, and employees (collectively the "Indemnitees") from and against claims for personal and bodily injuries, including death, and property damage, demands, claims, and suits, including reasonable attorneys' fees and court costs, to the extent the foregoing

arise from negligent acts or omissions of Grantee, Grantee Representatives and Grantee Consultant in connection with the Work being performed on the Grantor Property by Grantee, Grantee Representatives and Grantee Consultant.

11. Grantee agrees that it shall cause Grantee Consultant and any other contractors or sub-contractors performing the Work Plan to obtain and maintain the following insurance coverages: (i) workers' compensation insurance in the amount of one million dollars ($1,000,000); (ii) comprehensive automotive liability insurance in an amount of not less than two million dollars ($2,000,000) for each person and each occurrence and two million dollars ($2,000,000) in the aggregate; (iii) comprehensive general liability insurance in an amount not less than two million dollars ($2,000,000) each occurrence and two million dollars ($2,000,000) in aggregate; and (iv) professional liability and errors and omissions insurance in an amount not less than two million dollars ($2,000,000) per occurrence and five million dollars ($5,000,000) in aggregate. The foregoing insurance policies shall be written upon terms, and from insurers reasonably acceptable to Grantor and such insurance policies shall name Grantor as an additional insured. Grantee shall provide Grantor with copies of such insurance certificates prior to commencing the Work Plan.

12. All of the terms and conditions of this Agreement shall inure to the benefit of, and be binding upon, the Parties hereto and their successors and assigns. This Agreement is entered into by the Grantor and Grantee as contractual obligations that are in addition to and that are not intended to limit in any way the continuing binding effect of the terms and conditions of the Purchase Agreement.

13. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin. The Circuit Court in and for Kenosha County, Wisconsin shall have full and exclusive jurisdiction over any disputes between the Parties not resolved by personal negotiations. In the event of a default hereunder by either of the Parties, the other Party shall be entitled to recover from the defaulting party reasonable attorneys' fees and costs incurred by the non-defaulting Party in the enforcement and/or recovery of any losses or damages under or pursuant to this Agreement.

14. If any provision of this Agreement is or becomes illegal, invalid or unenforceable in any respect under the law of any jurisdiction, neither the legality, validity or enforceability of the remaining provisions hereof, nor the legality, validity or enforceability of such provision under the law of any other jurisdiction shall in any way be affected or impaired thereby.

15. Grantor and Grantee may amend any provision of this Agreement provided that no such amendment shall be effective unless it is in a written instrument signed by Grantor and Grantee.

16. This Agreement may be executed in any number of counterparts and all such counterparts shall, taken together, be deemed to constitute one in the same instrument. Electronic signatures shall be binding upon the parties hereto.

17. Notices required under this Agreement shall be in writing and shall be deemed delivered if (i) delivered personally, or (ii) delivered one (1) business day after delivery by private carrier, or sent by email as hereinafter provided to the following:

For The City of Kenosha, WI ("Grantor"):

Attn: Matthew Knight
Kenosha City Attorney
625 52nd Street
Kenosha, WI 53140
Email: webcityattorney@kenosha.org
Phone: 262-653-4170

For VM Investors, LLC ("Grantee"):

Mark Molinaro, Jr.
600 52nd Street, Suite 220
Kenosha, WI 53140
Email: markm@pidarchitects.com
Phone: 262-652-2800

With a copy to:

Gallo Law, LLC
Attn: Donald P. Gallo
1386 State Rd. 83
Hartford, WI 53027
Email: Don.Gallo@dgallolaw.com
Phone: 414-507-6350

18. Grantor and Grantee have had the opportunity to negotiate its terms and consult with counsel. No party may assert or enjoy any presumption as to the interpretation of its terms based on its draftsmanship.

IN WITNESS WHEREOF, Grantor and Grantee have caused this Agreement to be executed by their respective duly authorized representatives as of this _____ day of _____, 2024.

CITY OF KENOSHA, WI ("GRANTOR")

By: _____
David F. Bogdala
Mayor

Attest:_____
Michelle L. Nelson
City Clerk/Treasurer

VM INVESTORS, LLC (GRANTEE)

By: _____
Name: _____
Title: _____

EXHIBIT A
PROPOSAL FOR SUBSRUFACE EXPLORATION SERVICES

Known for excellence.
Built on trust.

GEOTECHNICAL
ENVIRONMENTAL
ECOLOGICAL
WATER
CONSTRUCTION MANAGEMENT

17975 West Sarah Lane
Suite 100
Brookfield, WI 53045
T: 262.754.2560
F: 262.923.7758
www.gza.com

August 7, 2024
File No. 20.P000237.25

Mr. Mark Molinaro, Jr.
VM Investors, LLC
c/o Don P. Gallo, Esq
Gallo Law, LLC
1368 State Road 83
Hartford, Wisconsin 53027-9756

Re: Proposal for Subsurface Exploration Services
4017 75th Street
Kenosha, Wisconsin
BRRTS No. 03-30-594191

Dear Mr. Gallo:

As a follow-up to our August 5, 2024 communications with you and Mr. Molinaro, GZA GeoEnvironmental, Inc. (GZA) is pleased to provide this revised proposal to Gallo Law, LLC, on behalf of VM Investors, LLC ("Client"). The proposed scope of work includes subsurface exploration services on the property located at 4017 75th Street ("4017 Site") and four off-site locations in the vicinity, each of which are located in the City of Kenosha, Wisconsin (collectively, the "Sites"). The five locations proposed for subsurface exploration services include:

1. Parcel No. 03-122-11-102-018 (4017 Site), owned by Three Dots Investment Group LLC;
2. Parcel No. 03-122-11-102-016, owned by Three Dots Investment Group LLC;
3. Parcel No. 03-122-11-102-002, owned by Uptown Restaurant LLC;
4. Parcel No. 03-122-11-102-022, owned by 7513 LLC (Martino's Master Drycleaners); and
5. The City of Kenosha right-of-way (ROW).

This proposal presents a brief summary of GZA's understanding of the Sites and our approach for the proposed services.

BACKGROUND

The 4017 Site covers an area of approximately 0.2-acre and is developed as the northern portion of a strip mall with multiple business occupants. The strip mall encompasses four parcels: Parcel Nos. 03-122-11-102-018 and 03-122-11-102-016, which are owned by Three Dots Investment Group LLC (Three Dots); Parcel No. 03-122-11-102-019, which is owned by Winter Sun 3, LLC; and Parcel No. 03-122-11-102-022, which is owned by 7513 LLC and operates as Martino's Master Drycleaners (Martino's). From approximately 1960 and 1980, Parcel Nos. 03-122-11-102-018 (4017 Site), 03-122-11-102-016, and 03-122-11-102-019 were occupied by a gasoline service station. The former pump islands and the anticipated locations of the underground storage tanks (USTs) were on Parcel No. 03-122-11-102-018 (4017 Site). The former gasoline service station and service bay areas were located on Parcel Nos. 03-122-11-102-019 and 03-122-11-102-016.

The Martino's facility is a dry-cleaning operation located on Parcel No. 03-122-11-102-022. The Martino's facility is associated with Wisconsin Department of Natural Resources (WDNR) Bureau of Remediation and Redevelopment Tracking System (BRRTS) Case No. 02-30-552188. The BRRTS

An Equal Opportunity Employer M/F/V/H

EXHIBIT A
PROPOSAL FOR SUBSRUFACE EXPLORATION SERVICES

Case No. relates to the environmental investigation, monitoring, and remediation of a chlorinated volatile organic compound (CVOC) plume in both soil and groundwater. The CVOC plume is associated with the historic and ongoing dry-cleaning operations.

GZA also understands that Stoddard solvent was formerly used on the Martino's parcel and, as of August 2020, is the primary solvent currently used at the Site. During the environmental investigation and ongoing monitoring, petroleum VOCs (PVOCs) were detected in soil and groundwater on the Martino's parcel and in the soil and groundwater from an upgradient well located on an eastern-adjacent parcel to the 4017 Site. GZA understands that on March 20, 2024, the WDNR issued a Responsible Party (RP) letter to Three Dots, which identified the former gasoline service station that operated at the 4017 Site as a likely contributor to the PVOC impacts. The 4017 Site was assigned BRRTS Case No. 03-30-594191.

Upon GZA's preliminary data review, it appears that there is potential for comingling of two PVOC sources: 1) benzene originating from the former gasoline service station; and 2) constituents that are more consistent with Stoddard solvent originating from the area of the dumpster corral located on the Martino's parcel. It is likely that waste cartridges of Stoddard solvent were placed in the dumpster and residue Stoddard solvent may have been released to the underlying soils. Based on GZA's review, the PVOC constituents are delineated to the south by MW-6, MW-2, and MW-3, and to the southeast by MW-10.

GZA understands that the following vapor intrusion evaluation was completed:

- Two sub-slab points (4017-SSV-1 and 4017-SSV-2) were installed and sampled in the 4017 Site building, located on Parcel No. 03-122-11-102-018. The sub-slab points were sampled by Enviro-Forensics three times between 2015 and 2016. During the two most recent sampling events, benzene was not detected or was detected below the WDNR's small commercial Vapor Risk Screening Level (VRSL).
- Two sub-slab points (7507-SSV-1 and 7507-SSV-2) were installed and sampled in the building located on Parcel No. 03-122-11-102-016. Enviro-Forensics sampled the sub-slab points twice between 2013 and 2016. During both sampling events, benzene was not detected or was detected below the VRSL.

At this time, GZA believes further vapor intrusion evaluation is not warranted, but the need will be reevaluated following receipt of the results from the proposed scope of work described below.

SCOPE OF WORK

Task 1 - Site Investigation Work Plan

GZA will prepare a Site Investigation Work Plan (work plan) in accordance with the requirements of Wisconsin Administrative Code (Wis. Adm. Code) NR 716. GZA will prepare a draft work plan for Client and counsel review and approval. Client's and counsel's comments will be incorporated into the final work plan, which will be submitted to the WDNR with a Wis. Adm. Code NR 749 review fee. The fieldwork included in the work plan will be implemented upon receipt of WDNR approval to proceed.

Task 2 - Soil Boring and Monitoring Well Installation

GZA proposes to advance and sample nine soil borings at the approximate locations shown on **Figure 1**. The boring locations are as follows:

- SB-1 will be advanced on the 4017 Site to evaluate soil conditions upgradient of the potential sources of PVOC impacts;
- SB-2 will be advanced on Parcel No. 03-122-11-102-002 to evaluate the potential for a release related to the USTs at the former gasoline station. SB-2 will be moved onto the western-adjacent parcel (Parcel No. 03-122-11-102-018) if accessible with a Geoprobe® 7822 DT track drilling rig;

EXHIBIT A
PROPOSAL FOR SUBSRUFACE EXPLORATION SERVICES

- SB-3 and SB-4 will be advanced on the 4017 Site and Parcel No. 03-122-11-102-002, respectively, to evaluate potential releases related to the former gasoline station service building and service bays. SB-4 will be moved onto the western-adjacent parcel (Parcel No. 03-122-11-102-018) if accessible with a Geoprobe® 7822 DT track drilling rig;
- SB-5 will be advanced on the City of Kenosha ROW to provide eastern delineation for benzene detections in soil and groundwater in MW-8;
- SB-6 will be advanced on the City of Kenosha ROW to evaluate groundwater conditions downgradient between MW-4 and MW-10;
- SB-7 will be advanced on Parcel No. 03-122-11-102-002 to evaluate soil conditions upgradient of the dumpster located on the Martino's parcel; and
- SB-8 and SB-9 will be advanced on Parcel No. 03-122-11-102-022 to evaluate the soil conditions near the dumpster area on the Martino's parcel.

The soil borings will be drilled approximately 15 feet below ground surface (bgs). Each soil boring will be advanced using a track-mounted Geoprobe® drill rig operated by On-Site Environmental Services, Inc. Diggers Hotline and a private utility locator will be notified prior to the start of the work to identify and locate potential below-ground utilities present in the areas of the proposed subsurface explorations.

During soil boring advancement, soil samples will be recovered using a 2-inch-diameter by 4-foot-long, stainless-steel tube fitted with disposable acetate liners. Soil samples will be continuously collected from the ground surface to the terminus of each soil boring, approximately 15 feet bgs, for visual inspection of the soils and classification in accordance with ASTM International (ASTM) D2487, *Standard Practice for Classification of Soils for Engineering Purposes (Unified Soil Classification System*). A portion of each 2-foot sampling interval will be placed in a sealable, plastic bag for field-screening for total VOCs using a MiniRAE photoionization detector (PID) equipped with a 10.6 electron volt (eV) lamp. Field observations, including soil boring identification number, depth intervals, soil characteristics, and PID screening results, will be recorded on a soil boring log for each boring. Soil cuttings are considered investigation-derived waste (IDW) and will be contained in 55-gallon, Department of Transportation (DOT)-approved drums pending characterization and off-Site disposal.

Up to 18 soil samples from the nine soil borings will be submitted for laboratory analyses to evaluate soil conditions in comparison to Wis. Adm. Code NR 720 residual contaminant levels (RCLs). The soil sample intervals will be selected based on field-screening measurements and visual observations of the subsurface conditions collected during soil boring advancement. One soil sample will be collected from the unsaturated zone if visual, olfactory, or PID results identify the need to sample, and one soil sample will be collected from the groundwater interface interval.

The soil samples selected for analyses will be placed into laboratory-supplied sample containers and shipped on ice in an insulated cooler under chain-of-custody protocol to a subcontracted Wisconsin-accredited analytical laboratory. The soil samples will be analyzed for VOCs by United States Environmental Protection Agency (USEPA) Method 8260 and select borings will also be submitted for total lead by USEPA Method 6020B. SB-7 through SB-9 will be abandoned with bentonite chips in accordance with Wis. Adm. Code NR 141.

Soil borings SB-1 through SB-6 will be converted to Wis. Adm. Code NR 141-compliant monitoring wells. The monitoring wells will be constructed with 2-inch polyvinyl chloride (PVC) riser connected to 10 feet of 0.010-inch, factory-slotted, PVC well screen. A sand filter pack will be placed in the annular space around the well screen from the bottom of the boring to approximately 2 feet above the top of the well screen. The annular space above the sand pack will be filled with bentonite pellets or chips as a surface seal.

EXHIBIT A
PROPOSAL FOR SUBSRUFACE EXPLORATION SERVICES

Following the installation of the monitoring wells, each location will be developed in accordance with Wis. Adm. Code NR 141 to remove fine sediment from the drilling process and improve hydraulic communication with the surrounding geological formation. Development IDW water from the well installations will be contained in 55-gallon, DOT-approved drums pending characterization and off-Site disposal.

Task 3 - Groundwater Sampling

Following the installation and development of the groundwater monitoring wells, the newly installed monitoring well network will be surveyed, gauged, and sampled to provide Site-specific data. GZA proposes to sample MW-2, MW-4, MW-6, MW-7, MW-8, and MW-10 of the existing groundwater network, as well as the newly installed wells. Groundwater samples will be collected using low-flow sampling techniques. The groundwater samples will be obtained from each well utilizing a peristaltic pump with dedicated tubing. During purging, field parameters for temperature, pH, specific conductance, oxidation-reduction potential (ORP), turbidity, and dissolved oxygen (DO) will be measured to determine when these parameters stabilize and purging is complete. Groundwater samples for dissolved lead will be field-filtered with a 0.45-micron filter and preserved. The groundwater samples will be placed in an insulated cooler on ice and shipped under chain-of-custody control via overnight carrier to Pace® Analytical (Pace) in Green Bay, Wisconsin. The groundwater samples will be analyzed for VOCS by USEPA Method 8260 and dissolved lead by USEPA Method 6020B.

Task 4 - Reporting and File Review

GZA will provide a summary report of services provided, which will include a Site Plan, tabulated data, inventory findings, and discussions of investigative methodologies, and the results of the limited subsurface investigation in consideration of Wisconsin soil and groundwater standards.

GZA will also conduct a thorough file review of the publicly available soil and groundwater data for the Martino's property to supplement the data collected in the subsurface investigation. GZA will combine the limited subsurface investigation data and the relevant data collected for the Martino's property to determine the magnitude and extent of PVOC contamination in the area of the Sites. The objective of GZA's file review is to identify whether Stoddard solvent is an alternative, or additional, source of the PVOCs in the subsurface and to reduce, or potentially negate, the Client's responsibility for investigating, and potentially remediating, the PVOC impacts.

A draft report will be provided to the Client and counsel for review and the report will be finalized upon receipt of comments and request. A Teams meeting will first be scheduled with the Client and counsel to discuss the scope of work, findings, and recommendation for subsequent activities, if warranted.

BASIS OF BILLINGS

Billings for GZA's professional services will be on a time and materials basis for the above scope of work in accordance with the attached Schedule of Fees. Based on the proposed scope of work outlined above, we estimate the cost to execute this scope of work to be approximately $39,700, as follows:

Task 1 - Site Investigation Work Plan	$ 3,500
Tasks 2 and 3 - Soil Boring and Monitoring Well Installation and Sampling	$30,000
Task 4 - Reporting and File Review	$ 6,200
Total	$39,700

The budget will not exceed $39,700 on a time and material basis. IDW disposal costs are estimated to be $1,500 and are included in GZA's estimate. Laboratory analyses will be requested on a standard turnaround time of 10 working days. This estimate is based on the anticipated scope of work outlined above, which represents our present judgment as to the level of effort required.

EXHIBIT A
PROPOSAL FOR SUBSRUFACE EXPLORATION SERVICES

SCHEDULE

GZA will commence data review work upon receipt of a signed contract and the subcontractors' soonest availability.

CONDITIONS OF ENGAGEMENT

The conditions of engagement are described in the attached Terms and Conditions for Professional Services previously agreed to with Gallo Law, LLC. GZA's report will be prepared on behalf of and for the exclusive use of Client. Client acknowledges and agrees that the report and the findings in the report shall not, in whole or in part, be disseminated or conveyed to any other party, or used or relied upon by any other party, in whole or in part, except for the specific purpose and to the specific parties alluded to above, without the written consent of GZA. GZA would be pleased to discuss the conditions associated with any additional dissemination, use, or reliance by other parties.

ACCEPTANCE

This proposal may be accepted by signing in the appropriate space below and returning one complete copy to GZA. Issuance of a Purchase Order implicitly acknowledges acceptance of this proposal. This proposal is valid for a period of 30 days from the date of issue.

We appreciate the opportunity to submit this proposal. Please feel free to contact the undersigned with questions you may have.

Very truly yours,

GZA GeoEnvironmental, Inc.

Sheryl L. Stephenson, P.G.
Project Manager

Benjamin J. Verburg, P.E.
Associate Principal Engineer

James F. Drought, P.H.
Principal Hydrogeologist

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Attachments: Figure 1
Schedule of Fees
Terms and Conditions for Professional Services

EXHIBIT A
PROPOSAL FOR SUBSRUFACE EXPLORATION SERVICES

This Proposal for Services, Schedule of Fees, and previously agreed to Terms and Conditions for Professional Services are hereby accepted and executed by a duly authorized signatory, who by execution hereof, warrants that he/she has full authority to act for, in the name, and on behalf of VM Investors, LLC.

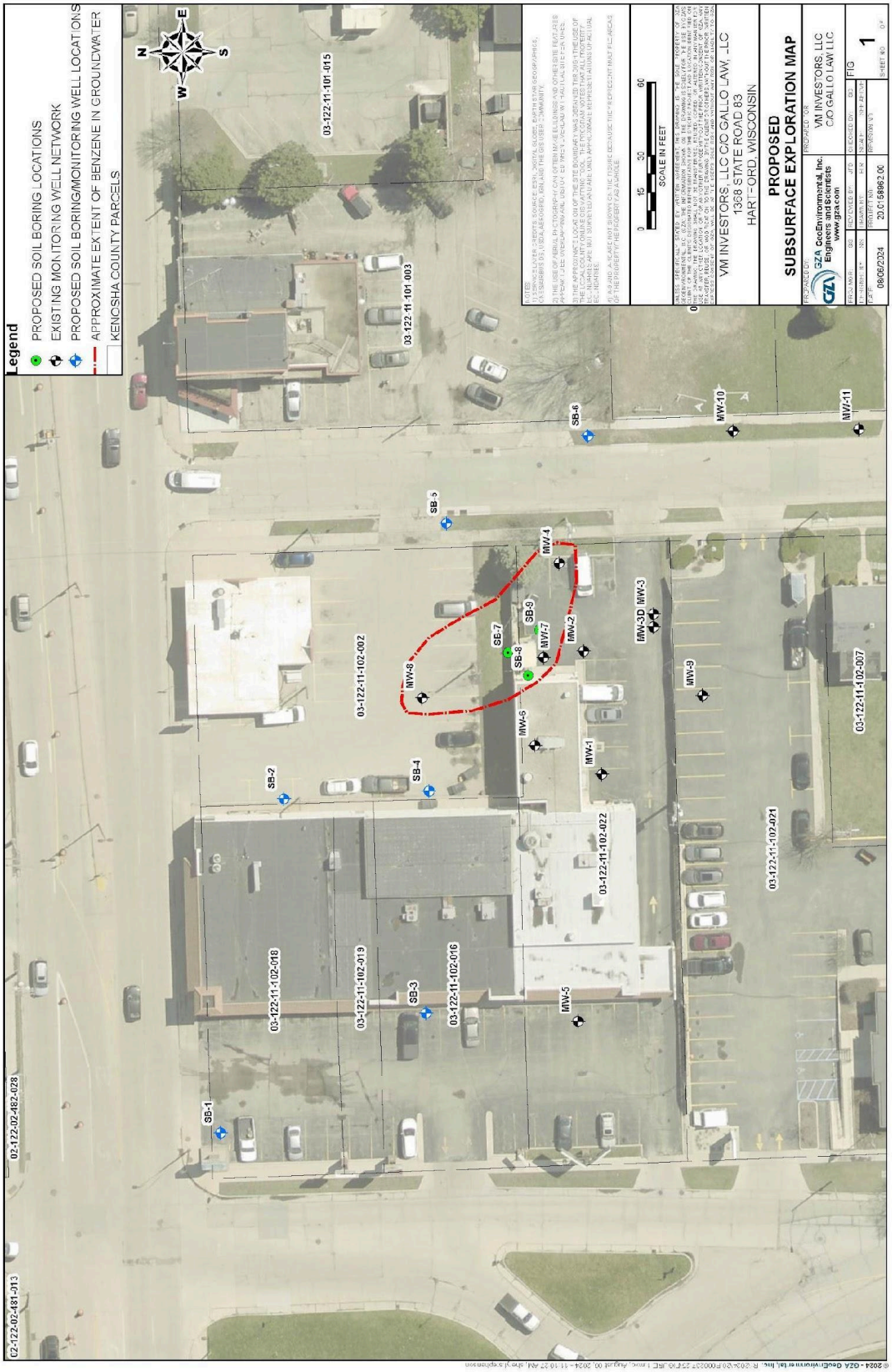
VM INVESTORS, LLC

By: _____ Title: Manager

Printed/Typed Name: Mark A. Molinaro Jr. Date: August 7, 2024

This Proposal for Services, Schedule of Fees, and previously agreed to Terms and Conditions for Professional Services may be executed in two or more counterparts, each of which together shall be deemed an original, but all of which together shall constitute one and the same instrument. In the event that any signature is delivered by facsimile transmission or by an e-mail delivery of a document in ".pdf" format, each such signature shall create a valid and binding obligation of the party executing the document, or on whose behalf each document is executed, with the same force and effect as if each such facsimile or ".pdf" signature were an original thereof.

EXHIBIT B
SITE PLAN



INDEMNITY AND HOLD HARMLESS AGREEMENT

THIS INDEMNITY AND HOLD HARMLESS AGREEMENT (the "Agreement"), effective as of the last date of execution, is made and entered into between the City of Kenosha, Wisconsin, a municipal corporation duly organized and existing under the laws of the State of Wisconsin ("City") and Kenosha Downtown Block I, LLC, a Wisconsin limited liability company with principal offices at 125 Camelot Drive, Fond du Lac, WI 54935 ("Developer"), collectively referred to as the Parties.

WITNESSETH:

WHEREAS, the parties, along with The Kenosha Water Utility, have entered into that certain Development Agreement dated as of the ___ day of _____, 2024, related to the development of City of Kenosha Parcel ID No. 12-223-31-405-100 (the "Development Agreement"); and

WHEREAS, pursuant to the Development Agreement, Developer is required to execute an Indemnity and Hold Harmless Agreement related to activity on Block "C."

NOW, THEREFORE, in consideration of the mutual promises and undertakings of the Parties, the Parties agree as follows:

1. Incorporation. The Parties restate as true and incorporate the recitals as if fully set forth herein. The Parties incorporate the Development Agreement and all of its terms and conditions, attached hereto as Exhibit A, as if fully set forth herein.

2. Indemnity. To the fullest extent permitted by law, the Developer shall indemnify, defend, and hold harmless, the City, the Kenosha Water Utility, and their officers, employees, and agents against any and all losses, claims, damages, costs, expenses, judgments, awards, attorney fees, or settlements which may incur as a result of the use of Block "C" in conjunction with the Development Agreement.

3. Miscellaneous

    1. Notice. Any notice required to be given in this Agreement by any of the Parties is to be by certified mail with return receipt or by personal service addressed to Developer or City set forth below. Any Party may designate a different address by delivering, sending, or serving written notice of such change of address upon the other Parties. Notice shall be effective as of the date of delivery, if by hand, or mailing if by certified mail.

If to Developer:	Michael Krolczyk 125 Camelot Drive Fond du Lac, WI 54935
with copies to:	Christopher Smith 125 Camelot Drive Fond du Lac, WI 54935
If to City:	City Clerk/Treasurer Municipal Building, Room 105 625 52nd Street Kenosha, Wisconsin 53140

with copies to: Director of Public Works
Municipal Building, Room 305
625 52nd Street
Kenosha, Wisconsin 53140

Office of the City Attorney
Municipal Building, Room 201
625 52nd Street
Kenosha, Wisconsin 53140

2. Assignment. Neither Party may assign or transfer this Agreement without the prior written consent of all Parties hereto. Any unauthorized assignment or transfer shall be a breach of this Agreement thereby
3. Integration. This Agreement and the other documents incorporated by reference herein embody the entire Agreement and understanding between the Parties and supersede all prior Agreements and understandings relating to the subject matter hereof.
4. Defaults. No default shall arise under this Agreement unless the non-defaulting Party has provided the defaulting Party written notice of default and twenty (20) days to cure the default.
5. Severability. Any covenant, condition or provision of this Agreement held to be invalid or unenforceable by a court of competent jurisdiction shall be considered deleted from this Agreement, but such deletion shall in no way affect the application or validity of the remaining covenants, conditions or provisions of this Agreement which shall be given effect without the invalid or unenforceable covenant, condition or provision and to this extent, the covenants, conditions and provisions of this Agreement are declared to be severable.
6. Choice of Law and Venue. This Agreement shall be construed and enforced according to the laws of the State of Wisconsin. The Parties agree that any matter which may be brought or pursued in court shall be brought and maintained only in the Circuit Court for Kenosha County, Wisconsin, and each Party consents to said venue and the court's personal jurisdiction over each Party.
7. Waiver of Breach or Violation not Deemed Continuing. Any Party may, to the extent legally allowed, (a) extend the time for performance of any of the obligations or other acts of the other Parties, (b) waive any inaccuracies in the representations or warranties of the other Parties contained in this Agreement or in any document delivered pursuant to this Agreement and (c) waive any compliance by the other Parties with any of the agreements or conditions contained in this Agreement. The waiver by any Party of a breach or violation of any provision of this Agreement shall not operate as or be construed to be a waiver of any or other subsequent breach or violation of any provision of this Agreement. No breach or violation of any provision of this Agreement shall be waived except by an agreement in writing signed by the waiving Party.
8. Construction. The Parties agree that each Party has contributed substantially and materially to the preparation of this Agreement and that as a result, this Agreement shall not be construed more strictly against one Party or another merely by virtue of the fact that it may have been prepared primarily by counsel for Developer.
9. Time of the Essence. It is understood and agreed by the Parties that time is of the essence with respect to the provisions of this Agreement specifying dates and deadlines.
10. Binding Effect. This Agreement shall run with the Real Estate and shall be binding upon Developer, Developer's successors and assigns, and Developer's successors in title.

11. Amendment. This Agreement may only be amended by the mutual written consent of the Parties and subject to the approval of any such amendment by the Common Council for the City of Kenosha.

4. Authorization

1. Developer represents to City and Utility that Developer is a Wisconsin limited liability company, is in good standing in the State of Wisconsin, that all acts which are a condition precedent to entering into this Agreement have thereby taken place, and that the individual executing this Agreement on behalf of Developer has the authority to do so and to bind Developer to the terms and conditions of this Agreement.
2. City enters into this Agreement by authority of action taken by its Common Council on the _____ day of _____, 20_____.

Signature Pages Follow

IN WITNESS WHEREOF, the Parties hereto have hereunto executed this Agreement on the dates below given.

THE CITY OF KENOSHA, WISCONSIN
A Wisconsin Municipal Corporation

BY: _____
DAVID F. BOGDALA, Mayor

Date: _____

BY :_____
MICHELLE L. NELSON, City Clerk/Treasurer

Date: _____

STATE OF WISCONSIN)
:SS.
COUNTY OF KENOSHA)

Personally came before me this ___ day of _____ , 2024, _____, Mayor, and _____, City Clerk/Treasurer of the City of Kenosha, Wisconsin, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the Agreement of said municipal corporation, by its authority.

Print Name: _____
Notary Public, Kenosha County, WI.
My Commission expires/is: _____

KENOSHA DOWNTOWN BLOCK I, LLC
A Wisconsin limited liability company

BY: _____
Scott Yauck
Authorized Representative

Date: _____

STATE OF WISCONSIN)
:SS.
COUNTY OF MILWAUKEE)

Personally came before me this ___ day of _____ , 2024, Scott Yauck, Authorized Representative of Kenosha Downtown Block I, LLC, to me known to be such Authorized Representative of said entity, and acknowledged to me that they executed the foregoing instrument as such officers as the Agreement of said limited liability company, by its authority.

_____

Print Name: _____

Notary Public, _____ County, WI

My Commission expires/is: _____

THE CITY OF KENOSHA
CHART A BETTER COURSE

CITY DEVELOPMENT

TO: Mayor David F. Bogdala
Members of the Common Council
Members of the Finance Committee

FROM: Michael Maki, AICP, Senior Community Development Specialist MM
Department of City Development

RE: **Tenth Amendment to Community Housing Development Organization Agreement Between the City of Kenosha and Habitat for Humanity of Kenosha, Inc.**

DATE: October 1, 2024

Attached is an amendment to the Community Housing Development Organization Agreement between the City of Kenosha and Habitat for Humanity of Kenosha Inc.

Community Housing Development Organizations (CHDO's) are private non-profit organizations that meet a series of qualifications of the HOME Program regulations and are able to receive money to produce affordable housing units, as well as to offer financial assistance to buyers of HOME-assisted units produced by the CHDO. CHDO's are able to receive HOME CHDO Set-aside funds as well as CHDO Operating funds provided that they produce affordable housing units and are certified by the City. HOME Program regulations restrict a minimum of 15% of the City's HOME Program allocations each year as CHDO Set-aside funds.

To-date, Habitat for Humanity has completed fifteen (15) new single family homes and completed three (3) rehabilitations. Habitat for Humanity is currently completing two homes and began construction on a third home. Three additional new homes will also be started soon. Funds awarded through this Agreement will assist with two additional homes.

The attached agreement proposes to fund Habitat for Humanity with an additional $472,664.31 of CHDO Set-aside funds to construct and/or rehabilitate affordable housing units. Additionally, the City would provide up to $22,334.00, to assist Habitat for Humanity with its operating expenses. The operating funds represent 5% of FY 2024 HOME allocation funds that the City received.

Habitat for Humanity will be required to submit plans for new construction with City staff. Each project will require a separate CHDO Project Agreement prior to use of the CHDO Set-aside funds.

If you have any questions, please contact me at 262.653.4038 or via email at mmaki@kenosha.org.

Attachment

TENTH AMENDMENT TO COMMUNITY HOUSING DEVELOPMENT ORGANIZATION AGREEMENT THROUGH THE HOME INVESTMENT PARTNERSHIPS PROGRAM

By and Between

THE CITY OF KENOSHA, WISCONSIN,
A Municipal Corporation

and

HABITAT FOR HUMANITY OF KENOSHA, INC,
a Wisconsin Non-stock Corporation

WHEREAS, on April 7, 2014, the City of Kenosha ("**CITY**") entered into an agreement with Habitat for Humanity of Kenosha Inc. ("**CHDO**") for use of CHDO Set-aside funds, and CHDO Operating Funds (CO) ("**AGREEMENT**"); and

WHEREAS, the **AGREEMENT** awarded $199,547.22 for CHDO Set-aside Project expenses, and $36,395.20 for operating expenses to be disbursed to **CHDO** through April 9, 2016; and

WHEREAS, **CITY** amended the **AGREEMENT (AMENDMENT)** on July 6, 2015 and awarded an additional $165,838.80 for CHDO Set-aside Project expenses, and $35,966.65 for operating expenses to be disbursed to CHDO through July 17, 2017; and

WHEREAS, CITY amended the **AGREEMENT (SECOND AMENDMENT)** on April 4, 2016 and awarded an additional $338,326.86 for CHDO Set-aside Project expenses, and $18,927.40 for operating expenses to be disbursed to CHDO through April 23, 2018; and

WHEREAS, CITY amended the **AGREEMENT (THIRD AMENDMENT)** on December 19, 2016 and awarded an additional $114,180.00 for CHDO Set-aside Project expenses, and $102.60 for operating expenses to be disbursed to CHDO through April 23, 2018; and

WHEREAS, CITY amended the **AGREEMENT (FOURTH AMENDMENT)** on February 12, 2018 and awarded an additional $449,176.62 for CHDO Set-aside Project expenses, and $19,289.25 for operating expenses to be disbursed to CHDO through February 12, 2020; and

WHEREAS, CITY amended the **AGREEMENT (FIFTH AMENDMENT)** on November 2, 2018 and awarded an additional $79,131.60 for CHDO Set-aside Project expenses, and $26,377.20 for operating expenses to be disbursed to CHDO through November 2, 2020; and

WHEREAS, CITY amended the **AGREEMENT (SIXTH AMENDMENT)** on June 30, 2020 and awarded an additional $347,444.45 for CHDO Set-aside Project expenses, and $25,525.35 for operating expenses to be disbursed to CHDO through June 30, 2022; and

WHEREAS, CITY amended the **AGREEMENT (SEVENTH AMENDMENT)** on April 15, 2021 and awarded an additional $373,346.70 for CHDO Set-aside Project expenses, and $82,038.05 for

operating expenses to be disbursed to CHDO through April 15, 2023; and

WHEREAS, CITY amended the **AGREEMENT (EIGHTH AMENDMENT)** on December 21, 2022 and awarded an additional $294,456.60 for CHDO Set-aside Project expenses, and $56,316.80 for operating expenses to be disbursed to CHDO through December 21, 2024; and

WHEREAS, CITY amended the **AGREEMENT (NINTH AMENDMENT)** on April 4, 2024 and awarded an additional $359,150.72 for CHDO Set-aside Project expenses, and $27,807.30 for operating expenses to be disbursed to CHDO through April 4, 2026; and

WHEREAS, the **CITY** allocated FY 2024 HOME Program funds to eligible CHDOs; and

WHEREAS, the parties wish to continue the **AGREEMENT**.

NOW, THEREFORE, in consideration of the mutual undertakings, understandings and agreements set forth therein, **CITY** and **CHDO**, agree as follows:

1. Method of Payment.

a. CHDO Set-aside Funds Allocation. The total additional sum to be paid hereunder for actual expenses incurred shall be no more than Four Hundred Seventy-two Thousand, Six Hundred Sixty-four and 31/100 Dollars ($472,664.31). The funds provided shall be derived from the CHDO Set-aside funds through FY 2024 HOME Program funds.

b. **CHDO Operating Funds Allocation.** The total additional sum to be paid hereunder for actual expenses incurred shall be no more than Twenty-two Thousand, Three Hundred Thirty-four and 0/100 Dollars ($22,334.00). The funds provided shall be derived from the FY 2024 HOME Program funds.

2. Time of Performance. Services described in the **AGREEMENT** shall continue in effect for a two (2) year term from the execution date of this **AGREEMENT** "Effective Date").

3. Requirements for Pass-through Entities per 2 CFR 200.331.

a. This award is not Research and Development per 2 CFR 200.331.

b. All other requirements identified in 2 CFR 200.331 including, but not limited to Federal Award Identification, are stipulated in the FFATA Subaward Reporting System report(s), or within the Contract. FFATA reports are provided to **CHDO** at the time of funding.

4. Remaining Terms. All other terms of the **AGREEMENT** shall remain the same.

Signature pages follow

IN WITNESS WHEREOF, the parties hereto have executed this Contract on the dates below given.

CITY OF KENOSHA
a Wisconsin Municipality Corporation

Date: _____ By: _____
DAVID F. BOGDALA, Mayor

Date: _____ By: _____
MICHELLE L. NELSON, Clerk/Treasurer

STATE OF WISCONSIN)
:SS.
COUNTY OF KENOSHA)

Personally came before me this _____ day of October, 2024, **David F. Bogdala, Mayor**, and **Michelle L. Nelson, City Clerk/Treasurer** of the City of Kenosha, Wisconsin, a municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said municipal corporation, by its authority.

_____
Print Name:_____
Notary Public, Kenosha County, WI.
My Commission expires/is:_____

HABITAT FOR HUMANITY OF KENOSHA, INC.
a Wisconsin Non-stock Corporation

Date: _____

_____
GREG MILLIGAN, President

Date: _____

_____
DIANE KASTELIC, Secretary

STATE OF WISCONSIN)
:SS.
COUNTY OF KENOSHA)

Personally came before me this ____ day of October, 2024, **GREG MILLIGAN, President**, and **DIANE KASTELIC, Secretary**, of **HABITAT FOR HUMANITY OF KENOSHA, INC.,** a Wisconsin Non-stock Corporation, to me known to be such individuals, and acknowledged to me that they executed the foregoing instrument.

_____
Print Name:_____
Notary Public, Kenosha County, WI.
My Commission expires/is:_____

CITY OF KENOSHA
SCHEDULES OF DISBURSEMENTS

Disbursement Record **17**

Approved by Council _____

The Finance Committee reviewed the attached listing of disbursement for the period from **9/01/2024** through **9/15/2024** and have approved the disbursement as follows:

1. Checks numbered from 221323 through 221494 as shown on attached listing consisting of:

a.	Debt Service	-0-
b.	Investments	-0-
c.	All Other Disbursements	$2,963,141.10
	SUBTOTAL	$2,963,141.10

PLUS:

2. City of Kenosha Payroll Wire Transfers from the same period: $1,838,618.30

TOTAL DISBURSEMENTS APPROVED $4,801,759.40

Art DeBaere	Kenny Harper
Holly Kangas	Curt Wilson
Keith Rosenberg	Ruth Dyson

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectively submitted,

Carol L Stanczato

Director of Finance

/u2/acct/fin/SHARE.FIN/ALDERMAN DISBURSEMENTS

FISCAL NOTE
CITY OF KENOSHA
DEPARTMENT OF FINANCE

PREPARED FOR: Finance Committee

ITEM: Disbursement Record #17

ESTIMATED FINANCIAL IMPACT:

No additional fiscal note needed.

Date Prepared: 9/18/2024

Prepared By: KG

Reviewed By:

START DATE FOR SUMMARY: 9/01 END DATE FOR SUMMARY: 9/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221323	9/06	CHASE BANK KENOSHA	110-00-21513-000-000	P/E 8/31 HRLY DEDCTS	24,622.41
			110-00-21511-000-000	P/E 8/31 HRLY DEDCTS	16,915.74
			110-00-21612-000-000	P/E 8/31 HRLY DEDCTS	16,915.57
			110-00-21614-000-000	P/E 8/31 HRLY DEDCTS	4,721.46
			110-00-21514-000-000	P/E 8/31 HRLY DEDCTS	4,721.20
				..... CHECK TOTAL	67,896.38
221324	9/06	WIS DEPT OF REVENUE	110-00-21581-000-000	P/E 8/31 WAGE ASSIGN	103.01
221325	9/06	GFOA	110-01-51101-219-000	2023 COA AWARD FEE	760.00
221326	9/06	JOHNSON BANK	110-00-21532-000-000	P/E 08/31 CITY HRLY	2,278.00
			110-00-21532-000-000	P/E 08/31 WATER HRLY	789.84
				..... CHECK TOTAL	3,067.84
221327	9/06	DOBBERSTEIN LAW FIRM, LLC	110-00-21581-000-000	P/E 08/31 J VEGA	203.42
			110-00-21581-000-000	P/E 08/31 M ROSALAS	95.95
				..... CHECK TOTAL	299.37
221328	9/06	WI SCTF	110-00-21581-000-000	P/E 08/31 HRLY DEDCT	1,331.27
221329	9/06	ILLINOIS DEPT OF REVENUE	110-00-21518-000-000	P/E 08/31 STATE TAX	376.33
221330	9/06	NAVITUS HEALTH SOLUTIONS	611-09-50101-155-527	RX CLAIMS 8/16-8/31	161,668.93
221331	9/06	WYNN AT LAW, LLC TRUST ACCT	110-00-21581-000-000	P/E 08/31 D ELFERING	246.24
221332	9/06	GAEDE, LORI	611-00-26906-000-000	REFUND 9/24 DENTAL	23.44
221333	9/11	WAUKESHA CO TECH COLLEGE	110-02-52107-264-000	DEATES K9 TRAINING	34.90
221334	9/11	KENOSHA COUNTY SHERIFF DEPT	110-01-50301-219-000	SUBPOENAS	120.00
			110-01-50301-219-000	SUBPOENAS	120.00
			110-01-50301-219-000	SUBPOENAS	120.00
			110-01-50301-219-000	SUBPOENAS	60.00
			110-01-50301-219-000	SUBPOENAS	60.00
			110-01-50301-219-000	SUBPOENAS	60.00
			110-01-50301-219-000	SUBPOENAS	60.00
				..... CHECK TOTAL	600.00

START DATE FOR SUMMARY: 9/01 END DATE FOR SUMMARY: 9/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221335	9/11	FROEDTERT SOUTH, INC.	110-02-52101-219-000	LAB #100121811100	49.60
			110-02-52101-219-000	LAB #100121264200	49.60
			110-02-52101-219-000	LAB #100121707500	49.60
			110-02-52101-219-000	LAB #100122295800	49.60
			110-02-52101-219-000	LAB #100122313100	49.60
			110-02-52101-219-000	LAB #100121503800	49.60
				..... CHECK TOTAL	297.60
221336	9/11	LEAGUE OF WISCONSIN	110-01-50901-264-000	9/24-26 CABAIS	210.00
221337	9/11	MINNESOTA LIFE INSURANCE	110-00-21533-000-000	10/24 LIFE INS PREM	16,862.47
			110-09-56304-156-000	10/24 LIFE INS PREM	7,070.37
			110-00-15601-000-000	10/24 LIFE INS PREM	1,699.82
			110-00-15201-000-000	10/24 LIFE INS PREM	682.98
			520-09-50101-156-000	10/24 LIFE INS PREM	553.15
			110-00-15202-000-000	10/24 LIFE INS PREM	341.62
			631-09-50101-156-000	10/24 LIFE INS PREM	317.28
			110-00-14401-000-000	10/24 LIFE INS PREM	130.84
			521-09-50101-156-000	10/24 LIFE INS PREM	116.11
			520-09-50301-156-000	10/24 LIFE INS PREM	101.01
			520-09-50201-156-000	10/24 LIFE INS PREM	87.79
			632-09-50101-156-000	10/24 LIFE INS PREM	65.86
			520-09-50105-156-000	10/24 LIFE INS PREM	51.94
			501-09-50103-156-000	10/24 LIFE INS PREM	20.65
			520-09-50401-156-000	10/24 LIFE INS PREM	10.08
			520-09-50403-156-000	10/24 LIFE INS PREM	7.01
			501-09-50101-156-000	10/24 LIFE INS PREM	3.36
				..... CHECK TOTAL	28,122.34
221338	9/11	CLEARSTAR INC	520-09-50101-219-000	BACKGROUND CHECKS	113.36
			110-00-15201-000-000	BACKGROUND CHECKS	92.25
			631-09-50101-219-000	BACKGROUND CHECKS	28.09
			110-01-51303-219-000	BACKGROUND CHECKS	28.09
				..... CHECK TOTAL	261.79
221339	9/11	TRAFFIC & PARKING CONTROL CO	110-03-53110-372-000	TRAFFIC CONTROL PRTS	2,705.80
221340	9/11	WILLKOMM INC., JERRY	521-09-50101-341-000	FUEL	565.80
221341	9/11	WE ENERGIES	110-01-51801-221-000	8/14 GROUP BILL	8,116.94
			520-09-50301-221-000	8/14 GROUP BILL	5,014.85
			110-03-53109-221-000	8/14 GROUP BILL	4,167.94
			521-09-50101-221-000	8/14 GROUP BILL	3,834.48
			520-09-50401-221-000	8/14 GROUP BILL	2,856.54
			110-05-55109-221-000	8/14 GROUP BILL	2,726.76
			110-05-55111-221-000	8/14 GROUP BILL	2,519.89
			110-02-52203-221-000	8/14 GROUP BILL	1,811.46
			110-03-53103-221-000	8/14 GROUP BILL	1,106.87
			110-01-51802-221-000	8/14 GROUP BILL	955.03

START DATE FOR SUMMARY: 9/01 END DATE FOR SUMMARY: 9/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-02-52110-221-000	8/14 GROUP BILL	321.60
			110-05-55102-221-000	8/14 GROUP BILL	221.08
			520-09-50301-222-000	8/14 GROUP BILL	199.23
			110-02-52203-222-000	8/14 GROUP BILL	178.20
			110-03-53103-222-000	8/14 GROUP BILL	120.55
			110-01-51801-222-000	8/14 GROUP BILL	96.52
			110-05-55111-222-000	8/14 GROUP BILL	87.13
			110-05-55109-222-000	8/14 GROUP BILL	71.67
			521-09-50101-222-000	8/14 GROUP BILL	63.78
			110-03-53116-222-000	8/14 GROUP BILL	31.79
			632-09-50101-222-000	8/14 GROUP BILL	30.44
			520-09-50401-222-000	8/14 GROUP BILL	25.50
			110-02-52110-222-000	8/14 GROUP BILL	9.90
			110-02-52103-222-000	8/14 GROUP BILL	9.90
				..... CHECK TOTAL	34,578.05
221342	9/11	STREICHER'S POLICE EQUIPMENT	110-02-52103-365-000	FLARES	3,057.25
			110-02-52102-365-000	EQUIPMENT	59.99
				..... CHECK TOTAL	3,117.24
221343	9/11	BATTERIES PLUS LLC	110-02-52103-385-000	BATTERIES & SUPPLIES	51.96
221344	9/11	AT&T	110-02-52203-227-000	8/22-9/21 FIRE CIRCU	413.26
221345	9/11	KENOSHA AREA CHAMBER	222-09-50101-264-000	ANNUAL MEETING	65.00
221346	9/11	MILLER-BRADFORD & RISBERG	632-09-50101-393-000	PARTS & MATERIALS	380.96
221347	9/11	UW - PLATTEVILLE	724-00-21935-000-000	NELSON SCHOLARSHIP	1,500.00
221348	9/11	DECKER FIRE & SAFETY	110-02-52203-246-000	SPRINKLER REPAIR #7	1,035.00
221349	9/11	MILLHOUSE AUTO BODY INC	110-02-52103-711-000	REPAIRS TO FLT 4092	7,188.90
			110-02-52103-344-000	REPAIRS TO FLT 4143	2,253.92
			110-02-52103-344-000	REPAIRS TO FLT 4089	1,623.45
			110-02-52103-344-000	REPAIRS FLEET 4090	1,054.50
			110-02-52103-344-000	REPAIRS FLEET 4145	962.60
			520-09-50201-344-000	REPAIRS/PAINTING	250.00
			520-09-50201-344-000	REPAIRS/PAINTING	250.00
				..... CHECK TOTAL	13,583.37

START DATE FOR SUMMARY: 9/01 END DATE FOR SUMMARY: 9/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221350	9/11	ACCURATE PRINTING CO., INC.	110-02-52601-311-000	PRINTING/SUPPLIES	378.00
			110-01-51901-311-000	PRINTING/SUPPLIES	171.00
			110-01-51201-311-000	PRINTING/SUPPLIES	132.00
				..... CHECK TOTAL	681.00
221351	9/11	UW MADISON	724-00-21935-000-000	GRAY SCHOLARSHIP	1,500.00
221352	9/11	AIR ONE EQUIPMENT INC.	110-02-52203-369-000	KEY FIRE HOSE	1,962.00
			110-02-52203-235-000	TRNING EQIP/SUPPLIES	580.00
				..... CHECK TOTAL	2,542.00
221353	9/11	HARRIS GOLF CARS	524-05-50101-344-000	GOLF CART REPAIRS	577.06
			524-05-50101-344-000	GOLF CART REPAIRS	292.02
				..... CHECK TOTAL	869.08
221354	9/11	RAY O'HERRON CO.	110-02-52103-365-000	SPECIAL THREAT RIFLE	18,141.00
			110-02-52103-365-000	POLICE EQUIPMENT	2,140.80
			110-02-52103-365-000	POLICE EQUIPMENT	1,718.24
			110-02-52103-365-000	SPECIAL THREAT RIFLE	1,356.00
			110-02-52103-365-000	POLICE EQUIPMENT	318.90
			110-02-52103-365-000	POLICE EQUIPMENT	229.80
				..... CHECK TOTAL	23,904.74
221355	9/11	CLASSIC AUTO BODY	110-02-52103-711-000	REPAIRS TO 3496	5,907.38
221356	9/11	CONWAY SHIELD	110-02-52206-367-000	TURN OUT GEAR	22,620.00
			110-02-52206-367-000	TURN OUT GEAR FOR	17,580.00
			110-02-52206-367-000	LETTERING FOR NEW	384.00
			110-02-52206-367-000	PARTS/SUPPLIES/TOOLS	68.50
				..... CHECK TOTAL	40,652.50
221357	9/11	FRONTIER	110-02-52203-227-000	8/22-9/21 BEST WESTE	42.05
221358	9/11	PRAIRIE SIDE ACE HARDWARE	110-05-55109-246-000	LOCKS LONG NECK TYPE	456.00
			110-05-55109-246-000	LOCKS SHORT NECK	420.00
			110-05-55109-361-000	MISC. SUPPLIES	106.90
			110-05-55109-344-000	MISC. SUPPLIES	99.99
			110-03-53109-375-000	MISC. SUPPLIES	50.92
			110-05-55109-382-000	MISC. SUPPLIES	44.98
			110-05-55109-389-000	MISC. SUPPLIES	19.99
			632-09-50101-393-000	MISC. SUPPLIES	18.99
			110-05-55109-249-000	MISC. SUPPLIES	2.47
				..... CHECK TOTAL	1,220.24

START DATE FOR SUMMARY: 9/01 END DATE FOR SUMMARY: 9/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221359	9/11	TELEFLEX CORPORATION	206-02-52205-318-000	NEEDLES	2,850.00
221360	9/11	MALSACK, J	110-09-56501-259-570	PROPERTY MAINTENANCE	3,501.90
			110-09-56501-259-570	PROPERTY MAINTENANCE	350.00
				..... CHECK TOTAL	3,851.90
221361	9/11	KENOSHA STARTER & ALTERNATOR	632-09-50101-393-000	PARTS AND LABOR	290.37
			632-09-50101-393-000	PARTS AND LABOR	192.25
			632-09-50101-393-000	PARTS AND LABOR	91.98
			632-09-50101-393-000	PARTS AND LABOR	4.00
				..... CHECK TOTAL	578.60
221362	9/11	CENTER FOR PUBLIC SAFETY	110-02-52107-264-000	26460	1,095.00
			110-02-52107-264-000	26462	1,095.00
				..... CHECK TOTAL	2,190.00
221363	9/11	LETTERING MACHINE	110-02-52206-367-000	CLOTHING ITEMS	63.00
221364	9/11	INSTY-PRINTS	110-01-50101-311-000	PRINTING SERVICES	209.62
			110-01-50101-311-000	PRINTING SERVICES	166.21
				..... CHECK TOTAL	375.83
221365	9/11	4IMPRINT	520-09-50301-327-000	PENS	500.96
221366	9/11	ALIA, DUMEZ & MCTERNAN	110-09-56402-219-000	7/24 HARRIS	2,351.50
			110-09-56402-219-000	7/24 GREEN	315.00
			110-09-56402-219-000	7/24 BOYD	192.50
			110-09-56402-219-000	7/24 SCHUKAR	130.00
			110-09-56402-219-000	7/24 VASEY	122.50
				..... CHECK TOTAL	3,111.50
221367	9/11	MOHAWK MFG. & SUPPLY CO.	520-09-50201-347-000	BUS PARTS	615.74
221368	9/11	FOSTER COACH SALES, INC.	206-02-52205-344-000	REPAIR PARTS	522.58
			206-02-52205-344-000	REPAIR PARTS	251.31
				..... CHECK TOTAL	773.89
221369	9/11	ABLE DISTRIBUTING COMPANY	110-05-55109-246-000	PLUMBING SUPPLIES	112.69
221370	9/11	AXON ENTERPRISE, INC.	110-02-52103-385-000	TASER BATTERY PACK	610.40
			110-02-52103-365-000	TASER CARTRIDGES	216.50
				..... CHECK TOTAL	826.90

START DATE FOR SUMMARY: 9/01 END DATE FOR SUMMARY: 9/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221371	9/11	FORCE AMERICA	632-09-50101-393-000	PARTS/MATERIALS	69.25
221372	9/11	DELL COMPUTERS	241-09-50101-363-000	34" CURVED MONITOR	3,488.00
			241-09-50101-363-000	AURORA R16	3,000.00
			110-02-52101-235-000	DELL LATITUDE	1,054.50
			110-02-52101-235-000	ETHERNET-GIGABIT 7X	508.38
			241-09-50101-363-000	PG DOCKING	328.00
			241-09-50101-363-000	COLLABORATION KEYBD	328.00
			110-02-52101-235-000	1 YR SUPPORT	118.62
				..... CHECK TOTAL	8,825.50
221373	9/11	SWITS, LTD	110-01-52001-219-000	7/31 INTERPRET	190.61
221374	9/11	THE BANCORP BANK	110-02-52102-219-000	INF REQUEST FEE	80.00
221375	9/11	R-K CARPET UPHOLSTERY &	110-02-52203-246-000	FIRE DEPT CARPET CLN	1,105.00
221376	9/11	BELLE CITY FIRE & SAFETY	110-02-52203-389-000	EXTINGUISHER SERVICE	91.05
221377	9/11	AMAZON.COM	110-01-51102-539-000	MATERIALS @ SUPPLIES	1,630.80
			110-05-55108-369-000	MATERIALS @ SUPPLIES	405.98
			110-02-52601-361-000	WHEELS	404.46
			110-02-52601-361-000	LASER TAPE MEASURE	319.92
			110-01-51101-311-000	MATERIALS @ SUPPLIES	240.01
			521-09-50101-382-000	MATERIALS @ SUPPLIES	216.98
			521-09-50101-231-000	MATERIALS @ SUPPLIES	212.00
			110-05-55109-344-000	MATERIALS @ SUPPLIES	199.17
			110-02-52601-361-000	ORGANIZERS-CAR	184.50
			524-05-50101-389-000	MATERIALS @ SUPPLIES	143.97
			110-02-52102-365-000	MATERIALS @ SUPPLIES	98.97
			110-02-52203-382-000	MATERIALS @ SUPPLIES	84.25
			110-02-52601-322-000	MATERIALS @ SUPPLIES	81.61
			110-05-55101-311-000	MATERIALS @ SUPPLIES	65.67
			110-02-52101-235-000	MATERIALS @ SUPPLIES	38.99
			110-02-52107-365-000	MATERIALS @ SUPPLIES	31.86
			110-01-51303-311-000	MATERIALS @ SUPPLIES	29.49
			110-01-51901-311-000	MATERIALS @ SUPPLIES	19.96
			524-05-50101-382-000	MATERIALS @ SUPPLIES	19.86
			110-02-52203-344-000	MATERIALS @ SUPPLIES	15.10
			110-01-51102-311-000	MATERIALS @ SUPPLIES	13.98
			110-05-55103-357-000	MATERIALS @ SUPPLIES	12.96
			110-02-52103-226-000	MATERIALS @ SUPPLIES	11.83
			206-02-52205-344-000	MATERIALS @ SUPPLIES	9.99
			110-02-52103-365-000	MATERIALS @ SUPPLIES	30.97CR
				..... CHECK TOTAL	4,461.34

START DATE FOR SUMMARY: 9/01 END DATE FOR SUMMARY: 9/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221378	9/11	PENSKE TRUCK LEASING CO	110-01-51901-282-000	2024 ELECTION TRUCK	1,184.60
			110-01-51901-282-000	2024 ELECTION TRUCK	1,168.40
				..... CHECK TOTAL	2,353.00
221379	9/11	B & H PHOTO-VIDEO INC	110-02-52101-235-000	SHALLOW SERVER RACK	97.46
			110-02-52101-235-000	SWISS ARMY KNIFE	86.67
				..... CHECK TOTAL	184.13
221380	9/11	TOP PACK DEFENSE LLC	110-02-52103-365-000	US280-G17/45 GEN 5-4	1,429.30
			110-02-52103-365-000	STREAMLIGHT	1,369.00
				..... CHECK TOTAL	2,798.30
221381	9/11	MOTOROLA	110-02-52103-365-000	VHF MHZ MODEL 2.5	5,248.70
			110-02-52103-365-000	ASTRO DIGITAL CAI	827.82
			110-02-52103-365-000	CONVENTIONAL OPERAT	803.00
			110-02-52103-365-000	BATT IMPRES 2 LIION	615.50
			110-02-52103-365-000	3YR SERVICE	368.00
			110-02-52103-365-000	DEVICE PROGRAMMING	290.00
			110-02-52103-365-000	SINGLE UNIT CHARGER	272.30
			110-02-52103-365-000	REMOTE SPEAKER	208.14
				..... CHECK TOTAL	8,633.46
221382	9/11	HAPPENINGS MAGAZINE	222-09-50101-259-000	ADVERTISING	363.00
			222-09-50101-259-000	ADVERTISING	363.00
				..... CHECK TOTAL	726.00
221383	9/11	DUO-SAFETY LADDER CORP	110-02-52203-344-000	LABELS/ WAX	66.95
221384	9/11	RAY ALLEN MANUFACTURING CO	110-02-52103-381-000	RA12L-L:SYNTK HIDDEN	221.98
			110-02-52103-381-000	61-3 SYNTEK HIDDEN	149.99
			110-02-52103-381-000	CANINE SUPPLIES	13.99
				..... CHECK TOTAL	385.96
221385	9/11	SISTER CITIES ASSOCIATION	222-09-50101-297-000	2024 CONTRIBUTION	5,000.00
221386	9/11	AMERICAN FAMILY INSURANCE	110-09-56404-719-000	7/13/24 VEH DMG	4,903.48
221387	9/11	FROEDTERT SOUTH, INC.	206-02-52205-318-000	PHARMS/MED SUPPLIES	267.90
221388	9/11	ECONO HOLDING COMPANY LLC	110-01-51801-246-000	SERVICE CALL	320.00

START DATE FOR SUMMARY: 9/01 END DATE FOR SUMMARY: 9/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221389	9/11	AL WARREN OIL CO., INC.	632-09-50101-391-000	8/24 8000.0 UNLEADED	20,226.40
			632-09-50101-392-000	8/24 7200.0 DIESEL F	18,838.80
			632-09-50101-392-000	8/24 7145.20 DIESEL	18,713.28
			632-09-50101-392-000	9/24 7198.20 DIESEL	18,403.63
				..... CHECK TOTAL	76,182.11
221390	9/11	PYRAMID NETWORK SERVICES LLC	110-02-52101-316-000	TREMPER RADIO TOWER	1,200.00
221391	9/11	BRIDGESTONE AMERICAS TIRE	520-09-50106-346-000	TIRE LEASE	1,895.46
221392	9/11	LEERBURG ENTERPRISES, INC.	110-02-52103-381-000	6'3/4" LEASH BROWN	45.00
			110-02-52103-381-000	40" BELT LEASH	41.99
			110-02-52103-381-000	1" FLAT COLLAR BLACK	31.90
				..... CHECK TOTAL	118.89
221393	9/11	CYBER SWITCHING	519-09-50122-249-000	(2) EV CHARGERS	3,790.00
			519-09-50122-249-000	RETRACTABLE PEDESTAL	950.00
				..... CHECK TOTAL	4,740.00
221394	9/11	CARDIO PARTNERS	110-02-52103-365-000	ZM ELECTRODES STAT	643.29
221395	9/11	BERKLEY, JOSEPH	110-00-46394-000-000	APPLIANCE STICKER	30.00
221396	9/11	ROBINS, SHADARA	110-00-46394-000-000	APPLIANCE STICKER	30.00
221397	9/11	LAUX, KELLY	110-00-46394-000-000	APPLIANCE STICKER	15.00
221398	9/11	WIENKE, VERNON	110-00-44709-000-000	BARTENDER LIC	75.00
221399	9/11	X-CENTRIC IT SOLUTIONS LLC	110-01-51102-233-000	WINDOWS SERVERS UPGR	4,500.00
			110-01-51102-233-000	WINDOWS SERVERS UPGR	300.00
				..... CHECK TOTAL	4,800.00
221400	9/11	STOKES, KRISTINA	110-09-56404-719-000	8/17/24 VEH DMG	319.35
221401	9/11	BUZZELL, LUCAS	110-00-21534-000-000	2024 VISION	17.08
221402	9/11	PETERSEN, JAMES	611-00-49135-000-000	2024 DENTAL	421.92
			110-00-21614-000-000	2024 DENTAL	140.64
				..... CHECK TOTAL	562.56

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221403	9/13	ARO LOCK & DOOR	110-05-55109-246-000	HARDWARE/SERVICES	25.00
			110-01-51801-246-000	HARDWARE/SERVICES	25.00
			110-02-52206-369-000	HARDWARE/SERVICES	23.50
			110-02-52103-311-000	HARDWARE/SERVICES	15.00
			110-01-51801-246-000	HARDWARE/SERVICES	12.00
				..... CHECK TOTAL	100.50
221404	9/13	WE ENERGIES	110-03-53109-221-000	8/24 STREETLIGHTING	71,143.12
221405	9/13	MISSION SQUARE	110-00-21572-000-000	9/1-15 CONTRIBS	58,111.82
			110-00-21599-000-000	9/1-15 CONTRIBS	19,263.41
			110-00-21524-000-000	9/1-15 CONTRIBS	5,771.00
				..... CHECK TOTAL	83,146.23
221406	9/13	KENOSHA JOINT SERVICES	411-11-52103-532-000	ERP #7	34,013.62
221407	9/13	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	P/E 9/15 CITY SAL	123.00
			110-00-21541-000-000	P/E 9/15 LIBRARY	120.00
			110-00-21541-000-000	P/E 9/15 WATER SAL	5.00
				..... CHECK TOTAL	248.00
221408	9/13	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	P/E 9/15 SAL DEDCTS	85,487.00
221409	9/13	PALMEN BUICK	632-09-50101-393-000	PARTS & MATERIALS	116.42
			632-09-50101-393-000	PARTS & MATERIALS	16.92
			632-09-50101-393-000	PARTS & MATERIALS	12.58
			632-09-50101-393-000	PARTS & MATERIALS	11.52
			632-09-50101-393-000	PARTS & MATERIALS	5.40
				..... CHECK TOTAL	162.84
221410	9/13	MONROE TRUCK EQUIPMENT	632-09-50101-393-000	PARTS & MATERIALS	41.52
221411	9/13	WIS DEPT OF REVENUE	110-00-21512-000-000	P/E 8/30 STATE TAX	141,128.79
221412	9/13	WE ENERGIES	110-03-53109-221-000	GROUP BILL 8/29/24	3,330.08
			110-05-55109-221-000	GROUP BILL 8/29/24	2,399.92
			110-02-52203-221-000	2121 ROOS STA 3	1,378.02
			110-05-55102-221-000	GROUP BILL 8/29/24	196.82
			110-02-52203-222-000	2121 ROOS STA 3 GAS	92.91
			632-09-50101-221-000	GROUP BILL 8/29/24	72.60
			519-09-50106-221-000	GROUP BILL 8/29/24	24.92
			110-03-53103-221-000	GROUP BILL 8/29/24	19.16
			110-05-55109-222-000	GROUP BILL 8/29/24	10.89
				..... CHECK TOTAL	7,525.32

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221413	9/13	WE ENERGIES	110-02-52203-221-000	8/7/9/6 STN #1	3,727.20
			519-09-50122-221-000	8/6-9/5 ELECTRIC	935.32
			110-05-55109-221-000	7/30-8/29 5001 4TH A	591.66
			110-01-51801-221-000	8/2-31 8043 SHER	485.49
			110-05-55109-221-000	7/29-8/28 4900 4TH P	424.44
			110-03-53109-221-000	8/1-30 SE SHER & 88	349.51
			110-02-52203-222-000	8/6-9/5 STN #1	294.81
			110-02-52203-221-000	8/2-9/3 2202 50 ST W	245.20
			520-09-50202-221-000	8/4-9/3 5414 13 AV	169.47
			110-03-53109-221-000	8/6-9/5 SALT SHED	103.67
			110-03-53109-221-000	7/30-8/29 SHER RD 85	82.71
			110-03-53109-221-000	7/23-8/22 27TH ST	65.96
			110-03-53109-221-000	8/1-30 505 59TH ST	58.09
			110-01-51801-222-000	7/31-8/29 8043 SHER	24.65
			110-05-55109-221-000	7/22-8/21 SCHULTE PA	23.81
			110-05-55109-221-000	8/1-30 5834 6 AVE	14.81
			519-09-50122-222-000	8/5-9/4 GAS	13.45
			110-03-53103-222-000	7/31-8/29 8043 SHER	12.72
			520-09-50202-222-000	8/4-9/3 5414 13 AV	9.90
				..... CHECK TOTAL	7,632.87
221414	9/13	WIS RETIREMENT SYSTEM	110-00-21625-000-000	8/24 WRS	728,384.99
			110-00-21522-000-000	8/24 WRS	197,114.95
			110-00-21522-000-000	8/24 WRS	121,236.97
			110-00-21522-000-000	8/24 WRS	99,291.91
			110-00-21521-000-000	8/24 WRS	8,275.00
			110-09-56519-909-000	8/24 WRS	2,062.66
			110-00-21522-000-000	8/24 WRS	1,221.12
			110-02-52103-153-000	8/24 WRS	516.09
			110-00-21523-000-000	8/24 WRS	216.93
				..... CHECK TOTAL	1,158,320.62
221415	9/13	C.J.W., INC.	524-05-50101-397-000	CONSUMABLE MERCH	195.54
			524-05-50101-397-000	CONSUMABLE MERCH	181.40
			524-05-50101-397-000	CONSUMABLE MERCH	36.00
				..... CHECK TOTAL	412.94
221416	9/13	KENOSHA YMCA	465-11-50301-259-000	FINAL AMT COLUMBUS	22,040.28
			465-11-50301-259-000	FINAL AMT LINCOLN	2,464.39
				..... CHECK TOTAL	24,504.67

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221417	9/13	CHASE BANK KENOSHA	110-00-21513-000-000	9/15 SAL/HRL DEDUCTS	256,068.78
			110-00-21511-000-000	9/15 SAL/HRL DEDUCTS	116,511.60
			110-00-21612-000-000	9/15 SAL/HRL DEDUCTS	116,511.14
			110-00-21614-000-000	9/15 SAL/HRL DEDUCTS	36,836.02
			110-00-21514-000-000	9/15 SAL/HRL DEDUCTS	36,835.88
				..... CHECK TOTAL	562,763.42
221418	9/13	WIS DEPT OF TRANSPORTATION	404-11-52307-587-000	ENW1008	6,031.43
			404-11-52406-581-000	ENW1009	1,158.51
			404-11-52202-259-000	ENW1001	960.61
			404-11-52307-587-000	ENW1008	114.26
			404-11-52307-587-000	ENW1008	34.78
				..... CHECK TOTAL	8,299.59
221419	9/13	FIREFIGHTERS ASSOC/KENOSHA	110-00-21515-000-000	P/E 9/15 SAL DEDCTS	7,620.00
221420	9/13	WIS DEPT OF REVENUE	110-00-21581-000-000	P/E 9/7 WAGE ASSIGN	103.66
221421	9/13	KENOSHA FIREFIGHTER C.A.R.E.	110-00-21564-000-000	P/E 9/15 SAL DEDCTS	1,565.00
221422	9/13	GORDIE BOUCHER FORD	632-09-50101-393-000	PARTS / LABOR	1,607.93
			632-09-50101-393-000	PARTS / LABOR	689.15
			632-09-50101-393-000	PARTS / LABOR	321.69
			632-09-50101-393-000	PARTS / LABOR	321.69
			632-09-50101-393-000	PARTS / LABOR	150.00
			632-09-50101-393-000	PARTS / LABOR	321.69CR
			632-09-50101-393-000	PARTS / LABOR	400.00CR
			632-09-50101-393-000	PARTS / LABOR	981.89CR
				..... CHECK TOTAL	1,386.88
221423	9/13	MILLHOUSE AUTO BODY INC	110-02-52103-344-000	REPAIRS TO FLT 3349	1,285.32
			110-02-52103-344-000	REPAIRS FLEET 4090	1,271.50
				..... CHECK TOTAL	2,556.82
221424	9/13	HOERNEL LOCK & KEY, INC.	110-02-52103-311-000	HARDWARE&SERVICES	28.50
221425	9/13	CUMMINS NPOWER, LLC	520-09-50201-347-000	BUS PARTS	27,976.61
			110-02-52203-344-000	PARTS/SERVICE	7,139.45
			520-09-50201-317-000	BUS PARTS	719.40
			206-02-52205-344-000	PARTS/SERVICE	148.00
				..... CHECK TOTAL	35,983.46

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221426	9/13	VERIZON WIRELESS	110-02-52103-226-000	7/24-8/23 CITY CELL	280.07
			501-09-50101-226-000	7/24-8/23 CITY CELL	190.05
			110-01-51901-226-000	7/19-8/18 ELEC MODEM	181.86
			631-09-50101-226-000	7/24-8/23 CITY CELL	152.04
			501-09-50105-226-000	7/24-8/23 CITY CELL	152.04
			110-05-55109-226-000	7/24-8/23 CITY CELL	152.04
			110-03-53109-226-000	7/24-8/23 CITY CELL	152.04
			110-02-52601-226-000	7/24-8/23 CITY TABLE	130.14
			110-03-53110-226-000	7/24-8/23 CITY CELL	76.02
			110-03-53103-226-000	7/24-8/23 CITY CELL	76.02
			110-03-53116-226-000	7/24-8/23 CITY TABLE	60.06
			501-09-50103-226-000	7/24-8/23 CITY CELL	46.18
			501-09-50101-226-000	7/24-8/23 CITY CELL	46.18
			110-03-53103-226-000	7/24-8/23 CITY CELL	46.18
			501-09-50103-226-000	7/24-8/23 CITY CELL	38.01
			631-09-50101-226-000	7/24-8/23 CITY CELL	35.57
			110-03-53107-226-000	7/24-8/23 CITY TABLE	20.02
				..... CHECK TOTAL	1,834.52
221427	9/13	PELION BENEFITS, INC.	110-00-21517-000-000	9/1-15 CONTRIBS	8,144.90
221428	9/13	JOHNSON BANK	110-00-21532-000-000	P/E 9/15 CITY SAL	30,288.83
			110-00-21532-000-000	P/E 09/07 CITY HRLY	7,458.00
			110-00-21532-000-000	P/E 9/15 WATER SAL	3,166.19
			110-00-21532-000-000	P/E 9/15 LIBRARY	1,125.00
			110-00-21532-000-000	P/E 09/07 WATER HRLY	789.84
				..... CHECK TOTAL	42,827.86
221429	9/13	EDWARD H. WOLF & SONS	632-09-50101-392-000	9/24 7397.0 DIESEL F	18,257.78
221430	9/13	MSC INDUSTRIAL SUPPLY	632-09-50101-393-000	HARD WARE AND TOOLS	154.14
221431	9/13	DOBBERSTEIN LAW FIRM, LLC	110-00-21581-000-000	P/E 9/15 J VEGA	218.40
			110-00-21581-000-000	P/E 9/7 M ROSALES	79.04
				..... CHECK TOTAL	297.44
221432	9/13	RESERVE ACCOUNT	110-01-51306-312-000	POSTAGE DEPOSIT	15,000.00
221433	9/13	WI SCTF	110-00-21581-000-000	P/E 9/15 SAL DEDCTS	7,953.61
			110-00-21581-000-000	P/E 09/07 HRLY DEDCT	1,391.77
				..... CHECK TOTAL	9,345.38

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221434	9/13	VILLAGE OF SOMERS	110-09-56519-909-000	50% OF DYNAMIC SIGN	2,078.00
221435	9/13	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	P/E 9/15 H MARTIN	375.00
221436	9/13	GRAINGER	632-09-50101-235-000	PARTS AND MATERIALS	970.78
			110-01-50301-311-000	PARTS AND MATERIALS	431.25
			110-02-52203-357-000	PARTS AND MATERIALS	221.59
			521-09-50101-382-000	PARTS AND MATERIALS	188.85
			520-09-50201-317-000	PARTS & MATERIALS	98.04
			110-01-51801-389-000	PARTS AND MATERIALS	43.93
			206-02-52205-344-000	PARTS AND MATERIALS	43.79
			521-09-50101-385-000	PARTS AND MATERIALS	42.15
			110-01-51102-311-000	PARTS AND MATERIALS	27.63
				..... CHECK TOTAL	2,068.01
221437	9/13	EZ PACK N SHIP ETC, INC	520-09-50301-311-000	UPS SERVICES	38.04
			110-01-51306-312-000	UPS SERVICES	28.94
				..... CHECK TOTAL	66.98
221438	9/13	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	MEDICAL SUPPLIES	3,762.73
			206-02-52205-361-000	MEDICAL SUPPLIES	171.38
			206-02-52205-369-000	MEDICAL SUPPLIES	45.56
				..... CHECK TOTAL	3,979.67
221439	9/13	PLEASANT PRAIRIE UTILITIES	110-03-53116-223-000	SPRINGBROOK ROAD	158.67
221440	9/13	IAFF/NATIONWIDE	110-00-21574-000-000	9/1-15 CONTRIBS	18,479.34
			110-00-21579-000-000	9/1-15 CONTRIBS	2,507.50
				..... CHECK TOTAL	20,986.84
221441	9/13	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000	9/1-15 CONTRIBS	17,138.91
			110-00-21539-000-000	9/1-15 CONTRIBS	2,844.87
				..... CHECK TOTAL	19,983.78
221442	9/13	ILLINOIS DEPT OF REVENUE	110-00-21518-000-000	P/E 9/15 SAL/HRL TAX	3,870.58
			110-00-21518-000-000	P/E 9/15 SAL/HRL TAX	367.77
				..... CHECK TOTAL	4,238.35
221443	9/13	WOOFMANS LODGE	110-02-52103-381-000	K9 LUPO BOARD	265.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221444	9/13	MEDLINE INDUSTRIES INC	206-02-52205-382-000	EMS SUPPLIES	875.00
			110-02-52203-382-000	EMS SUPPLIES	435.64
			110-02-52203-382-000	EMS SUPPLIES	396.98
			110-02-52203-382-000	EMS SUPPLIES	329.31
				..... CHECK TOTAL	2,036.93
221445	9/13	KENOSHA POLICE OFFICER	110-00-21565-000-000	P/E 09/15 SAL DEDCTS	2,295.00
221446	9/13	WYNN AT LAW, LLC TRUST ACCT	110-00-21581-000-000	P/E 09/07 D ELFERING	247.81
221447	9/13	CHARTER COMMUNICATIONS LLC	110-01-51102-233-000	9/24 9900 52ND ST	229.98
			110-01-51102-233-000	9700 52 ST	159.98
			110-01-51102-233-000	8530 30 AVE	159.98
			110-01-51102-233-000	2615 14 PL	159.98
			524-05-50101-219-000	9/24 CABLE SERVICE	37.05
				..... CHECK TOTAL	746.97
221448	9/13	THOMAS OUTDOOR SUPPLY	110-05-55109-344-000	SERVICE & PARTS	486.96
			501-09-50106-344-000	SERVICE & PARTS	159.97
			110-05-55109-249-000	SERVICE & PARTS	74.97
			501-09-50106-344-000	SERVICE & PARTS	65.94
				..... CHECK TOTAL	787.84
221449	9/13	TRANSUNION RISK AND ALTERNAT	110-02-52101-219-000	MONTHLY FEE	247.00
221450	9/13	EPPSTEIN UHEN ARCHITECTS,INC	211-09-54102-219-000	ARCHITECTURAL SERVIC	11,683.50
221451	9/13	GAEDE, LORI	611-00-26906-000-000	10-12/24 DENTAL	70.32
221452	9/13	ITALIAN AMERICAN LADIES AUX	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221453	9/13	HOOD, MARY	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221454	9/13	SUMMIT CREDIT UNION	110-00-21132-000-000	TAX PARCEL MISAPPLIC	6,346.76
221455	9/13	GRUSKOWSKI, JERA	110-00-44709-000-000	BARTENDER LIC	75.00
221456	9/13	POCKLINGTON, DANIEL	110-00-44709-000-000	BARTENDER LIC	75.00
221457	9/13	NOE JAIMES, INC.	110-00-44203-000-000	OUTDOOR EXT PERMIT	125.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221458	9/13	KENOSHA FOOD & LIQUOR	110-00-21112-000-000	CLASS A LICENSE	458.00
			110-00-44202-000-000	CLASS A LICENSE	428.00
				..... CHECK TOTAL	886.00
221459	9/13	SPOTEM GOTTEM KENNELS LLC	110-00-44308-000-000	KENNEL	175.00
221460	9/13	KENOSHA BEACH HOUSE LLC	110-00-44203-000-000	CLASS "B" BEER/LIQ L	525.00
221461	9/13	SANTOS, ALFONSO	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221462	9/13	PRAPHAPHANNURA, SIVAPORN	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221463	9/13	RODRIGUEZ, JUAN	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221464	9/13	SCHOFRO, SARAH	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221465	9/13	PARKER, KIMBERLEY	110-00-21905-000-000	PARK RENTAL DEPOSIT	150.00
221466	9/13	PETERSON, NATASHA	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221467	9/13	BROWN, TIM	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221468	9/13	GOMEZ, FELICIA	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221469	9/13	TORMA, TROY	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221470	9/13	RODRIGUEZ, ELVIA	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221471	9/13	SORENSON, JILL	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221472	9/13	WILLIAMS, TAVIA	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
			110-00-46501-000-000	PARK RENTAL DEPOSIT	50.00
				..... CHECK TOTAL	150.00
221473	9/13	CULVER, JOSHUA	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221474	9/13	MCBRIDE, EVA	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221475	9/13	BRIDGES COMMUNITY CENTER	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
221476	9/13	FLOOD, KYLE	110-00-21905-000-000	PARK RENTAL DEPOSIT	100.00
221477	9/13	ROMBALSKI, MICHAEL	611-00-49135-000-000	1-9/24 DENTAL INS	210.96
221478	9/13	REINING, BRIAN F.	110-01-51601-261-000	8/24 42 MILES	28.14
221479	9/13	WILKE, BRIAN	110-01-51601-261-000	8/24 31 MILES	20.77
221480	9/13	CALLOVI, MICHAEL	110-01-51601-261-000	8/24 7 MILES	4.69
221481	9/13	PATTON, PATRICK	110-02-52107-263-000	08/10-14 GREEN BAY	88.00
221482	9/13	SCHAPER, KATE K.	110-02-52103-263-000	08/22 WINNEBAGO	8.00
221483	9/13	GONZALEZ, ARTURO	110-02-52103-263-000	08/22 WINNEBAGO	8.00
221484	9/13	SWANSON, WILLIAM	110-01-51303-144-000	2024 TUITION	789.84
221485	9/13	STUPAR, ANTHONY	631-09-50101-261-000	APWA 8/15/24	190.28
221486	9/13	SANTELLI, TAYLOR	110-01-51303-144-000	2024 TUITION	1,222.40
221487	9/13	KRUEGER, JASON	110-02-52107-263-000	RADAR 8/26-8/30 TRAI	40.00
221488	9/13	CASEY, TIMOTHY	110-01-51601-261-000	8/24 216 MILES	144.72
221489	9/13	JOHNSON, LA'RYAN	110-02-52107-263-000	8/8 TRAINING/EXERCIS	8.00
221490	9/13	GASPER, RACHEL	110-01-51601-261-000	8/24 12 MILES	8.04
221491	9/13	HOENING, NORMAN	110-01-51303-144-000	2024 TUITION	37.92
221492	9/13	PITTMAN, LADONTE	110-02-52107-263-000	8/8 TRAINING/EXERCIS	8.00
221493	9/13	ETZELMUELLER, RHONDA	110-01-51301-263-000	LUNCH BUDGET MTG.	268.30
221494	9/13	THOMPSON, RUSSELL	110-01-51801-389-000	CARPET SQUARES	37.67

GRAND TOTAL FOR PERIOD ********** 2,963,141.10