

**Agenda**  
**Public Safety & Welfare Committee Meeting**  
**625 52<sup>nd</sup> Street, Room 204**  
**Monday, May 13, 2024**  
**5:00 PM**

Chairperson:	Rocco J. LaMacchia, Sr	Vice Chairperson:	Rollin Pizzala
Aldersperson:	Eric Haugaard	Aldersperson:	Kelly MacKay
Aldersperson:	Jan Michalski		

Call to Order  
Roll Call  
Citizen Comments

Approval of the minutes of the meeting held on April 22, 2024.

1. Aldermanic Request for No Parking on the West side of 55th Avenue from 45th Street to 43rd Street. (District 10) (Staff Recommends Modifying Request to East Side of 55th Avenue from 335FT South of 43rd Street to 375FT North of 41st Street) (Staff Recommends Approval of 90-Day Trial) (deferred from the 4/22/24 meeting) **Pgs. 1-3**
2. Resolution by Principal Sponsor: Aldersperson Peni Keeling; Co-Sponsors: Aldersperson Rocco J. LaMacchia Sr.; Aldersperson Jan Michalski; Aldersperson Dominic Ruffalo; Aldersperson Ruth Dyson and Aldersperson Rollin Pizzala - To Declare the Month of May as "Amyotrophic Lateral Sclerosis (ALS) Awareness Month." **Pgs. 4-5**

#### ALDERPERSONS' COMMENTS

*IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 653-4020 BY NOON BEFORE THIS MEETING TO MAKE ARRANGEMENTS FOR REASONABLE ON-SITE ACCOMMODATIONS.*

**PUBLIC SAFETY and WELFARE COMMITTEE**  
**Minutes of Meeting held on Monday, April 22, 2024**

The regular meeting of the Public Safety and Welfare Committee was held on Monday, April 22, 2024 in Room 204. The meeting was called to order at 5:00 PM by Chairperson LaMacchia.

At roll call the following members were present: Alderpersons Haugaard, MacKay, Michalski and Pizzala. Staff members in attendance were Brian Cater, Director of Public Works; Greg Boldt, Deputy Director of Public Works/City Engineer; Katie Elder, Director of Parks; Deputy Police Chief Labatore; Deputy Fire Chief Krueger; Kris Kochman, Community Relations Liaison; Barbara Brattin, Library Director; Alderperson Rose; Alderperson Ferree and Alderperson Kennedy.

CITIZEN COMMENTS: Debra Dixon, 5204 42nd St, spoke on item 5. Alderperson Rose, 4315 68th St, stated that today was crisis intervention team training and he thanked the Police Department. Molly Gray Moores, 6039 14th Avenue, spoke about the 22nd Avenue Uptown Reconstruction project.

Approval of the minutes of the meeting held on April 8, 2024.

It was moved by Alderperson Michalski, seconded by Alderperson Haugaard to approve. Motion passed 5-0.

1. Aldermanic Request for 30 Minute Parking 8:00AM to 6:00 Mon-Sat Excluding Holidays on the South Side of 57th Street from 6th Avenue to 50 Feet East of 6th Avenue. (District 2) (Staff Recommends Approval of 90-Day Trial)  
Public Hearing: No one spoke.  
It was moved by Alderperson Michalski, seconded by Alderperson Haugaard to approve. Motion passed 5-0.
2. Previous Trial for 1 Hour Parking 8AM - 8PM East Side of 14th Avenue from 115 Feet South of 38th Street. (District 6) (Staff Recommends Approval)  
Public Hearing: Alderperson Ferree, 3908 19th Avenue, spoke in favor.  
It was moved by Alderperson Haugaard, seconded by Alderperson Michalski to approve. Motion passed 5-0.
3. Aldermanic Request for All-way Stop Control at 20th Place and 21st Avenue. (District 6) (Staff Recommends Approval of 90-Day Trial)  
Public Hearing: Alderperson Ferree, 3908 19th Avenue, spoke in favor.  
It was moved by Alderperson Pizzala, seconded by Alderperson Mackay to approve. Motion passed 5-0.
4. Aldermanic Request for Westbound Yield Control at 65th Street and 44th Avenue. (District 15) (Staff Recommends Approval of 90-Day Trial)  
Public Hearing: Alderperson Rose spoke in favor.  
It was moved by Alderperson Michalski, seconded by Alderperson Haugaard to approve. Motion passed 5-0.
5. Aldermanic Request for No Parking on the West side of 55th Avenue from 45th Street to 43rd Street. (District 10) (Staff Recommends Approval of 90-Day Trial)  
Public Hearing: Debra Dixon, spoke again about the issues on 55th Avenue. Alderperson Kennedy, 4223 29th Avenue, spoke on the request for no parking and asked for deferral.  
It was moved by Alderperson Haugaard, seconded by Alderperson Michalski to defer to the

next meeting. Motion passed 5-0.

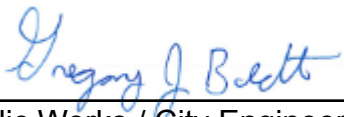
ALDERPERSONS' COMMENTS: None

ADJOURNMENT – There being no further business to come before the Public Safety and Welfare Committee, it was moved by Alderperson Michalski, seconded by Alderperson Haugaard and unanimously carried to adjourn at 5:15 PM.

Date: May 10, 2024

To: Alderperson Rocco J. LaMacchia, Sr., Chairperson  
Public Safety and Welfare Committee

CC: Alderperson Anthony Kennedy  
District 10

From: Gregory J. Boldt, P.E.   
Deputy Director of Public Works / City Engineer

Subject: ***Aldersperson Request for No Parking on the East side of 55th Avenue from 335 ft South of 43rd Street to 375 ft North of 41st Street (District 10) (Staff Recommends Approval of 90-Day Trial)***

**BACKGROUND INFORMATION:**

After the deferral of the original request at the April 22, 2024, Public Safety and Welfare Committee Meeting, staff reviewed feedback received from constituents and Aldersperson Kennedy. Staff performed additional site visits to confirm some of the concerns raised and communicated further with Aldersperson Kennedy.

Staff recommends modifying the original no parking request to be expanded north of 41st Street and shortened to south of 43rd Street. Staff also recommends modifying the side of parking restriction from the west side to the east side. (Attachment 1-1).

The roadway width is consistent throughout this segment; therefore, the roadway width concerns presented previously are still valid. The modification to the east side of the roadway takes into consideration the mailbox placement on the east side of the road which reduces parking availability while complicating mail delivery.

Staff recommends a 90-day trial for No Parking on the east side of 55th Avenue from 335 ft south of 43rd Street to 375 ft north of 41st Street.

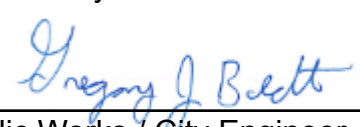
**RECOMMENDATION:**

Public Works Engineering staff recommends approval of a 90-day trial to restrict parking as “No Parking” on the east side of 55th Avenue from 335 ft south of 43rd Street to 375 ft north of 41st Street.

Date: April 19, 2024

To: Alderperson Rocco J. LaMacchia, Sr., Chairperson  
Public Safety and Welfare Committee

CC: Alderperson Anthony Kennedy  
District 10

From: Gregory J. Boldt, P.E.   
Deputy Director of Public Works / City Engineer

Subject: ***Aldermanic Request for No Parking on the West side of 55th Avenue from 45th Street to 43rd Street (District 10) (Staff Recommends Approval of 90-Day Trial)***

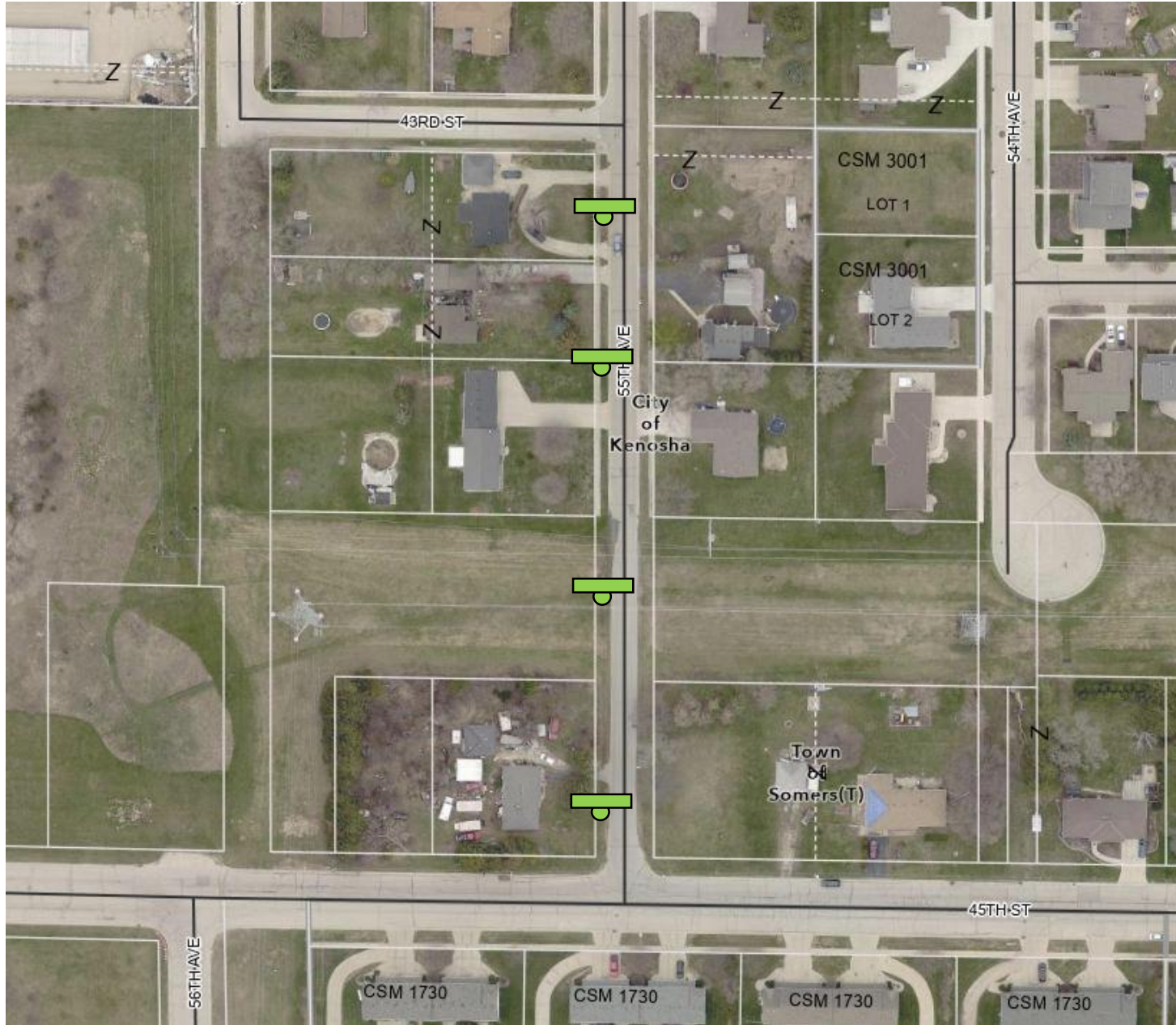
**BACKGROUND INFORMATION:**

Alderperson Kennedy requested Public Works Engineering staff evaluate parking along 55th Avenue north of 45th Street due to the roadway width. Staff determined the roadway width varies between twenty-four and twenty-five (24-25) feet wide which cannot safely support two-way traffic and two-sided parking. There are currently more driveways on the west side of 55th Avenue; therefore, restricting parking on the west side results in more available parking in the area.

Staff recommends a 90-day trial for No Parking on the west side of 55th Avenue from 45th Street to 43rd Street.

**RECOMMENDATION:**

Public Works Engineering staff recommends approval of a 90-day trial to restrict parking as “No Parking” on the west side of 55th Avenue from 45th Street to 43rd Street.



 - 30 Minute Parking 8:00 AM to 6:00 PM Mon – Sat Excluding Holidays

## RESOLUTION \_\_\_\_\_

**PRINCIPAL SPONSOR: ALDERPERSON PENI KEELING**  
**CO-SPONSORS: ALDERPERSON ROCCO J. LAMACCHIA SR.**  
**ALDERPERSON JAN MICHALSKI**  
**ALDERPERSON DOMINIC RUFFALO**  
**ALDERPERSON RUTH DYSON**  
**ALDERPERSON ROLLIN PIZZALA**

### **TO DECLARE THE MONTH OF MAY 2024 AS “AMYOTROPHIC LATERAL SCLEROSIS (ALS) AWARENESS MONTH”**

**WHEREAS**, Amyotrophic lateral sclerosis (ALS), known by many as Lou Gehrig’s disease, is a progressive fatal neurodegenerative disease in which a person’s brain loses connection with the muscles, slowly taking away their ability to walk, talk, eat, and eventually breathe; and

**WHEREAS**, every 90 minutes someone is diagnosed with ALS and someone passes away from ALS; and

**WHEREAS**, on average, patients diagnosed with ALS only survive two to five years from the time of diagnosis; and

**WHEREAS**, ALS has no cure; and

**WHEREAS**, people who have served in the military are more likely to develop ALS and die from the disease than those with no history of military service; and

**WHEREAS**, securing access to new therapies, durable medical equipment, and communication technologies is of vital importance to people living with ALS; and

**WHEREAS**, clinical trials play a pivotal role in evaluating new treatments, enhancing quality of life, and fostering assistive technologies for those living with ALS; and

**WHEREAS**, we celebrate the 10th Anniversary of the Ice Bucket Challenge through a renewed commitment to galvanize public awareness and support funding leading to significant investments in ALS research; and

**WHEREAS**, the ALS Association, as the largest philanthropic funder of ALS research globally, has committed over \$154 million to support more than 550 projects across the United States and 18 other countries; and

**WHEREAS**, our commitment to accelerating the pace of discovery remains unwavering, fueled by the hope that one day, ALS will be a livable disease for everyone, everywhere, until we can cure it.

**WHEREAS**, ALS Awareness Month increases the public's awareness of people with ALS’

dire circumstances, and acknowledges the terrible impact this disease has, not only on the person but on his or her family and the community, and recognizes the research being done to eradicate this disease;

**NOW THEREFORE BE IT RESOLVED**, by the Common Council that May 2024, is declared to be “Amyotrophic Lateral Sclerosis (ALS) Awareness Month” in the City of Kenosha. We call upon all Americans to join in supporting ALS research, advocating for increased funding, and standing in solidarity with those affected by this relentless disease.

**BE IT FURTHER RESOLVED** that the City Clerk is hereby directed to publish this Resolution in the Kenosha News.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST: \_\_\_\_\_  
MICHELLE L. NELSON, City Clerk/Treasurer

Date: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
DAVID F. BOGDALA, Mayor

Date: \_\_\_\_\_

Drafted By:

MATTHEW A. KNIGHT  
City Attorney