



City of Kenosha

AGENDA

Common Council
Monday, May 6, 2024
625 52nd Street
Council Chambers - Room 200
Kenosha, Wisconsin

7:00 pm

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

Approval of minutes.

April 15, 2024.

[041524ccminutes.pdf](#)

Matters referred to the Committees by the Mayor.

Presentations, Commendations and Awards by the Mayor.

Awards and Commendation from Boards, Commissions, Authorities and Committees.

Mayor's Youth Commission Awards

CITIZENS' COMMENTS

A. REFERRALS

A.1 TO THE COMMITTEE ON FINANCE

Ordinance by the Mayor - To repeal and recreate Subparagraph 1.01 D.1.p. (of the Code of General Ordinances) Regarding the 16th Aldermanic District for the purpose of adding Ward 93.

A.2 TO THE COMMITTEE ON PUBLIC WORKS

Resolution by the Mayor – To Approve a two-lot Certified Survey Map for property located at 3002 128th Avenue. (38th Street, LLC) (District 16)(Also refer to CPC)

A.3 TO THE CITY PLAN COMMISSION

Resolution by the Mayor - To amend the official map for the City of Kenosha, Wisconsin to include the attachment (Parcel No(s): 80-4-222-273-0230, 80-4-222-273-0320, 80-4-222-273-0401 and 80-4-222-273-0406) located at 38th Street in the Town of Somers, Kenosha County, Wisconsin (in accordance with the approved City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes). (Schutz Container Systems, Inc., Property Owner)

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

B.1 Approval of the following applications (per list in supporting documents):

- a. 100 - Operator's (Bartender's) license(s).
- b. 1 - Successor of Agent Status license(s).
- c. 3 - Temporary Class "B" Beer and/or "Class B" Wine license(s).
- d. 21 - Amusement & Recreation Enterprise Supervisor license(s).

[B.1.pdf](#)

B.2 Conditional Use Permit for a plastics manufacturer located at 7517 60th Street. (Schuetz Containers - Final Hearing) (District 16) (CP - Approve - Ayes 7, Noes 0)

PUBLIC HEARING

[B.2.SchuetzContainers-CUP-Final.pdf](#)

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSES/PERMITS

C.1 Applications for new Operator's (Bartender's) Licenses:

- a. Daniel Bowman - 50
- b. Audreana Horne - 30
- c. Dora Kautzman - 50

(LP - Grant, subject to demerit points - Ayes 3, Noes 0) **HEARING**

[C.1. New Bartender.pdf](#)

C.2 Renewal applications for Operator's (Bartender's) Licenses:

- a. Shaun Henoach - 15
- b. Allan Kehl - 30
- c. Hydee Knodel- 50
- d. Patricia Watson - 70
- e. Donnie Jackson - 75

(LP - Grant, subject to demerit points) **HEARING**

[C.2. Renewal Bartender.pdf](#)

C.3 Renewal application of John Guttormsen for an Amusement & Recreation Enterprise Supervisor License.

(LP - Grant, subject to 75 demerit points - Ayes 3, Noes 0) **HEARING**

[C.3. Renewal Guttormsen ARES.pdf](#)

C.4 Application of El Patio Restaurant Inc for a Probationary Cabaret License located at 3200 60th Street (El Patio), with no adverse recommendations from the Police Department. (District 11)

(LP - Approve - Ayes 3, Noes 0) **HEARING**

[C.4. El Patio PCB.pdf](#)

C.5 Application of Kiwi Kai, LLC for a Permanent Outdoor Extension of the Class "B" Beer/"Class B" Liquor License located at 6015 75th Street (The Topsy Kiwi), with no adverse recommendations from the Police Department. (District 14)

(LP - Approve - Ayes 3, Noes 0) **HEARING**

[C.5. Kiwi Kai LLC OE.pdf](#)

- C.6 Application of JY Spa INC for a new Massage Establishment License located at 2222 Roosevelt Road (JY Spa), with no adverse recommendations from the Police Department. (District 12)
(LP - recommendation pending) **HEARING**
[C.6. JY Spac Inc ME.pdf](#)
- C.7 Application of India Masala House LLC (Rattandeep Kaur, Agent) for a Class "B" Beer/"Class B" Reserve Liquor License located at 5745 75th Street (India Masala House), upon surrender of a Class "B" Beer/"Class C" Wine License from India Masala House LLC. (District 14)
(LP - Grant, subject to 50 demerit points - Ayes 3, Noes 0) **HEARING**
[C.7. India Masala House LLC BL.pdf](#)
- C.8 Renewal applications for an Amusement and Recreation Enterprise License (2024-2025 Term), with no adverse recommendations from the Police Department.
- a. AirB 'N' Beer LLC (Hold My Beer) 621 56th Street (District 2)
 - b. Brat Stop, Inc (Brat Stop) 12304 75th Street (District 16)
 - c. Checkpoint Kenosha LLC (The Checkpoint) 5301 22nd Avenue (District 2)
 - d. Griffin Lanes LLC (Sheridan Lanes) 1120 80th Street (District 3)
 - e. Pin High Golf Entertainment LLC (X Golf Kenosha) 8304 75th Street #300 (District 16)
- (LP - Approve - Ayes 3, Noes 0) **HEARING**
[C.8. Renewal Amusement Recreation Enterprise.pdf](#)
- C.9 Renewal application of Guttormsen Recreation Corporation for an Amusement and Recreation Enterprise License located at 5411 Green Bay Road (Guttormsen Recreation). (District 16)
(LP - Grant, subject to 75 demerit points - Ayes 3, Noes 0) **HEARING**
[C.9. Guttormsen ARE.pdf](#)
- C.10 Renewal application of Lakeside Players Inc for a Theatre License located at 514 56th Street (Rhode Center for the Arts), with no adverse recommendations from the Police Department, along with a request to the Common Council to waive the license fee (a not for profit corporation operating as a community theatre for the purpose of promoting art and culture). (District 2)
(LP - Approve - Ayes 3, Noes 0) **HEARING**
[C.10. Renewal Lakeside Players Theatre.pdf](#)

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

E. ORDINANCES 1ST READING

F. ZONING ORDINANCES 1ST READING

G. ORDINANCES 2ND READING

- G.1 Ordinance by Principal Sponsor Alderperson Jan Michalski; Co-Sponsors: Alderperson Bill Siel, Alderperson Rollin Pizzala, Alderperson Curt Wilson, Alderperson Jack Rose and Alderperson Ruth Dyson - To Repeal and Recreate Chapter 16 of the Code of General Ordinances. (PW - Approve - Ayes 5, Noes 0) (PSW - Approve - Ayes 4, Noes 0) **PUBLIC HEARING**

H. ZONING ORDINANCES 2ND READING

I. RESOLUTIONS

I.1 Resolution by the Finance Committee - To Amend the City of Kenosha Capital Improvement Program for 2024 By Increasing PK21-002 “Aquatic Features Improvements” in the Amount of \$3,000.00 and Decreasing PK93-004 “Reforestation” in the Amount of \$3,000.00 for a Net Increase of \$0. (Fin. - recommendation pending) (Parks - recommendation pending)
[CIP PK21-002.pdf](#)

I.2 Resolution by Principal Sponsor Alderperson Curt Wilson; Co-Sponsor: Alderperson Peni Keeling - To Declare the First Week of May 2024, "Municipal Clerks Week". (Fin. - recommendation pending)

[RES FL Municipal Clerks Week 050224.pdf](#)

I.3 Resolution by the Mayor - Awarding the Sale of \$34,910,000.00 General Obligation Promissory Notes, Series 2024A. (Fin. - recommendation pending)
[Kenosha C of - 2024A GOPNs - Award Resolution \(5-6-24\).pdf](#)

I.4 Resolution by the Mayor - Awarding the Sale of \$9,665,000.00 Taxable General Obligation Promissory Notes, Series 2024. (Fin. - recommendation pending)
[Kenosha C of - 2024 TGOPNs - Award Resolution \(5-6-24\).pdf](#)

I.5 Resolution by the Mayor – To Amend Condition #8 of Resolution #140-23 to grant a six-month extension for the recording of a two-lot Certified survey Map for property at 6209 28th Avenue. (JRC Specialty Leasing, LLC) (District 12) (PW - Approve - Ayes 5, Noes 0) (CP - Approve - Ayes 9, Noes 0)
[RES_JRC-Leasing-CSM-EXTENSION.pdf](#)

I.6 Resolution by the Mayor - Approving a Tax Incremental District affordable housing extension for the City of Kenosha TID No. 6. (Fin - recommendation pending)
[RES AffordableHousingExtension City of Kenosha TID 6.pdf](#)

J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

J.1 Appointment of Bill Siel (5953 5th Avenue, Kenosha), to the Mayor's Youth Commission to fill a term that begins on April 16, 2024 and expires April 15, 2026.
[Bill Siel Appointment.pdf](#)

J.2 Appointment of Kelly MacKay (4321 22nd Avenue, Kenosha), to the Museum Board to fill a term that begins on April 16, 2024 and expires April 15, 2026.
[Kelly MacKay Appointment.pdf](#)

J.3 Appointment of Jan Michalski (416 71st Street, Kenosha), to the Museum Board and the Historic Preservation Commission to fill a term that begins on April 16, 2024 and expires April 15, 2026.

[Jan Michalski Appointment.pdf](#)

J.4 Appointment of Jack Rose (4315 68th Street, Kenosha), to the Kenosha Hometown Heroes Commission to fill a term that begins on April 16, 2024 and expires April 15, 2026.

[Jack Rose Appointment.pdf](#)

J.5 Appointment of Lynda Ruffalo (4416 7th Avenue, Kenosha), to the Kenosha Area Tourism Corporation to fill a term that begins May 1, 2024 and expires April 30, 2027.

[Lynda Ruffalo Appointment.pdf](#)

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

K.1 Award of Contract for Project 24-1048 21st Avenue Resurfacing (21st Avenue - 52nd Street to 54th Street) to LaLonde Contractors Inc. (Waukesha, WI) in the amount of \$364,600.00. (District 2) (PW - Approve - Ayes 5, Noes 0) (SWU - Approve - Ayes 5, Noes 0)

[K.1 24-1048 award letter.pdf](#)

L. OTHER CONTRACTS AND AGREEMENTS

L.1 Request from 38th Street LLC for Sidewalk Exception for Properties Located on the North and South Sides of 38th Street between 128th Avenue and 136th Avenue (Parcels 08-221-25-252-041, 08-221-25-351-200 and 08-221-25-351-101). (District 16) (PW - Approve - Ayes 4, Noes 1)

[L.1 Request for Exception to Sidewalk Letter 38th Street LLC 4-10-2024.pdf](#)

L.2 Recommendation to sell 16.15 Acres of City owned property, (Parcel# 07-222-23-450-002) located at the southeast corner of 27th Street and 47th Avenue to Berkshire Hathaway Home Services and/or its Assigns. (Deferred from Common Council on April 15, 2024) (Fin. - recommendation pending)

[L.2-Rec-sell-27thSt-47thAve.pdf](#)

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

M.1 Disbursement Record #7 - \$6,420,720.12. (Fin. - recommendation pending)

[#7DOCal.d disb.4.1-15.24.pdf](#)

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

N.1 Acceptance of Project 19-1255 Strawberry Creek Lighting (72nd Street to 141st Avenue to 66th Place) which has been satisfactorily completed by WIL-Surge Electric Inc. (Butler, WI). The final amount of the contract is \$253,984.00. (District 16)

[N.1 19-1255 acceptance.pdf](#)

O. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE

P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

LEGISLATIVE REPORTS

MAYOR'S COMMENTS

ALDERPERSON COMMENTS

ADJOURN